



## The Church in Regina Weekly Newsletter

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*"So we who are many are one Body in Christ, and individually members one of another".*

### Meeting Schedule

Lord's Table Meeting - Lord's Day  
- YWCA 9:30 - 11:30 AM

Prayer Meeting, - Tuesday & Wednesday  
- Saints Homes 8:30 - 9:30 PM

Small Group Meeting - Saturday  
- Saints Homes 7:00 - 8:30 PM

Young People's Meeting  
- Family Chua's House 7:00 - 9:00 PM

### Upcoming Activities

February - Love Feast 2/16/2014  
(moved from 2/9/2014)  
- Church in Winnipeg  
YP- Collegians,  
to visit Regina & Saskatoon  
on 2/15-16/2014  
- Church Pursuit 2/17/14

March - Church Family Day 3/16/14  
- YP Big Event 3/2/14

### Seven Annual Feasts

1. Chinese New Year Conference - Anaheim, California 02/14-16/2014
2. ITERO Spring - Anaheim 04/06/2014
3. International Memorial Day Conference - Philadelphia 05/23-26/2014
4. 2014 Summer Training - Anaheim, California 06/30-07/05, 2014
5. ITERO Fall - Toronto 10/09-11/2014
6. Thanksgiving Conference - San Antonio 11/27-30/2014
7. Winter Training - Anaheim, California 12/22-27/2014

### The Practice of the Bread-Breaking Meeting (part 2)

#### The First Section Being to Remember the Lord and the Second Section Being to Worship the Father



The **pattern** of remembering the Lord in a local church is our family inheritance. The **first section** of the bread-breaking meeting is **to remember the Lord**, and the **second section** is **to worship the Father**. According to Matthew 26:30, after the Lord Jesus established His supper, He led the disciples to sing a hymn. This means that after leading the disciples to remember Him, the Lord led them to worship the Father. Hebrews 2:12 says, "I will declare Your name to My brothers; in the midst of the church I will sing hymns of praise to You." This clearly points out that in the Lord's resurrection, He is leading His many brothers to worship the Father. We should not be indifferent concerning the second section, in which we worship the Father. We should spend ten to fifteen minutes to properly worship the Father with prayer, praises, and hymns. **During the second section of the meeting, we should take the Father as the center.**

After there has been much worship and praise to the Father, it is inappropriate to call a hymn concerning the Lord's precious blood. Hymns concerning the Lord's precious blood should be sung while the Lord is remembered and not during the worship of the Father. It may be that a newly recovered saint, who has an appreciation for the Lord's precious blood and does not know the difference between praising the Lord and worshipping the Father, calls the hymn. In this case we should sing the hymn and not change it; otherwise, he may not come to another meeting. As he continues to attend the meetings, he will understand the difference between praising the Lord and worshipping the Father.

#### Testimonies Needing to Follow the Flow of the Spirit

When we give a testimony in the bread-breaking meeting, we must learn to **sense the atmosphere of the meeting and not interrupt it**. The meeting may progress to a stage where it requires prayer. If our spirit is keen, when someone begins to pray, we will realize the need for more prayer. We should not call another hymn, because this will dissipate the atmosphere of prayer, and it will be difficult to continue the prayer after singing a hymn. Therefore, we must develop a spirit of prayer.

To give a testimony during the bread-breaking meeting, one must follow the flow of the Spirit. This does not mean that you should not give a testimony before the bread or the cup is passed, but that you must have the assurance that your testimony will not interrupt the meeting. If you do not have the assurance, it is **better to wait until after the remembrance of the Lord and the worship of the Father before you give a testimony**. The bread-breaking meeting usually lasts about one and a half to two hours after which there is still twenty to thirty minutes for the brothers and sisters to fellowship.

