

**THE CHRISTIAN LIFE, THE CHURCH LIFE, THE CONSUMMATION OF THE AGE,
AND THE COMING OF THE LORD, Week 5**

**The Prayer of the Age Offered to God
through the Church, the Body of Christ, as a House of Prayer**

Scripture Reading: Isa. 56:7; Matt. 18:18-19; Mark 11:17a; Eph. 1:20-23; 2:6

Isaiah 56:7	Even these will I cause to come to My holy mountain And to rejoice in My house of prayer ; Their burnt offerings and their sacrifices will be acceptable upon My altar; For My house will be called a house of prayer for all the peoples.
Matthew 18:18	Truly I say to you, Whatever you bind on the earth shall have been bound in heaven, and whatever you loose on the earth shall have been loosed in heaven.
Matthew 18:19	Again, truly I say to you that if two of you are in harmony on earth concerning any matter for which they ask, it will be done for them from My Father who is in the heavens.
Mark 11:17	And He taught and said to them, Is it not written, "My house shall be called a house of prayer for all the nations"? But you have made it a den of robbers.
Ephesians 1:20 Ephesians 1:21	Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies , Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;
Ephesians 1:22 Ephesians 1:23	And He subjected all things under His feet and gave Him to be Head over all things to the church, Which is His Body, the fullness of the One who fills all in all.
Ephesians 2:6	And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Day 1 & Day 2

I. The prayer of the age is the **prayer of the church as the Body of Christ, the prayer that exercises the **authority of Christ** as the ascended Lord and Head of the Body, for the fulfilling of God's economy-Isa. 45:11; 62:6-7; Ezek. 36:37; Matt. 18:18-19:**

- A. The ascension of Christ indicates that the entire work of redemption has been **completely accomplished**-Heb. 1:3; 10:12:
 1. The ascension of Christ indicates that the **lordship of Christ has been established**-Acts 2:36.
 2. Christ has been exalted by God, established as the Lord of the universe, and made Head over all things to the church; all things are under His feet, and everything He has obtained and attained is being transmitted to the church, which is His Body-Eph. 1:22-23.
- B. Because the church is the Body of Christ, the position of the church is exactly the same as that of Christ; since the Body is one with the Head, the **position of the Body is exactly the same as that of the Head**-1 Cor. 12:12, 27; Eph. 5:30.
- C. The authority of the Body is the authority of the Head exercised by the Body; thus, the authority of the Body is the authority of the Head-Col. 1:18; 2:19.

Day 3

- D. The prayer of the age is not the prayer of individual believers but the **prayer of the church as the Body of Christ**-Acts 12:5b; Rev. 8:3:
 1. In this kind of prayer we do not beg the Lord to do something for us; instead, we **claim** what the Lord has obtained and attained; He is seated at God's right hand in the heavenlies, far above all rule, authority, power, lordship, and every name that is named-Eph. 1:20-21.
 2. When we pray according to what the Lord has obtained in ascension, we may **take** the ground of His ascension and **claim** His lordship over the present situation in the world-2:6.
 3. Because the Body is one with the Head in the heavens, the Body has the authority to bind or loose on the earth what has already been bound or loosed in the heavens-Matt. 16:19; 18:18.
- E. To fully enter into this kind of prayer and be able to exercise the authority given by the Head to the Body, we need to realize that we are **members of the Body**, and we must **live, act, and move** in the Body- Rom. 12:5; 1 Cor. 12:12-27.

