

Crystallization-Study – Gospel of John

The Key to the Gospel of John

- The Gospel of John portrays a **flowing Triune God**.
 - The Triune God flows in the Divine Trinity in **three stages**.
 - The **fountain**, the **spring**, and the **river**
 - This flowing Triune God is “**into** eternal life.”
 - This means into the **New Jerusalem**.
 - God flows through **speaking**, through **spreading**, through **dispensing**.
- Spreading implies **dispensing**, and dispensing implies **imparting** the Triune God in His Divine Trinity.
 - This dispensing (giving life) is to **transform** the clay material into stones for the **building of the house of God**, Bethel (the church).
- In eternity past He was the **Word**, but in eternity future He will be the **ladder**. He is the **stairway** for us to be **one with God**.
- The New Jerusalem is the **totality** of God **joined** with man and man **mingled** with God.
- We need to see that the **Triune God** is **flowing** through the Father, the Son, and the Spirit **into us**. When we drink of this water, it becomes a fountain in us. This fountain emerges as a spring, and the spring flows out as a river for the New Jerusalem.
- **John 4:14b** – but the water that I will give him will become in him a fountain of water springing up into eternal life.
 - Where is the river, signifying the Spirit?
 - The **springing up** is the spring **flowing**. The river is **implied** in the flowing.
 - The **fountain emerges**, the **spring gushes**, and the **gushing is the flowing as a river** into the New Jerusalem.
- We have been baptized to be the Body. Eventually, we will be the New Jerusalem, which is God mingled, blended, and incorporated with man.

(Crystallization-Study of the Gospel of John – Message 14)