



The Church in Regina Weekly Newsletter

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"God became flesh that He may enter into man and be mingled with man as one."

Meeting Schedule

Lord's Table Meeting - Lord's Day
 - YWCA 9:30 - 11:30 AM
 Prayer Meeting, - Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting - Saturday evening
 - Saints Homes
 Young People's Meeting - Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

January - Love Feast, January 11, 2015
 February - YP Skiing, Feb 6, 2015
 - Love Feast, Feb 8, 2015
 - Church Pursuit Feb 16, 2015
 Msg-11, The All-inclusive Christ

Church Building

THE GRACE OF CHRIST IS
 ACTUALLY CHRIST HIMSELF AS
 LIFE AND EVERYTHING DISPENSED
 INTO US FOR OUR ENJOYMENT.

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
 February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
 March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
 May 22-25, 2015
4. Summer Training - Anaheim, CA
 June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
 October 1-3, 2015
6. Thanksgiving Conference
 Jacksonville, FL
 November 26-29, 2015
7. Winter Training - Anaheim, California
 Dec. 21-26, 2015

THE GRACE OF CHRIST

The Embodiment of the Processed Triune God Becoming the Believers' Enjoyment

All the riches of this God become His grace. The meaning of **grace is God becoming our enjoyment freely**. Today, when we enjoy God, we are enjoying His all-inclusiveness and limitlessness being given to us freely as grace. John 1:14 says, "The Word became flesh." For this reason, **God brought grace to us for our enjoyment. Grace is simply what Christ is. It is also all the riches of Christ.**

First, Christ is God. He brought God to us. This is one side of Him as grace. Next, He became a man, and He brought His humanity to us. This is another side of grace. All His human experiences, His accomplishment on the cross, and all that He has attained and obtained, including His ascension and enthronement, are all given freely to us as our **free portion**. Moreover, He is light, love, holiness, righteousness, authority, power, and strength. All these have become our enjoyment, and they are the different aspects of grace.

This grace is also the embodiment of the processed Triune God. The elements of the Triune God are the Father, the Son, and the Spirit, who have passed through the processes of incarnation, human living, crucifixion, resurrection, ascension, and glorification.

Grace is not a matter of giving man what he deserves. Grace means receiving what one does not deserve. Grace is called grace simply because there is no element of merit in it. God has put all men in the same position so that none can be saved by doing good. Each and every one must be saved by grace. Grace is God saving people without a cause.

Being Sufficient

This grace and enjoyment is sufficient for us today. It is not lacking in any way. It is sufficient for us in a rich way. **We know that it is not easy to be a human being. We have parents above us and children under us. We also have husbands or wives beside us. We do not need to mention other relationships. These three levels of relationships alone are difficult enough for us. If we can live harmoniously with our parents, children, and husbands or wives, we can be considered a success in our human living already. However, there are many trials and sufferings in the human life in addition to these relationships. But the grace of God, which is also the riches of Christ, is sufficient for us in all these environments.**

If we have this Christ as grace, He will be in us as our enjoyment, and He will prove Himself sufficient to deal with all the people, matters, and things. In this way, not only will we be able to pass through sufferings, but we will be able to be proper brothers or sisters in the church. We will experience sanctification and transformation. In the end, we will be conformed to the glorious image of Christ. This will make us mature and will enable us to enter into His glory and to match Him. All this is what grace accomplishes for us.

(The Riches and Fullness of Christ and the Advanced Recovery of the Lord Today, Chapter 2, Section 2)

Prayer burden

1. We need to see that the world is passing away, we who does the will of God abides forever. We need to practice to do the **will of God** habitual and continually, not merely occasionally.
2. *“LET MY PEOPLE GO” God desires to rescue us from everything other than Himself.* We need His grace and mercy to see the vision that we need to **leave** Egypt (world) behind and to be **separated** to God for His dwelling place. God is longing to rescue us from every form of usurpation and preoccupation so that we have nothing besides God Himself.
3. Do **not be fashioned** according to this age, but be transformed by the renewing of the mind that we may prove what the will of God is. Lord open our eyes that we may see that world lies in the evil one. Send us the **spiritual rain** to water the garden in our spirit and to quench our thirst to have a proper spiritual function.
4. We need to learn from the plagues in exodus the nature, significance, and result of the life of the world and **God’s attitude** toward such a life. The element of the world must be purge out from our being then we can become God’s dwelling place.
5. We need an absolute **consecration** of handing ourselves over to the Lord and yielding our person to Him so that He can be our person; our consecration is to take Christ as our person.
6. Pray for the growth and increase of the church in **Regina**. For our generation to rise up as lovers of Christ and functioning members of the Body. Pray for our contacts and friends.

“Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;

And the world is passing away, and its lust, but he who does the will of God abides forever”

1 John 2: 15 & 17

This Weeks Pursuit: THE HEAVENLY VISION

The Vision of the World

Scripture Reading: 1 John 2:15-17; James 4:4; Eph. 2:1-3, 12b; Gal. 1:4; Rom. 12:1-2

I. The Greek word for world in 1 John 2:15-17 and James 4:4 denotes an order, a set form, an orderly arrangement, hence, an ordered system (set up by Satan, the adversary of God), not the earth; the world is an evil system arranged systematically by Satan:

God created man to live on the earth for the fulfillment of His purpose, but His enemy, Satan, in order to usurp the God-created man, formed an anti-God world system on this earth by systematizing men with religion, culture, education, industry, commerce, entertainment, etc., **through** men’s fallen nature, in their lusts, pleasures, and pursuits, and even in their indulgence in necessities for their living, such as food, clothing, housing, and transportation. **The world is Satan’s mask that he uses to deceive us and cheat us.**

The world is against God the Father, and the things in the world are against the will of God, the world is against God, and those who love the world are enemies of God. “If anyone loves the world, love for the Father is not in him”; ultimately, when we touch the things of the world, **the question** we must ask ourselves always is, **“How is this thing affecting my relationship with the Father?”**

II. After leaving God’s presence (Gen. 4:16), Cain constructed a city for his protection and self-existence; within this city he produced a worldly culture without God (v. 17):

In the garden God was everything to man—his protection, maintenance, supply, and amusement; when man lost God, he lost everything. Man’s loss of God forced man to invent a worldly human culture, the main elements of which were cities for existence, cattle-raising for making a living, music for amusement, and weapons for defense.

III. The book of Exodus reveals that God desires to rescue His chosen people from every form of usurpation and preoccupation in the world so that they may have nothing besides God Himself—Gen. 50:26; Eph. 2:1-3, 12b; Gal. 1:4:

To be saved is to be brought to a place where there is nothing but God. In the wilderness, especially at Mt. Horeb, God was His chosen people’s **center**, their purpose, their life, their home, and their everything. God’s intention in giving His chosen people a revelation of the **true nature, meaning, and issue of life** in Egypt (the world) is to cause His people to hate and become disgusted with Egypt, to **leave Egypt behind**, and to **be separated to God for His dwelling place.**

1. The plague of the **water** becoming blood throughout the whole land of Egypt portrays that the nature and result of life in the world with its entertainment and amusement is death.
2. The plague of **frogs** portrays that life in the world is a life of nuisance and unending trouble.
3. The plague of the **dust** becoming lice throughout all the land of Egypt portrays that the source of the supply of our living in the world eventually becomes a great discomfort and a cause of extreme irritation.
4. The plague of swarms of **flies** portrays that the moral atmosphere of the world has been polluted, having been filled with all manner of unclean and evil things.
5. The plague of a grievous **pestilence** that came upon all the Egyptian livestock portrays that the means of transportation and the way of eating in the world are judged by God and that His righteous judgment deals with the implications of a sinful situation.
6. The plague of the **ashes** becoming fine dust to cause boils to break forth upon man and beast portrays that anything remaining of our fallen human life must be dealt with by God.
7. The plague of **hail** mingled with fire damaging the produce of the earth portrays that if we are stubborn or rebellious, our relationship with God is destroyed, and He alters the spiritual function of the rain by sending hail upon our spirit and fire with the hail to cause severe damage.
8. The plague of the **wind** bringing in locusts portrays that Satan eats up the supply of man’s life and of everything related to man as he lives in the world under God’s condemnation.
9. The plague of thick **darkness** over all the land of Egypt portrays that the worldly life outside of God’s presence is filled with terrible darkness.
10. The plague of God’s **judgment** upon all the firstborn in Egypt portrays that everything that is related to Adam, the first man as the firstborn, is condemned by God.

It is only by receiving a revelation of the nature, significance, and result of life in the world and a revelation of God’s attitude toward such a life that we can truly become detached from the world and hate the worldly life. To God, worldliness is worse than sinfulness; sinfulness is against God’s righteousness, whereas worldliness is against God’s holiness, which is higher than His righteousness. If we have a detailed vision of the world, we shall know God’s attitude toward it, and we shall spontaneously cease to love it. If we would be God’s dwelling place on the earth, we must know the world in a thorough way, and the element of the world must be purged out of our being.

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETINGS	OFFERING
Dec. 28 - Jan. 03, 2015	22	11	11		\$315.00
Jan. 04 - Jan. 10, 2015	16	11	10		\$195.00