

CRYSTALLIZATION-STUDY OUTLINES JOSHUA, JUDGES, RUTH, Week 1

God's Charge, Promise, and Encouragement to Joshua

Scripture Reading: Josh. 1:1-9

- Joshua 1:1 - After the death of Moses the servant of Jehovah, Jehovah spoke to Joshua the son of Nun, Moses' attendant, saying,
- Joshua 1:2 - Moses My servant is dead; now then **arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.**
- Joshua 1:3 - Every place on which the sole of your foot treads **I have given to you, as I promised Moses.**
- Joshua 1:4 - From the wilderness and this Lebanon even to the great river, the river Euphrates, all the land of the Hittites, and to the Great Sea toward the setting of the sun will be your territory.
- Joshua 1:5 - **No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you.**
- Joshua 1:6 - **Be strong and take courage,** for you will cause this people to inherit the land which I swore to their fathers to give to them.
- Joshua 1:7 - **Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go.**
- Joshua 1:8 - This book of the law shall not depart from your mouth, but you shall **muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success.**
- Joshua 1:9 - Have I not commanded you? **Be strong and take courage;** do not be afraid or dismayed. **For Jehovah your God is with you wherever you go.**

Day 1

- Joshua 14:1-2** And these are what the children of Israel received as inheritances in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the children of Israel gave to them as inheritances, By the lot of their inheritance, as Jehovah commanded through Moses for the nine tribes and the half-tribe.
- Colossians 1:12** Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
- Colossians 2:6** As therefore you have received the Christ, Jesus the Lord, walk in Him,

The Hidden, Intrinsic Significance of Joshua, Judges, and Ruth

1. In studying the histories and the prophecies of the Old Testament, we need the full scope, the full view, of the entire Scriptures concerning God's eternal economy for Christ and the church, which consummates in the New Jerusalem. This will render us not only a broader view but also the deeper intrinsic significance of God's purpose in presenting to us the histories and giving us the prophecies of the Old Testament. The scope, the center, and the intrinsic significance of all the histories and the prophecies of the Old Testament must be Christ and His Body, which will ultimately consummate in the New Jerusalem for God's eternal economy.
2. For God to accomplish such an eternal economy of His, He needed to create the heavens for the earth, and the earth for man (Zech. 12:1). God created man in His own image and according to His own likeness with a spirit for man to contact Him, receive Him, keep Him, and take Him as man's life and content. It was very sad that this man became fallen from God and from God's purpose for His economy. Then out of the fallen humankind God chose a man by the name of Abraham and his descendants, and He made them a particular people as His dear elect among all the nations (the Gentiles). It took God over four hundred years to produce, constitute, and form such an elect to replace the Adamic race for the fulfilling of His eternal economy. God brought such an elect of His through trials, sufferings, in both Egypt and the wilderness that they might be trained, disciplined, and qualified to coordinate with Him in taking His promised land for Christ on this earth and in providing the proper persons to bring forth Christ into the human race. To take possession of God's promised land for Christ and to provide the proper persons to bring forth Christ into the human race are the two major points of the section of the history in the Old Testament in the three books of Joshua, Judges, and Ruth. These two main points, to take the land for Christ and to provide the bonafide ancestors for Christ, are the spirit of the history from Joshua to Ruth. They are the hidden, intrinsic significance of this section of the Old Testament history. We have to have a clear vision concerning this. Otherwise, our crystallization-study on these three books will be in vain, just like the studies of so many historians, Bible students, and Scripture teachers, either Jewish or Christian.

