

**CRYSTALLIZATION-STUDY OF JOB PROVERBS ECCLESIASTES, Week 5**

**KEY STATEMENTS**

God's purpose in dealing with those who love Him  
is that they may gain Him  
to the fullest extent, surpassing the loss  
of all that they have other than Him,  
so that He might be expressed through them  
for the fulfillment of His purpose in creating man.

Job was a good man, expressing himself  
in his perfection, uprightness, and integrity,  
but God's intention was that Job would be reduced  
to nothing, be maintained in his existence,  
have God imparted into him, and become  
a God-man, expressing the divine attributes.

God's purpose in dealing with His holy people is  
that they would be emptied of everything  
and receive only God as their gain;  
the desire of God's heart  
is that they would gain Him in full as life,  
as the life supply, and as everything to their being.

When God's chosen and redeemed people  
experience Christ as wisdom to them from God  
and partake of and enjoy the riches of Christ,  
these riches will constitute them the church,  
through which the multifarious wisdom of God  
is made known to the angelic rulers and authorities in the heavenlies.

**God's Intention with Job—  
a Good Man Becoming a God-man**

Scripture Reading: Job 1:1, 8; 2:3, 9; 27:5; 31:6; 42:5-6; John 1:14; Rom. 1:3-4; 8:29

- Job 1:1      There was a man in the land of Uz whose name was Job; and this man was **perfect** and **upright**, and he **feared God** and **turned away from evil**.
- Job 1:8      And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.
- Job 2:3      And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.
- Job 2:9      Then his wife said to him, Do you still hold fast your integrity? Curse God and die.
- Job 27:5      Far be it from me to declare you righteous! Until I die, I will not put away my integrity from me.
- Job 31:6      Let Him weigh me in a righteous balance, And let God know my integrity—
- Job 42:5      I had **heard of You** by the hearing of the ear, But now my eye has **seen You**;
- Job 42:6      Therefore I **abhor** myself, and I **repent** In dust and ashes.

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- Romance 1:3 Concerning His Son, who came out of the seed of David according to the flesh,  
Romance 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;
- Romance 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

### LIVING THE LIFE OF A GOD-MAN ACCORDING TO THE HIGH PEAK OF THE DIVINE REVELATION

Since we have seen such a high peak of the divine revelation, we need to put into practice what we have seen. Our practice will have a success, and that success will be a new revival—the highest revival and probably the last revival before the Lord's coming back. As I said in the previous chapter, we need a model. I do not mean that only some individuals should become a model. I mean that we need a **corporate model**, a **Body**, a people who **live the life of a God-man**. From today our practice should be to live the life of a God-man by realizing the power of the resurrection of Christ to take His cross as He did, to be crucified, to be conformed to His death, every day to live another One's life. Our life, our self, our flesh, our natural man, and our everything were already brought to the cross by Him. Now we are living Him, so we should remain in His crucifixion to be conformed to the mold of His death every moment in every part of our life. That will cause us to spontaneously live Him as the resurrection. This is the living of a God-man.

Our practice is not to live the life of any kind of natural man, good or bad. Our practice is to **live the life of a God-man**. A God-man is a man who is **regenerated** and **transformed** to be one with God, **taking God as his life**, his **person**, and his **everything**. Eventually, this one becomes God in His life and His nature but not in His Godhead. This is a God-man. In the recovery today we should practice to live the life of such a God-man. This life is a life of crucifixion by and in and with resurrection. It is a life in which I have been crucified with Christ, and it is no longer I who live but He who lives in me. Yet when He lives in me, He lives with me, with the result that I live with Him. He lives with me, and I live with Him. **We two live together in the way of mingling**, a **mingling of God and man**. (*Living a Life according to the High Peak of God's Revelation, chapter 5*)

#### Day 1 & Day 2

#### I. Job was a **good man**, expressing himself in his perfection, uprightness, and integrity— Job 27:5; 31:6; 32:1:

- A. Being **perfect** is related to the inner man, and being **upright** is related to the outer man—1:1.
- B. Job was a man of **integrity**; integrity is the totality of being perfect and upright—2:3, 9; 27:5; 31:6:
  1. With respect to Job, integrity is the total expression of what he was.
  2. In character Job was perfect and upright, and in his ethics he had a high standard of integrity.
- C. Job **feared God** positively and **turned away from evil** negatively— 1:1:
  1. God did not create man merely to fear Him and not do anything wrong; rather, God created man in His own image and according to His likeness that **man may express God**—Gen. 1:26.
  2. To **express God is higher** than fearing God and turning away from evil.
  3. What Job had attained in his perfection, uprightness, and integrity was altogether **vanity**; it neither fulfilled God's purpose nor satisfied His desire, and thus, He was lovingly concerned for Job— Job 1:6-8; 2:1-3.
- D. Only God knew that Job had a need—**he did not have God within him**; therefore, **God wanted Job to gain Him** in order to express Him for the fulfillment of His purpose—42:5-6.

