

Crystallization-Study – Gospel of John

The Intrinsic Significance and an Intrinsic Interpretation of the Writings of John

The Intrinsic Significance of John 1 through 16

- John 1 – 4: Unveil the flowing God in His divine processed Trinity.
- John 6 – 7: Reveal Christ as the Feast of the Passover and the Feast of Tabernacles.
- John 8 – 13: Various aspects of the all-inclusive Christ.
- John 14 – 16: The issues of the incorporation of the Triune God with us, His redeemed people.

The Incorporation of the Triune God with Us, His Redeemed People

- **John 14:17** – *Even* the Spirit of reality, whom the world cannot receive, because it does not behold Him or know *Him*; *but* you know Him, because He abides with you and shall be in you.
- **John 14:20** – In that day you will know that I am in My Father, and you in Me, and I in you.
- The Spirit of reality is in us.
 - The Triune God **coinheres** with us. This coinhering is an **incorporation**.
- The all-inclusive, compounded, life-giving Spirit is the **consummation** of the processed and consummated Triune God.
 - The Spirit enters into us as the **reality** of the Son, who is the **embodiment** of the Father.

A Sketch of John 1 Through 16

- **John 1:1** – In the beginning was the Word, and the Word was with God, and the Word was God.
 - **God speaks**, and speaking means definition, explanation, and expression.
 - Speaking **spreads** and **dispenses**.
 - In the **Word** there is **life**, and the **life** is the **light**.
 - The Word and the light added together equal the **Spirit**.
- **John 1** also speaks of the Lamb.
 - We need Christ as the Lamb to **take away our sin**.

- Sin prevents Him from dispensing Himself into us as life. This life in us is the **water** and the water is **life's flow**.
- The flowing of life brings us into the **enjoyment of the Triune God** (two feasts).
 - The Feast of the **Passover** is for eating the meat of the Passover lamb and the unleavened bread.
 - The Feast of **Tabernacles** is for drinking.
- This enjoyment issues in the **organism** of the Triune God.
 - This organism has three aspects: The **house** for the Father, the **vine** for the Son, and the **newborn babe** for the Spirit.

(Crystallization-Study of the Gospel of John – Message 15 and 16)