3. If by the Lord's mercy we would see such a vision, this section of the history in the Old Testament will benefit us the same as the New Testament does. Such a vision will help us to see that the history of God's people on the earth is actually the history of the working God energizing among His chosen people in the Old Testament and even the history of the operating God energizing in His redeemed people and having them to energize together with Him for the accomplishment of His eternal economy concerning Christ and His increase, which will consummate in the New Jerusalem. I hope that through this training we all can see and realize that our living, our daily walk, our schooling, our job, and our business must be a part of God's history in His marvelous and excellent move on the earth today. To be a normal Christian, to be one of today's overcomers, to answer the Lord's present calling, and to meet the Lord's present need in His recovery, it is altogether not sufficient to just be a so-called good brother or good sister, attending the church meetings regularly, behaving rightly, and living a life that is somewhat perfect in the eyes of men. We need to be one with God in His history, moving and energizing in His loving overcomers, in life, in living, and in our entire doing today on this earth! We need to write God's today's history! We need to march on as one with the energizing God! In Him! With Him! By Him! And for Him! We need to be vital! Living! And Active! We need to be today's Joshuas and Calebs to take possession of the God-promised land for Christ that we may become His possession! We need to be today's Ruths to turn to God's economy, to enter into the land of Immanuel, and to marry ourselves to Christ that we may bring forth Christ to meet men's need today. This should be the intrinsic significance of these three books—Joshua, Judges, and Ruth. The issue of this training should be the gaining of the God-promised land for Christ and the bringing forth of the excellent Christ to meet today's need of both God and men.

Day 2

Hebrews 2:10	For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.
Hebrews 4:8	For if Joshua had brought them into rest, He would not have spoken concerning another day after these things.
Hebrews 4:11	Let us therefore be diligent to enter into that rest lest anyone fall after the same example of disobedience.

I. Joshua is a **type of Christ** in the following aspects:

- A. The Greek equivalent of the Hebrew name Joshua is **Jesus** (Heb. 4:8; Acts 7:45), which means "**Jehovah the Savior**," or "the **salvation of Jehovah**" (Matt. 1:21; Num. 13:16):
1. Christ as our Leader is our **real Joshua** as the **Captain of our salvation** (Heb. 2:10; 4:8) to lead us into glory and into the rest of the God-promised land with Christ as our perfect peace and full satisfaction (2:10; 4:11; Deut. 12:9; Matt. 11:28-30).
 2. **Joshua** typifies Christ as grace replacing the law, signified by Moses (Josh. 1:2a; John 1:17); it was when Moses the lawgiver died that Joshua came in to bring the people into the good land (Josh. 1:1-4); he typifies the Lord Jesus as our **Leader bringing us into the enjoyment of Himself as our rest**, as the reality of the good land (Deut. 8:7-10; 12:9; Phil. 1:19; Eph. 3:8; Col. 1:12; 2:6-7; Heb. 4:8-9; Matt. 11:28-29).
- B. In the war against Amalek (Exo. 17:8-16), Amalek typifies the flesh as the totality of the fallen old man; Joshua typifies the **present and practical Christ** as the indwelling, fighting Spirit, the One who fights against the flesh and puts it to death (Rom. 8:9-13; Gal. 5:16-17, 24):
1. The purpose of the flesh is to **keep us from entering** into the full enjoyment of the all-inclusive Christ as our good land.
 2. God's economy **delivers us from the flesh to the Spirit** so that we may participate in the blessing of the riches of the Triune God—Rom. 7:17—8:2; Gal. 3:14; Eph. 1:3-14.

Day 3

Hebrews 12:2	Looking away unto Jesus, the Author and Perfecter of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.
Romans 10:17	So faith comes out of hearing, and hearing through the word of Christ.
Hebrews 4:2	For indeed we have had the good news announced to us, even as they also; but the word heard did not profit them, not being mixed together with faith in those who heard.
Galatians 2:20	I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and gave Himself up for me.