#### II. God's intention was that Job would become a **God-man, expressing God in His attributes**—22:24-25; 38:1-3:

- A. God ushered Job into another realm, the **realm of God**, so that Job might gain God instead of his attainments in his perfection, righteousness, and integrity—42:5-6.
- B. God's intention was to make Job a **man of God, filled with Christ**, the embodiment of God, to be the fullness of God for the expression of God in Christ—1 Tim. 6:11; 2 Tim. 3:17.

- C. God's **stripping** and **consuming** were exercised over Job to **tear him down** that God might have a base and a way to rebuild him with God Himself so that he might become a God-man, the same as God in His life and nature but not in His Godhead, in order to express God—Eph. 3:16-21.
- D. God does not want us, the believers in Christ, to be a good man; He wants us to be a **God-man**— John 1:12-13; Rom. 8:16:
  - 1. God created us in His own image for the purpose of **expressing God** and with His dominion to represent Him—Gen. 1:26-28.
  - 2. If we are **merely** a good man, we **cannot express God** or represent Him.
  - 3. It is not a good man but a God-man who expresses God and represents God—2 Cor. 3:18.
  - 4. God-men who express God are God's representative and have God's authority over all things—Gen. 1:27-28.

### Day 3

#### III. The **incarnation of Christ**, the embodiment and expression of the Triune God, produced a God-man—**Luke 1:31-32a; John 1:1, 14, 18, 51:**

- A. The Gospel of Luke is a revelation of the God-man who lived a human life filled with the divine life as the content—1:35; 2:7-16, 34-35, 40, 49, 52.
- B. In Christ, God and man have become one entity, the **God-man**— 1:35; John 1:14; Matt. 1:18, 20-23:
  - 1. Because the Lord Jesus was conceived of the divine essence and born of the human essence, He was born a God-man; hence, for His being as the God-man, He had two essences— the **divine essence** and the **human essence**—v. 18.
  - 2. The conception of the Holy Spirit in a human virgin constituted a mingling of the divine nature with the human nature, producing the God-man, the One who is both the complete God and the perfect man—Luke 1:35.
  - 3. As a perfect man and the complete God, the God-man has the human nature with its virtues to **contain God and express Him** with the divine attributes.

### Day 4

- C. As the God-man, the Lord Jesus lived on earth not by His human life but by the **divine life**— John 5:18-19, 30; 6:57a:
  - 1. When the Lord Jesus was on earth, although He was a man, He **lived by God**—v. 57a; 5:19, 30; 6:38; 8:28; 7:16-18:
    - a. The Lord Jesus lived God and expressed God in everything; whatever He did was **God's doing from within Him and through Him**—14:10.
    - b. The Lord Jesus lived as a God-man by the **life of God**, not by the life of man—6:57a.
    - c. His human living was not lived out by the human life but by the **divine life**—1:4; 11:25; 14:6.
  - 2. Because the Lord Jesus always lived by rejecting His human life—by **always putting Himself under the cross**—His human living did not express humanity but divinity in the divine attributes becoming human virtues—Matt. 16:21, 24.
  - 3. All His days on the earth, **He denied Himself** and took up the cross so that He might live God to express God in His divine attributes becoming human virtues; this was the life of the first God-man as a prototype—Luke 1:31-32a; 7:11-16; 10:25-37; 13:10-16; Rom. 8:3, 29.

### Day 5

#### IV. Initially, the Bible speaks of the God-man; through His resurrection this God-man was **reproduced as the many God-men**— **Rom. 1:3-4; 8:29; Heb. 2:10:**

- A. The Lord Jesus, the first God-man, is the prototype for the producing of the many God-men, **His reproduction**—1 Pet. 2:21.
- B. God became man to have a mass reproduction of Himself and thereby to produce a new kind; this new kind is **God-man kind**— Rom. 8:3, 29; Heb. 2:10.

- C. The Lord Jesus, the God-man, was a grain of wheat falling into the ground in order to produce many grains as **His reproduction**— John 12:24:
1. The first grain—the first God-man—was the **prototype**, and the many grains—the many God-men—produced by this one grain through death and resurrection are the reproduction of the first God-man.
  2. The many grains, as the many God-men, are the **reproduction of God**; such a reproduction makes God happy because His reproduction looks like Him, speaks like Him, and lives like Him—1 John 2:6; 3:2; 4:17b.
- D. The first step of the reproduction of the God-man is that we must be **reborn of the pneumatic Christ in our spirit** with His divine life and nature— John 3:3, 6.
- E. For the reproduction of the God-man, we need to be **transformed by the pneumatic Christ in our soul** with His divine attributes to uplift, strengthen, enrich, and fill our human virtues for His expression in our humanity— 2 Cor. 3:17-18; Rom. 12:2.
- F. We need to see that we are **God-men**, born of God, possessing the life and nature of God, and belonging to the species of God— John 1:12-13:
1. As children of God, born of God with the divine life, we are God-men, **divine persons**; we are the same as the One of whom we are born—1 John 3:1; 5:1.
  2. Since we have been born of God, we may say that we are **God in life and in nature but not in the Godhead**— John 1:12-13; Rom. 8:16; 2 Pet. 1:4.
  3. To think of ourselves as God-men and to know and realize who we are **revolutionizes us in our daily experience**—1 John 2:20; 3:1-2; 5:13, 20.
  4. We are not merely Christians or believers in Christ; we are **God-men, God-man kind, the reproduction of God**—John 12:24; Rom. 8:16, 29; Heb. 2:10-11.