Day 4

II. The church, the Body of Christ, is a house of prayer-Isa. 56:7; Mark 11:17a; John 2:16-17, 19-21; 14:2; Heb. 3:6:

- A. In the church as the temple of God, a house of prayer, we pray for the fulfillment of God's desire, the carrying out of God's will, and the accomplishment of God's economy-1 Kings 8:48; Dan. 9:1-23; John 15:7; Matt. 6:10; Eph. 3:14-21; 5:27; Rev. 14:1; 21:2.
- B. In the house of prayer we live and serve as a man of prayer, praying to the mysterious God in the divine and mystical realm-Luke 5:16; John 6:57; 14:9-10, 20.
- C. In the church as the temple of God, a house of prayer, we pray according to God's desire and thought; such prayer is precious and weighty, and it will shake the gates of Hades and affect Satan-Dan. 9:1-23.
- D. The prayer that is pleasing to God is the prayer that asks for the accomplishment of God's will and for the completion of God's work-Matt. 6:10; Col. 1:9; 4:12; Isa. 45:11; 62:6-7; Ezek. 36:37.
- E. Our prayer in the house of prayer should be for the fulfillment of God's economy-1 Kings 8:48:
 - 1. The Holy Land, the holy city, and the holy temple are three crucial things regarding God's economy:
 - a. Christ is our good land; Christ is our city, our kingdom; and Christ is the temple, God's dwelling place.
 - b. Our prayers should be aimed at the Holy Land, the holy city, and the holy temple; this means that our prayers should be aimed at the interest of God, that is, at Christ and the church as God's interest on earth-Eph. 1:16-23; 3:14-21.
 - c. Daniel prayed for the Holy Land, the holy city, and the holy temple by opening his windows toward Jerusalem-Dan. 6:10.
 - 2. To pray properly, we must pray to God in the name of the Lord Jesus, aiming at God's interest for His economy; to pray in the name of Jesus is to pray for the interest of God on earth, which is Christ as God's portion to us, as God's kingdom, and as God's dwelling place-John 14:13-14; 15:16; Eph. 2:21-22; 3:8; Col. 1:12-13.

Day 5

- F. In His heavenly ministry Christ is interceding, ministering, and executing God's administration, and we need to be those who respond to Christ's activities in His heavenly ministry by our prayers in the church as the temple of God, a house of prayer-Heb. 2:17; 4:14; 7:25-26; 8:1-2; Rev. 5:6; Col. 3:1-4:
 - 1. Through our prayer Christ, the Head, is given a way to carry out His administration through His Body; as the Head is working in heaven by interceding, ministering, and administrating, we, the Body, are working on earth by responding to the heavenly ministry of Christ and reflecting what He is doing-1:18a; 2:19; 3:1-2; Heb. 2:17; 4:14; 7:25-26; 8:1-2; Rev. 5:6.
 - 2. If we seek the things which are above and have one life and one living with Christ, we will be wholly occupied with the Lord's interest; our heart will be with Him in heaven, where He is interceding for the churches, supplying the saints, and administrating God's government-Col. 3:1-4, 17.
- G. The prayer in the church as a house of prayer is in the position of ascension, and with this position of prayer there is the authority of prayer; when we have the heavenly position and authority, our prayers become God's administration, the executing of God's will; this is the prevailing prayer of the church-the prayer of the age-Eph. 1:22-23; 2:6; Matt. 6:9-10, 13b.

Day 6

- H. In the church as a house of prayer, we pray in an executing way, binding on earth what has been bound in heaven and loosing on earth what has been loosed in heaven; this is the prayer of the Body; we can have this kind of prayer only when we ask "in harmony"-18:18-19.
- I. In the church as a house of prayer, we may participate in Christ's interceding life, praying at the center of the divine administration-Rev. 8:3; Heb. 7:25; Rom. 8:26-27, 34.
- J. The central subject and goal of prayer in the house of prayer are to prepare a glorious church for Christ, a church that will match Him and fulfill the desire of His heart-Eph. 1:5, 9; 3:14-21; 5:27.
- K. The Lord's recovery is to build up Zion-the reality of the Body of Christ consummating in the New Jerusalem-and we reach Zion by praying in the church as a house of prayer-4:16; Rev. 14:1; 21:2.

Material Offering and the Lord's Move Today

Week 1 – Day 1

1Thes 1:9b ... you turned to God from the idols to serve a living and true God.

Matt 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.

First Attitude towards Money

First, the Bible describes mammon as an idol. The Bible always places mammon in opposition to God.... There are only two true objects of worship: mammon and God.... The **minimum requirement** of being a Christian **is to turn from idols to serve the living God** (1 Thes 1:9).

We must never tell others that they need to offer their mammon because we need to build meeting halls or because we need to take care of the work or the poor. We should **never lower the meaning of consecration** to the level of satisfying needs. This denigrates the meaning of consecration.... Dealing with mammon is not a matter of being rich or poor; it is matter of idolatry.... We have to see that mammon is diametrically opposed to God.... **We must rid ourselves of mammon because mammon is God's enemy**.... We are not speaking about being rich or poor. We are saying that mammon as **an idol must be removed**.