- C. At the age of forty Joshua joined Caleb, as two of the twelve spies, as ones who had **hearts full of faith by taking the word of God as their faith to care for God's interests for His people to possess the good land**; only two overcomers among God's redeemed in the wilderness, Joshua and Caleb, received the prize of the good land— Num. 13:30; 14:6-9, 27-30; Rom. 10:17; Gal. 3:3, 5; Heb. 11:5-6; Phil. 3:13-14; cf. Acts 6:5:
1. According to the record in Numbers 13 and 14, the people of Israel had an evil heart of unbelief; Joshua and Caleb exhorted and warned the people by saying, "Do not rebel against Jehovah" (v. 9); these words indicate that **not to believe in the Lord is to rebel against Him**—Num. 13:31-33; 14:1-3, 6-11; Deut. 1:26, 32.
 2. If we are going to fully possess Christ as the good land, we must ask the Lord to **save us** from having an evil heart of unbelief; to have such a hardened heart is to fall away, to turn away, from the living God—vv. 25-26, 28, 35-39; 9:23; Acts 6:5a; Heb. 3:7-13.
 3. Our Christian walk is **by faith**, not by sight (2 Cor. 5:7); thus, we must continually look away unto Jesus, the Author and Perfecter of our faith (Heb. 12:1-2); our faith is not of ourselves but of **Him who imparts Himself as the believing element into us that He may believe for us** (Gal. 2:20; 2 Pet. 1:1).
 4. We need to realize that for a Christian, **unbelief is the greatest sin**; if we grasp hold of God's Word and believe His Word, all will be well; when we live by our feelings and do not exercise our spirit of faith and turn our heart to the Lord in order to believe in the divine facts in God's Word, which is His covenant, His will, to us, we are rebelling against the Word of God, insulting God, and making Him a liar—Deut. 1:25-26; Heb. 3:12, 16-19; 4:2, 6; 11:1; Rom. 3:4.
 5. We should not be threatened or frightened by the clouds of our convictions, feelings, and environments; **we must live under the new covenant** and not believe in any failure, weakness, darkness, or negative thing; we are the covenanted people, and we have a verse of promise to meet every situation—Gen. 9:8-17; Rev. 4:2-3; Lam. 3:22-23; Rom. 8:1; 2 Cor. 12:9; 2 Tim. 1:10; 2:1; Jude 24; 1 John 1:9; 1 Cor. 1:9.
 6. Our spirit is the "bank account" of the resurrected, pneumatic Christ as the reality of all the bequests of the new covenant; by the law of the Spirit of life, **all these bequests are dispensed into us and made real to us**; because the church people are a people under the covenant, we can actually be called the church of the covenant—Isa. 42:6; 49:8; Rom. 8:2, 10, 6, 11, 16; Heb. 8:10; John 16:13.

If we are going to fully possess Christ as the good land, we must ask the Lord to **save us from having an evil heart of unbelief**; to have such a hardened heart is to **fall away**, to **turn away**, from the living God. I implore every believer to pray on a regular basis, saying, "Lord, save me from having an evil heart of unbelief. I want my heart to be full of faith." Acts 6:5 says that Stephen was a man full of faith and of the Holy Spirit. When I recently read this verse, I prayed, "Lord, make me like Stephen. Make me a man full of faith and full of the Holy Spirit." **When we pray verses back to the Lord, we are doing Him a favor because we are gaining Christ for Christ.**

Second Corinthians 4:13 reveals that our mingled spirit is a **spirit of faith**. Doubts are in our mind, but faith is in our spirit. **Our mingled spirit is a spirit of faith**. We need to exercise our spirit of faith to believe and to speak the things that are recorded in the Word of God. God's Word is truth, and God's truth is absolute. His word is the truth no matter how we may feel or what we may think our condition is. The **truth is the truth regardless of our condition**. If we feel that the truth is too high or that we are too far from the level of the truth, we need to **exercise our spirit of faith**. This verse does not say that we have a spirit of feeling; it says that we have a spirit of faith. Faith is different from feeling. Hebrews 11:6 indicates that faith is to believe that God is and that we are not. (*The Ministry of the Word, Vol. 25, No. 04: Crystallization-study of Joshua, Judges, Ruth*)

Day 4

Joshua 1:5-7

No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you. Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them. Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go.

II. **"No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you. Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them. Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go"**— Josh. 1:5-7:

- A. For Jehovah to tell Joshua that, as He was with Moses, He would be with Joshua was a great matter; at one point the Lord told Moses, "My presence shall go with you, and I will give you rest" (Exo. 33:14); because Moses was a person very near to God's heart and according to God's heart, **he had God's presence to a full extent**.