### THE ONE GRAIN PRODUCING MANY GRAINS

One day the Lord Jesus, the God-man, said that He was a grain of wheat falling into the ground to die in order to become many grains. These many grains are actually many gods as the **reproduction of God**. The first grain—the first God-man—was a prototype, and the many grains—the **many God-men**—produced by this one grain through death and resurrection are the mass reproduction. This is the reproduction of God. When some hear that God has been reproduced, they may be shocked and say that such a word is nonsensical. Nevertheless, this is what is revealed in John 12:24.

God's real hobby is to have His reproduction in many nations around the globe. Such a reproduction makes God happy because His reproduction looks like Him, speaks like Him, and lives like Him. God is in this reproduction, and **His reproduction has His life, His nature, and His constitution**. What a great matter this is! (*Life-Study of 1 & 2 Chronicles, Ezra, Nehemiah, and Esther, Chapter 2*)

### Day 6

- V. **Christ's God-man living constituted Him to be a prototype so that He might be reproduced in us and live again in us, the God-men— John 14:19; Gal. 2:20:**
- A. As the reproduction of the God-man, we need to **live the life of a God-man**—Phil. 1:19-21a; 3:10.
  - B. Christ's human living was man living God to express the attributes of God in the human virtues; His human virtues were **filled, mingled, and saturated** with the divine attributes—Luke 1:26-35; 7:11-17; 10:25-37; 19:1-10.
  - C. As the expansion, increase, reproduction, and continuation of the first God-man, **we should live the same kind of life that He lived**—1 John 2:6:
    1. The Lord's God-man living set up a **model for our God-man living**—being crucified to live so that God might be expressed in humanity—Gal. 2:20.
    2. We need to **deny ourselves**, be **conformed to Christ's death**, and **magnify Him** by the bountiful supply of His Spirit—Matt. 16:24; Phil. 3:10; 1:19-21a.
    3. We must **reject self-cultivation** and **condemn the building up of the natural man**; we need to realize that the Christian virtues are related essentially to the divine life, to the divine nature, and to God Himself—Gal. 5:22-23.
    4. The One who lived the life of a God-man is now the **Spirit living in us and through us**; we should not allow anything other than this One to fill us and occupy us—2 Cor. 3:17; 13:5; Eph. 3:16-19.

- D. The Christ in Philippians 1:21a is the God-man in Philippians 2:5-8; therefore, to live Christ is to live the God-man by the bountiful supply of the Spirit of Jesus Christ—1:19.
- E. When we [open ourselves](#) to the Lord, [love Him](#), and desire to be [joined to Him](#) as one, we are filled and possessed by Him and live out the glory of divinity and the virtues of humanity—1 Cor. 2:9; 6:17; Phil. 4:4-9.

### CHRIST BEING THE GOD-MAN

The God whom we preach has become the life-giving Spirit through incarnation, death, and resurrection. Today He is [both God and man](#). When He came to be a man and lived on earth, He did not forsake His divinity. At the time that He was here on earth, He was both man and God; He was the One who was God yet man. Therefore, some Bible expositors call Him the “God-man.” Hence, the Lord Jesus in whom we believe is not only God but also man. The Spirit who has entered into us possesses not only divinity but also humanity. Before we were saved, not only were we void of divinity; even our humanity was fallen. However, from the time we were saved, not only do we possess divinity, but we also have received the highest humanity for us to live a transcendent life. We do not merely adhere to outward regulations; rather, we have an [element added to us](#), and that element is the excellent humanity of the Lord Jesus Christ. Our Savior, Jesus Christ, who has become the life-giving Spirit to indwell us, possesses not only divinity but also humanity. [Because of His divinity we can live out all the glory of divinity](#), and [because of His humanity we can live out all the virtues of humanity](#). Therefore, the glory of God and the virtues of man flow out spontaneously from one who is truly saved and who lives by the Spirit within him.

Our Lord is both God and man. Of all the biographies of the world, there is none like that of the Lord Jesus recorded in the four Gospels of the New Testament. When we read these Gospels, not only do we marvel at His divinity, but even more we are moved and attracted by His human virtues. His behavior, His attitude, and the way He treated others were too wonderful; His humanity is unsurpassed. We praise Him! Such a God-man is pleased to indwell us. He passed through incarnation, death, and resurrection to become the life-giving Spirit. Now He is waiting for us to call on Him and believe into Him. Once we call on His name and receive Him as our Savior, He enters into us, and thereby we have an organic union with Him. [When we open ourselves to Him, love Him, and desire to be joined with Him as one, we are filled and possessed by Him every day](#). In this way what we live out are the glory of divinity and the virtues of humanity. What a glorious, wonderful, and sweet life this is! Here we have victory, sanctification, and the growth of life. (*The Wonderful Being of Christ, chapter 1*)