



# The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4  
Meeting Place: YWCA, 1940 McIntyre St, Regina, SK S4P 2R3

**"The Four Great Pillars in the Lord's Recovery are Truth, Life, the Church, and the Gospel."**

## Meeting Schedule

- Lord's Table Meeting - Lord's Day  
- YWCA 9:30 - 11:30 AM
- Prayer Meeting, - Tuesday & Wednesday  
- Saints Homes 8:30 - 9:30 PM
- Small Group Meeting - Saturday evening  
- Saints Homes
- Young People's Meeting - Fridays  
- Bro. Hendrick's House 7:00-9:00PM

## Upcoming Activities

- February - YP Skiing, Feb 6, 2015  
- Love Feast, Feb 8, 2015  
- Church Pursuit Feb 16, 2015  
Msg-11, The All-inclusive Christ

## Church Building

WE SHOULD NOT FALL AWAY  
FROM GRACE, BUT RATHER  
"HAVE GRACE",  
"BE CONFIRMED BY GRACE",  
AND "STAND IN GRACE"

## Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan  
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA  
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO  
May 22-25, 2015
4. Summer Training - Anaheim, CA  
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil  
October 1-3, 2015
6. Thanksgiving Conference  
Jacksonville, FL  
November 26-29, 2015
7. Winter Training - Anaheim, California  
Dec. 21-26, 2015

## CHRIST IS THE TRUTH

*John 14:6, Jesus said to him, I am the way and the reality  
[truth]  
and the life; no one comes to the Father except through Me.*

*John 1:17, For the law was given through Moses; grace and reality  
[truth]  
came through Jesus Christ.*

Brothers and sisters, if we do not have the Lord living within us, and if it is not the Lord who is our truth, a teaching that guides our action is nothing but dead works; it is not life, and it is not living.

The difference here is too great and too tremendous. When we speak something out of life [referring to a word of apology], we do not speak it because we remembered to speak it. A power within us motivates us to speak. The Lord is controlling us; a doctrine is not coaching or controlling us. The day will come when the Lord will open our eyes to see that spiritual reality is not apart from Christ. We do not present some doctrines to others. Rather, we lead others to Christ Himself. We do not need to remember a doctrine and then act according to it. Rather, Christ is living in us, and Christ is becoming our truth. (emanna - January 30, 2015)

Truth is just Christ Himself. Truth is not words concerning Christ. Truth is not doctrines about Christ. Truth is just Christ Himself.... Men can speak about the doctrine of co-crucifixion, but others do not see the power of crucifixion in them. They can speak about the resurrection life, but others do not see the resurrection power in them. If what we preach are merely doctrines, then we only have things that are dead, not something that is living.

## THE RECOVERY OF THE TRUTH

### IN OUR KNOWLEDGE AND EXPERIENCE

As the children of God, we need to know, realize, apprehend, experience, hold on to, and practice the truth. The New Testament stresses not doctrines but truth. The word truth is used again and again in the two Epistles to Timothy. First Timothy 3:15 says that the church is the pillar and base of the **truth**. The "full knowledge of the **truth**" is mentioned four times (2:4; 4:3; 2 Tim. 2:25; 3:7). Second Timothy 2:15 says, "Be diligent to present yourself approved to God, an unashamed workman, cutting straight the word of the **truth**." Verse 8 of chapter 3 says, "These also oppose the **truth**." Verse 4 of chapter 4 says, "They will turn away their ear from the **truth**." The truth is mentioned repeatedly throughout the two Epistles to Timothy, because these letters were written at a time when the church was in degradation. The church had degraded from the truth and reality to forms, empty doctrines, and vain teachings. Paul wrote these two Epistles to recover the church to truth and reality. The same kind of recovery is needed today. The Lord has a recovery in order to recover Christ. Because CHRIST IS THE TRUTH, the reality, the recovery of Christ is the recovery of the truth.

It is possible to **study doctrines** concerning the Lord's table but **neglect the reality** of the Lord's table. I am concerned that today in the local churches we may come to the Lord's table only to have a remembrance according to the outward teaching; we may not apprehend the reality of the Lord's table. **When we take the bread, we should realize that we are participating in the Body of Christ.** We should **not keep a doctrinal form** yet not have any realization of the truth. We should **not have many teachings** but not **care for the reality, which is Christ Himself.** (The Healthy Word, Chapter 2, Section 2)