- B. In the New Testament the presence of Jesus is **Emmanuel**, meaning “God with us” (Matt. 1:23; 18:20; 28:20); Christ as the Spirit of reality, the life-giving Spirit, is Emmanuel, the **presence of the Divine Trinity in our spirit** (2 Tim. 4:22).
- C. We should **continually exercise our spirit of faith** to be strong and very courageous to enjoy the all-inclusive Christ, signified by the good land, as the pledge of our inheritance today, which is a sample of our full and eternal inheritance of the wonderful Christ in the next age and for eternity—2 Cor. 4:13; Eph. 1:14, 18; 2 Cor. 1:22; 5:5-6a.
- D. We should **take the Lord as our strength and our courage** to magnify Christ under any circumstances, which is to experience Him with the topmost enjoyment (Phil. 1:20; 4:11-13); we can always declare, “Jehovah is my light and my salvation; / Whom shall I fear? / Jehovah is the strength of my life; / Whom shall I dread?”—Psa. 27:1.
- E. Death once reigned over us (Rom. 5:14), and we were under its slavery, continually fearing death; since the Lord destroyed the devil and nullified death (Heb. 2:14-15; 2 Tim. 1:10), **we now have no more fear of death and are released from its slavery**.
- F. “Jehovah will not abandon His people, / Nor will He forsake His inheritance” (Psa. 94:14); “The Lord is my Helper, and I will not fear. What shall man do to me?” (Heb. 13:6); “If God is for us, who can be against us?” (Rom. 8:31).
- G. We need to be those who **fan into flame our God-given spirit**, which is not a spirit of cowardice but of power and of love and of sober mindedness (2 Tim. 1:6-7); our feelings are altogether a lie; we should **always believe and declare that we are strong, that we are full of love, and that we are very clear**; then we can “be strong and take courage” (Josh. 1:6) to enter into and enjoy the all-inclusive Christ as the reality of the good land.
- H. We should not turn away “to the right or to the left” (v. 7) from the **holy Word concerning the heavenly vision of God’s eternal economy**, so that we may have success wherever we go by walking worthily of the Lord “to please Him in all things” (Col. 1:10); thus, before our translation we can obtain the testimony that we have been “well pleasing to God” by continually believing that God is and we are not (Heb. 11:5-6; Gen. 5:21-24).

Joshua 1:5-7 says, “No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you. Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them. Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go.” This promise of the Lord was not merely for Joshua but also for us! If we are pressing into Christ, the good land, to enjoy Him as our good land and are following Christ as our real Joshua, God will not fail or forsake us. We have to appropriate this by saying Amen. **We need to realize that the Lord Jesus is causing us to inherit Himself as the God-promised land.**

That “no man will be able to stand before you all the days of your life” means that no man will be able to stand before us to oppose us all the days of our life. Second Timothy 3:12 says, “*Indeed all who desire to live godly in Christ Jesus will be persecuted.*” If we want to be a person who experiences God, enjoys God, gains God, lives God, and expresses God, we will suffer. Even so, **no man will be able to stand before us to oppose us all the days of our life.** We in the Lord’s recovery have experienced much opposition, yet we are still here....

We need to be those who **fan into flame our God-given spirit**, which is not a spirit of cowardice but of **power and of love and of sobermindedness**; our feelings are altogether a lie; we should always believe and declare that we are strong, that we are full of love, and that we are very clear; then we can “be strong and take courage” (Josh. 1:6) to enter into and enjoy the all-inclusive Christ as the reality of the good land. In one meeting Brother Lee said, “We should claim and declare, ‘I am strong! I am loving! I am clear!’ We are blessed if we say this” (The Collected Works of Witness Lee, 1993, vol. 2, p. 185). Each one of us should go to the mirror and declare, “You are strong! You are loving! You are clear! You have a spirit of power and of love and of sobermindedness.” (*The Ministry of the Word, Vol. 25, No. 04: Crystallization-study of Joshua, Judges, Ruth*)

Day 5 & Day 6

Joshua 1:8-9

This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success. Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.

Psalms 119:48

And I will lift up my hand to Your commandments, which I love; / And I will muse upon Your statutes.

Psalms 119:147-148

I anticipated the dawn and cried out; / I hoped in Your words. My eyes anticipated the night watches, / That I might muse upon Your word.