... The Bible does not say that all those who are poor are blessed; it says that those who are poor in spirit are blessed. Being poor in spirit is being poor voluntarily.... Even those who do not have money can still worship it as an idol in their heart.... Mammon is an idol, and Christians must deal with mammon in a thorough way.

Week 1 – Day 2

Luke 18:24b How difficult it is for those who have riches to go into the kingdom of God.

Luke 18:25 For it is easier for a camel to enter through the eye of a needle than for a rich man to enter into the kingdom of God.

Second Attitude towards Money

Second, ... we have been delivered from mammon. Deliverance from mammon is part of our salvation.... In **Luke 18** and **19**, three things—**eternal life**, the **kingdom of the heavens**, and **salvation**—are **linked together**. All three things relate to mammon.

First, the young ruler wanted to **inherit eternal life**. The Lord told him to **sell all that he had and to follow Him**.

Second, the Lord spoke on the difficulty of a rich man's **entry** into **God's kingdom**. It is easier for a camel to go through a needle's eye than for a rich man to enter God's kingdom!... Those who are able to avoid the fate of a camel which has difficulty passing through a needle's eye are the ones who have **forsaken their all** to enter the kingdom of the heavens.

Third, Zaccheus gave half of his possessions to the poor, and the Lord said that **salvation** had come to his house.

Therefore, in order for a man to receive eternal life, the kingdom, and salvation, he has to be delivered from mammon and to dispose everything.

Today we are not doing a fund-raising work. We are here to help others to receive eternal life, to enter the kingdom and to be saved.

Week 1 – Day 3

Luke 19:8 And Zaccheus stood and said to the Lord, Behold, the half of my possessions, Lord, I give to the poor, and if I have taken anything from anyone by false accusation, I restore four times as much.

Phi 4:15, 17 And you yourselves also know, Philippians, that in the beginning of the gospel, when I went out from Macedonia, no church had fellowship with me in the account of giving and receiving except you only; Not that I seek the gift, but I seek the fruit which increases to your account.

Third Attitude towards Money

The **young ruler** is an example of what is "**impossible with men**," and **Zaccheus** is an example of what is "**possible with God**." ... When a man believes in the Lord, he finds peace in his heart. When mammon no longer occupies any place in him, he also finds peace in his heart.... **Forgiveness** of sins, the **receiving** of eternal life, and **deliverance** from mammon are all God's accomplishments. Peter asked, "**Then who can be saved?**" The Lord could have answered him, saying, "**Zaccheus!**" **When God works in us, we will no longer remain a camel**; we will be saved from mammon. Our salvation includes salvation from mammon.

Third, we have to learn to be rich before the Lord. He wants us to sell all, but He does not, wants us to be in poverty. He wants us to learn to be rich in Him. "... While a believer should not be prosperous, he should at least be modestly well-off." Actually, according to the Bible God wants us to be all rich before Him and poor before the world. Only those who are poor on earth can be rich before God. When we are asked to sell our all, we are not being asked to spend all of our money, but to transfer it from our earthly bank to the heavenly bank. We are being asked to change our deposit from one place to another. Selling our all is making a transfer and depositing our money in heaven.... God is asking whether we **have faith**.... **We are here to serve God!** If we see this, we will give our all for this. In the past we gave all to mammon; we served it. Now we have to put everything on God's side and serve Him. We have to be those who are rich in God.

Week 1 – Day 4

*Acts 2:45 And they sold their properties and possessions and divided them to all, as anyone had need.
2Cor 8:15 As it is written, "He who gathered much had no excess, and he who gathered little had no lack."*

Fourth and Fifth Attitude towards Money

Fourth, in the Gospel the Lord dealt with mammon by ordering it to be given to the poor. There is much **benefit** in taking care of the unbelieving poor; this can **expand our heart's capacity**. Today we have the church, and there are two distinct **advantages** to practicing giving in the church. First, **the givers** become **men who are delivered from mammon**. Second, **the receivers** are **believing brothers and sisters**....