(The Proper Aggressiveness of the Lord's Serving Ones, Chapter 5, Section 3)

## Prayer burden

1. **Churching of the Church in Winnipeg to Regina and Saskatoon on February 15-16, 2014.**
2. Please pray for the Lord's move in Asia:
  - The training for students and serving ones in **northern Bangladesh**, on Jan 14 - 22, 2014
  - The training for students and serving ones in **Chittagong**, on Jan 24 - 31, 2014.
  - The International special conference in **Phnom Penh, Cambodia**, on Jan 24 - 26, 2014
  - The elders combined meeting in Burma Jan 18 & the sister's combined meeting on Jan 25, 2014
  - The gospel harvest meeting in Laos, on Jan 25 - 26, 2014
3. Please pray for the -
  - Literature distribution in **Sweden and Norway.**
  - The radio broadcasts in the **UK and Spain.**
  - For the Lord to have a break through in **Madrid, Spain**, with an increase in life and number to gain the vessels that He needs for a strong expression in the capital city of Spain.
  - The raising up of the Lord's testimony and lamp stand in major cities in **Europe.**
  - The Lord's move in **Paris, France**: to gain more French student from the university of Sorbonne and of Nanterre.
4. Please pray for the raising up of the church table in **Lloydminster.**
5. Please pray for the church in **Hamilton.**
6. Please for the church in **Regina**
  - Increase the number of the meeting saints through BNPB
  - To have proper church affairs, every member serving.
  - The Bible distribution
  - Two hours consecrated time every week to visit and shepherd new ones and the saints.
  - Open the saints' homes for small group meetings.
  - The children and the YP meetings
  - The saints will persevere in prayer for household salvation & for the increase of meeting ones.

## This Weeks's Pursuit:

Entering Into the Fourth Stage of the Experience of Life to Arrive at a Full-Grown Man for the Fulfillment of God's Purpose

### The Fourth Stage of the Experience of Life (3) - Reigning in Life (Week 4)

I. In the creation of man, God has a twofold intent and desire: on the one hand, God wants man to possess His image so that man may express God Himself; on the other hand, God wants man to represent Him with His authority in order to deal with His enemy.

*As long as there are men willing to live for God, God desires to grant them authority so that all things might come under their dominion. From the beginning until eternity, God's one intention is that He may gain man to reign for Him in this universe. From the point of **view of authority**, reigning is the final goal of God's salvation; it is the summit of our spiritual experience; if any Christian has not yet reached the degree of reigning for God, he is not yet up to standard.*

#### II. We need to see the vision of reigning in life.

*God's complete salvation is composed of two sections. The **judicial section**, which is according to the righteousness of God, is the procedure of God's salvation. The **organic section**, which is through the life of Christ, is the purpose of God's salvation.*

*God's complete salvation is for us to reign in life by the abundance of grace and of the gift of righteousness. The gift of righteousness is for God's judicial redemption; grace is for us to experience God's organic salvation. The gift of righteousness is God's judicial redemption applied to us in a practical way; grace is God Himself as our all-sufficient supply for our organic salvation. Reigning in life is the full experience of the organic salvation of God.*

#### III. We need to enter into the experience of reigning in life.

*In experience, to reign in life means to be under the ruling of the divine life. It is to subdue all kinds of insubordination. A reigning spirit must be strong and living, active and not passive, positive and not negative, diligent and not loose. One who has such a spirit not only keeps the position of order and submits to God's authority but also has strong faith and exercises God's authority consistently in the position of ascension. Thus he reigns and rules over his environment, over his work, and over all the meetings and affairs in the church.*

#### IV. We need to see and arrive at the goal of reigning in life

*God's will is to have the Body life. When we are reigning in life, living under the ruling of the divine life, the issue is the real and practical Body life.*

#### V. We need to see the consummation of reigning in life

*The New Jerusalem is the totality of the divine life, the totality of the life of God; thus, the issue and consummation of our reigning in life should be uniquely and ultimately the goal of God's eternal economy—the New Jerusalem.*

## Weekly Readings: Lessons on Prayer - Chapter 4

### LIFE OF PRAYER

#### I. THIS LIFE IS THE LIFE OF GOD WITHIN US

After we have been saved, we have God living in us to be our life. This life is the life of prayer within us. The first function, the characteristic and the ability of this life, is to pray. Therefore, after being saved, the thing a proper Christian likes to do most is pray. God within us has a characteristic that loves to pray. All real believers are like this. If they stop praying for three days, for one week, for a long while they will feel as if they have lost something or some dear ones have died. On the contrary, whenever they pray they feel good inside, because a characteristic of the life within them is that it likes to pray. It not only demands prayer, but it also has the ability to pray.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETINGS	OFFERING
Jan 5 - 11, 2014	12	6	7		\$350.00
Jan 12 - 18, 2014	16	6		5	\$335.00