III. “This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success. Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go”— Josh. 1:8-9:

- A. Joshua was to be **occupied with God’s word and let the word occupy him** (cf. Col. 3:16); by being occupied and filled with the word, he would have **prosperity and success in taking the God-promised land**.
- B. The key to Joshua’s carrying out all that is written in God’s Word and the key to his prosperity, success, strength, and courage in taking the God-promised land were for him to **not let God’s word depart from his mouth by musing upon it day and night**; the words your mouth show that musing was mainly **practiced by speaking aloud**:
 - 1. The Hebrew word for **muse** is rich in meaning; it implies to **worship**, to **converse with oneself**, and to **speak aloud**; to muse on the word is to taste and enjoy it through careful considering—Psa. 119:15, 23, 48, 78, 97-100, 148, cf. vv. 9-11.
 - 2. **Prayer, speaking to oneself**, and **praising the Lord** may also be included in musing on the word; to muse on the word of God is to enjoy His word as His breath (2 Tim. 3:16) and thus to be infused with God, to breathe God in, and to receive spiritual nourishment.
 - 3. To muse upon the Word is to “chew the cud,” like a cow eating grass (Lev. 11:3); when we muse upon the word of God, **we receive it with much consideration and reconsideration**; just as a cow chews its cud, we may do this while we are pray-reading the word early in the morning so that we may receive nourishment by reconsidering what we receive from God’s word.
- C. The psalmist said, “I will muse upon Your precepts/ And regard Your ways./ I will take delight in Your statutes;/ I will not forget Your word”—Psa. 119:15-16:
 - 1. When the psalmist mused upon God’s word, it became his **delight**, his **gladness** and **joy** (Jer. 15:16), and he would not forget God’s word; thus, it became a **constant and eternal nourishment to him** (Psa. 119:105, 130).
 - 2. By musing upon God’s word, we **remember** His word and are **enlivened** by it—“Remember the word to Your servant/ In which You have made me hope./ This is my comfort in my affliction,/ For Your word has enlivened me”—vv. 49-50.
- D. **Musing** upon the word is even richer, broader, and more inclusive than pray-reading, for it includes **prayer, worship, enjoyment, conversation, bowing down**, and even **lifting up our hand to receive God’s word** (v. 48); to lift up our hand unto the word of God is to indicate that we receive it warmly and gladly and that we say Amen to it (Neh. 8:5-6).
- E. When we touch the Lord’s word with our spirit in this way and remain in continual fellowship with Him, we should have a feeling of being bathed, warmed, refreshed, moistened, and supplied by the word in the Bible; the one thing, the best thing, we should do is to **touch Him, worship Him, believe in Him, absorb Him, enjoy Him, pursue Him, and gain Him**—Psa. 27:4; Phil. 3:8, 14.
- F. When we truly take time to muse upon God’s word, we are **being infused with God to glow with God and to shine forth God** (2 Cor. 3:15-18); this is why we sing, “Pray to fellowship with Jesus,/ Bathing in His countenance;/ Saturated with His beauty,/ Radiate His excellence” (Hymns, #784, stanza 6).
- G. Because our Lord and our God has commanded us to enter into and enjoy Him as the reality of the all-inclusive good land, we should **say Amen to His word to be strong**, to take **courage**, and to not be afraid or dismayed, for Jehovah our **God is with us wherever we go**, as we disciple all the nations to make them the kingdom people until the end of this age, the time of His coming— Josh. 1:9; Matt. 28:20.

Joshua 1:8-9 says, “*This book of the law shall not depart from your [40] mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success. Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.*” Joshua 1:8 does not say that the book of the law shall not depart from our mind but from our mouth. We must not let the Bible depart from our mouth; **we must muse upon it day and night**. This means that musing has everything to do with our mouth. **Musing is connected to our mouth**. The King James Version translates muse as “meditate.” Regretfully, in today’s age meditation is often related to something done silently. The Recovery Version is the best translation because it uses the word muse. We need to muse upon God’s word day and night. What happens when we muse upon God’s word? If we muse upon God’s word by using our mouth, **we spontaneously do according to everything that is written in the word**. Spontaneously, we make our way prosperous and have success. Prosperity and success are not health and wealth, as is taught by those who preach a prosperity gospel. That is not the real prosperity and success.

God charged Joshua to be **strong, to take courage, and to not be afraid or dismayed**, for He would be with him wherever he goes. We all can claim the promise that Jehovah our God is with us wherever we go. (*The Ministry of the Word, Vol. 25, No. 04: Crystallization-study of Joshua, Judges, Ruth*)