When men come to the church, we want them to see love and oneness, but they should also see that we have sold our all. If we do not **set the standard right**, the next generation will have no way to go on. Whatever we want our next generation to be, we have to be this in our generation. Today we are in the recovery; **we are here to bear the responsibility of the recovery**. May we be those who take the way of voluntary poverty.

Fifth, we must uphold and maintain the practice of **"He who gathered much had no excess"** (2 Cor. 8:15). After we have handed over our all, we will gain new possessions gradually. We do not expect to gather much when we sow; we simply let go when we sow. Nevertheless, it is a fact that we will gather much. **What then should we do?** In 2 Corinthians, we find the words **He who gathered much had no excess**. This is not a question of whether a man has sold his all. We have to empty ourselves of everything at least once, but as new income is received, we have to empty again. As God blesses us and increases our income, we surely have to pour out more. Those who sow abundantly should not be in excess. The more absolutely a person deals with the matter of mammon, the faster his **money will come back** to him.... We must deal with money in an absolute way. Before the Lord, we must continually give away our money.

Week 1 – Day 5

*Exo 12:36 And Jehovah gave the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.
Col 3:5 Put to death therefore your members which are on the earth:.... greediness, which is idolatry.*

God is the unique source of all things

When the Israelites left Egypt, they took all the money with them (Exo. 12:35).... Only those who have passed the Red Sea can employ their money to the proper use for the building up of the tabernacle. What is needed **first** is for the **person himself to be delivered**. **Second**, the **money has to follow**. Then **third**, there is **the building up of the tabernacle**.... The sin of the golden calf must first be exposed, and a person must be first delivered from the sin before the question of the gold can be solve settled.... The gold should have been given to the tabernacle. But because of idolatry, the gold went to the calf. Hence, the worship of the golden calf was not only a matter of sin, but a loss for the tabernacle.... In the New Testament... idolatry is likened to covetousness (Col. 3:5). Where there is deliverance from idolatry, there is deliverance from money.

All things are created by God. **God is the unique source of all things**; He is above all things. "All things" are diverse and complicated. Satan wants to unify all things. ..., if you convert all these things into money, you can add them up.... Money is the only means by which we can reckon all things. (*With money, a piece of land becomes no more a piece of land; it becomes money. Rice becomes no more rice; it becomes money*).

God created the earth, **yet** man divided it up into pieces and **reckoned** the value of every piece with **money**.... In six days, God created all things.... Yet Satan has simplified these things and **unified** them under money. If a person truly wants to serve the Lord, **he must be delivered from money**. Once a person's thoughts are turned to money, he cannot serve God. It is wrong for a man to view all things from the side of money; he should view all things from the side of God.

Week 1 – Day 6

*Mat 22:216 Then He said to them, Render then the things that are Caesar's to Caesar and the things that are God's to God.
1Tim 6:10 For the love of money is a root of all evils, because of which some, aspiring after money, have been led away from the faith and pierced themselves through with many pains.*

Satan reduces all things into one kind of thing—money

Satan reduces all things into one kind of thing. This one thing is money.... All things are created by God. Only money is not created by God; it comes from Caesar.

When we gain God, we have all things. In the same way, when Satan takes hold of money, he has everything. **Money is omnipotent**; everything can be bought with money. ..., **we need mammon**. In this way, mammon becomes the power, the center of man's worship. Is man going to worship God or mammon? This becomes the controversy of the universe. The worship of God lies on one side of all things, and the worship of mammon lies on the other side of all things. **Mammon is diametrically opposed to God**. Why can mammon withstand God? It is because it is the only thing that can unify all things. Covetousness is not only a root of all evils (1 Tim. 6:10); it is even the same as idolatry. Riches are an idol. The Bible says that covetousness and idolatry are the same kind of sins (Eph. 5:5).

God wants to gain us, and mammon also wants to gain us. **Unless** God's people are **delivered from the power of mammon**, they will not have a proper testimony and cannot be proper Christians. If a man tries to hold on to both sides, he will not **be able to serve the Lord well**.

Week 2 – Day 1

Matt 6:24 No one can serve two masters, for either he will hate the one and love the other, or he will hold to one and despise the other. You cannot serve God and mammon.

Overcome the power of Mammon

... every child of God has to **overcome the power of mammon**. If anyone does not overcome its power, he will have **no spiritual power**.

When we **offer up** all our money and then **receive it back** again from the Lord, the money will be very different. **Formerly, we were the masters**. Now we **become the stewards**. If we are a steward yet **waste our master's money** ... some will accuse us (Luke 16:1). They will say that we are wasting our master's money.... We have to do our best to be frugal.

... Today everyone's mind is different.... When we speak of the need of the church, different people have different thoughts and reactions.... **A person who is not serious will not do things in a serious way**. However, we cannot consider matters from our point of view. We have to **consider matters from God's point of view**. Once the problem of mammon is settled, we will be enlarged.... The reason we are in **darkness** and are not in the light is that there is the **entanglement of money**.

... **If you do not give away your money, you will not even be able to live a proper human life..., if money does not go away, a person cannot see the Lord.**

... We can be in scarcity, but we cannot become small. We cannot become small just through our scarcity. We have to show other brothers that not one thing is our own.

... We care only for the fact of **handling ourselves** over and not for argument. **We are not here for money**; ... **In God's eyes, money is not the main problem. A man hands over his money because he has first handed over himself. You as a person are more important than your money.** When a person comes, what he has will come along with him.

Week 2 – Day 2

Matt 6:21 For where your treasure is, there will your heart be also.

Matt 6:31-33 Therefore do not be anxious, saying, What shall we eat? or, What shall we drink? or, With what shall we be clothed? For all these things the Gentiles are anxiously seeking. For your heavenly Father knows that you need all these things. But seek first His kingdom and His righteousness, and all these things will be added to you.

Seek First His Kingdom

... money will still find its way back.... **How should we manage money?** ... we should not think that money will no longer have an influence, money can gradually regain its power, a believer must learn to **continually let go of his money**.

... The Christian way of **financial management** is the **way of giving**.... Today we are concerned with how a Christian should live in order to **be free from want**. God has promised us that we will have no lack on earth.... **If a brother is financially hard-pressed, he is not managing his wealth according to God's principle.**

After you have forsaken all of your possessions to follow the Lord, you should **walk according to God's principle**. If you do not follow **God's principle**, you will eventually end up in **poverty**. There is a great need for many of God's children to learn to **manage their wealth**. **If they do not learn to manage their wealth, they should expect nothing except hardship** in the way ahead of them.

Our God is a rich God. He does not need our money.... Then **why does He need our money?** It is because **where our treasure is, there will our heart be also** (Matt. 6:21). **Money** is a material thing that **belongs to the earth**. Yet **the Bible puts God and mammon together**. This proves that **man's heart** is either **touched by God** or by **money**. God's test of a man's heart toward Him is in the way of man's giving.

Week 2 – Day 3

1Col 16:1 Now concerning the collection for the saints, just as I directed the churches of Galatia, so you also do. On the first day of the week each one of you should lay aside in store to himself whatever he may have been prospered, that no collections be made when I come.

Luke 6:38 Give, and it will be given to you; a good measure, pressed down, shaken together, and running over, they will give into your bosom. For with what measure you measure, it shall be measured to you in return.

“Give, and it will be given to you”

If we do not give, we are being unrighteous. The rent and utilities of the meeting hall all cost money. If we do not give, we are not doing our part, and others are paying for us to sit here. This is unrighteousness, and unrighteousness is sin. Do not think that others do not know and that we can cheat. God knows.

...**First Corinthians 16:2** says, ..., “On the first day of the week each one of you should lay aside in store to himself whatever he may have been prospered.” This means that **we should set aside portions of our income ahead of time**. Of all the money that we receive, we should designate a portion which cannot be touched. **Every time we receive anything, we should set aside a portion for giving**.

...God does not want our living to be deprived in any way. Everyone who falls into deprivation falls because he has a problem in himself; he has not managed his wealth according to God's way. If we manage our money according to God's law, we will not be in poverty.

...We need to meet certain conditions before our prayers can be answered. Even our **salvation** had certain requirements to it—we had to **believe**. Every promise has conditions, and we must fulfill these conditions before we can receive the promise. Likewise, we need to fulfill God's requirement before we can **receive** His supply. His requirement is to **give**. The Lord says, **“Give, and it will be given to you.”**

Week 2 – Day 4

Acts 20:35 In all things I have shown you by example that toiling in this way we ought to support the weak and to remember the words of the Lord Jesus, that He Himself said, It is more blessed to give than to receive.

**“with what *measure* we measure others,
it will be *measured* to us in return”**

... God’s Word says it, and it is true. If we want to escape poverty, we have to give again and again. **The more we give, the more God will give to us.**

With what measure we measure to other, with the same measure others will measure to us... Many people have problems with their income because they have problems with their giving... God’s Word is quite clear. If we give to others, the Lord will give to us. If we do not give to others, the Lord will not give to us. Most people only exercise **faith** when they **ask** God for money; they do not exercise **faith** in **giving** money.

..., as soon as we become Christians, we have to learn the basic lesson of **financial stewardship**. Christians have a unique way of managing their wealth: **What we receive depends on what we give**. In other words, the Christian way of financial stewardship is to receive according to what we give. Worldly people give according to what they have received, but we received according to what we give.

We should all look to the Lord for our needs, but God will supply the needs of only one type of people—**those who give**... When God gives man, ... He gives by pressing down, shaking together, heaping up, and running over. However, He also says that **with what measure we measure others, it will be measured to us in return**.

Week 2 – Day 5

Phi 4:17-19 Not that I seek the gift, but I seek the fruit which increases to your account. But I have received in full all things and abound; I have been filled, receiving from Epaphroditus the things from you, a sweet-smelling savor, an acceptable sacrifice, well pleasing to God. And my God will fill your every need according to His riches, in glory, in Christ Jesus.

“will fill your every need according to His riches”

..., “My God will fill your every need according to His riches, in glory, in Christ Jesus.” ... Paul emphasized, “My God will fill every need.” The God who receives the money and the gifts will supply the needs of the givers.

... The **Christian way should not be the way of poverty**. If there is poverty or want among us, it is because some people are holding back their money. The more you love yourself, the more you will go hungry. The more importance you attach to money, the poorer you will become.... The more one holds back his money, the more miserable and depleted he becomes. This is a sure principle.

... The cattle on the thousand hills and the sheep on the ten thousand hills are His. Only foolish ones think that they have earned their own money. **A new believer must see that tithing is our duty**. We should give what we earn to take care of the poor saints. Do not be so foolish as to always receive. Do not try to save up your money or hide it away. **The Christian way is the way of giving**. Always give what you have, and you will find money becoming something living in the church.

Cast yourself upon the Word of God. Otherwise, God cannot carry out His word in you. First give yourself to God, and then give your money again and again. If you do this, God will have the opportunity to give to you.

Week 2 – Day 6

Matt 6:1-4 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens. Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full. But you, when you give alms, do not let your left hand know what your right hand is doing, So that your alms may be in secret; and your Father who sees in secret will repay you.

“your Father who *sees in secret* will repay you”

Man’s flesh, seeking to glorify itself, always wants to do good deeds before men to be praised by them. But the kingdom people, who live in an emptied and humbled spirit and walk in a pure and single heart **under the heavenly ruling of the kingdom**, are not allowed to do anything in the flesh for the praise of men but must do all things in the spirit for the pleasing of their heavenly Father.

We must do our righteous deeds in secret, **for our Father is in secret**. In **verse 4** the Lord says that our Father sees in secret. The kingdom people as children of the heavenly Father must live in the presence of the Father and care for the Father’s presence. Whatever we do in secret for the Father’s kingdom, the Father sees in secret. **The heavenly Father’s seeing in secret must be an incentive to doing their righteous deeds in secret**. In this verse the Lord also said that **the Father will repay us**. This may transpire in this age (2 Cor. 9:10-11) or in the coming age as a reward (Luke 14:14).

The effect of doing our righteous deeds in secret is that **the self and the flesh are killed**.... Thus, for us kingdom people, a **basic principle** concerning righteous deed is never to make a show of ourselves. As much as possible, hide yourself, keep yourself covered, and do things in secret. We should be so hidden that, as the Lord Jesus says, our left hand does not know what our right hand is doing (Matt. 6:3). This means that we should not let others know what we are doing.

... This is the nature of the kingdom people in the doing of their righteous deed.