**Prayer burden**

1. We have been saved by grace through faith to be God's **masterpiece**. Lord continue to work Yourself into us that we may be constituted into oneness with You to produce the church.
2. Lord open our eyes that we may see that **we are in You**, who become **wisdom** to us from God: both righteousness and sanctification and redemption.
  - That we **have been justified** by God, reborn in our spirit to receive His divine life.
  - That we **are being sanctified** in our soul being transformed in our mind, emotion, and will with the divine life.
  - That we **will be transfigured** in our body with His divine life to have His glorious likeness.
3. We must live under the new covenant and not believe in any failure, weakness, darkness, or negative thing; we are the **covenanted people**.
4. Today we must **learn** to live by the Spirit, to **act** according to the Spirit to **have** our being altogether by the Spirit, with the Spirit, and according to the Spirit in order to grow in the divine life.
5. Pray for the propagation in **Faridabad, India** with 17 baptism. Lord remember our sister there that is being persecuted from her family. The propagation in **Jalandhar, India**, the Lord gained 60 baptisms with 23 units of families. The Lord table was established last January 25, 2015.
6. Pray for the Lord's move in **Czech Republic**. Lord remember the six monthly seminars which started last January 17, with 21 saints attended. The next seminar on "The Economy of the Triune God," that will be held on February 14, 2014.
7. Please pray for the FTTA **gospel trips** to Europe from Jan. 22 to Feb. 5, 2015.
8. Pray for the growth and increase of the church in **Regina**. For our generation to rise up as lovers of Christ and functioning members of the Body. Pray for our contacts and friends.

But holding to **truth** in love  
 we may grow up in all things  
 into **Him who is the Head**.  
 Christ is the **Head**  
 Out from whom all the Body  
 being joined together and  
 being knit together through  
 every joint of the rich supply  
 and through the operation  
 in the measure of each one part  
 of each one part  
 causes the growth of the Body unto  
 the building up of itself in love.

**This Week's Pursuit: The Vision, Practice, and Building Up of the Church as the Body of Christ - Message Two**

**God's Purpose for the Church (2)  
 To Subdue God's Enemy  
 by Displaying His Multifarious Wisdom through the Church**

Scripture Reading: Eph. 3:10; 1 Cor. 1:30; Ezek. 1:26-28

**I. We have been saved by grace through faith to be God's masterpiece, through which God's multifarious wisdom is made known to the rulers and the authorities in the heavenlies.**

We, the church, the masterpiece of God's work, were created by God in Christ through regeneration to be His new creation. It is the mingling of God and man, the working of Himself into man and the constituting of man into oneness with Him to produce the church.

**II. "Of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption".**

Christ was made wisdom to us from God as **three vital things in God's salvation: righteousness** (for our past), by which we have been justified by God that we might be reborn in our spirit to receive the divine life; **sanctification** (for our present), by which we are being sanctified in our soul, that is, transformed in our mind, emotion, and will, with the divine life; and **redemption** (for our future), that is the redemption of our body, by which we will be transfigured in our body with His divine life to have His glorious likeness. ...Daily we need Christ as righteousness, sanctification, and redemption. Redemption includes three matters: termination, replacement, and being brought back to God.

**III. The rainbow around God's throne also signifies that Christ became wisdom to us from God: both righteousness and sanctification, and redemption.**

The three primary colors of the rainbow are **blue** (the color of the sapphire throne, which signifies **God's righteousness**), **red** (the color of the sanctifying fire, which signifies **God's holiness**) and **yellow** (the color of the glowing electrum, which signifies **God's glory**).

God's righteousness, holiness, and glory are three divine attributes that keep sinners away from God.

The **sword** for killing indicates God's righteousness, the **flame** signifies God's holiness, and the **cherubim** signify God's glory. These attributes of God placed requirements on sinful man; since sinful man was unable to meet these requirements, he was not permitted to contact God as the tree of life, until **Christ fulfilled the requirements** of God's righteousness, holiness, and glory by His all-inclusive death on the cross to open a new and living way for us to enter into the Holy of Holies and partake of Christ as the tree of life. **The spiritual reality of this rainbow should be manifest in the church today—we need to allow God to fill us with His presence of righteousness by giving Him the full opportunity to work in us as the fire of holiness for His splendor of glory through us.** The rainbow is a sign of God's faithfulness in keeping His covenant that there will be no more judgement of death; **we must live under the new covenant and not believe in any failure, weakness, darkness, or negative thing; we are the covenanted people.**

**IV. Christ being made wisdom to us from God as righteousness and sanctification and redemption and manifesting Himself as the multifarious wisdom of God through us in His complete salvation is also seen in Ephesians 5:25-27.**

**Ephesians 5:25** says that Christ loved the church and gave Himself up for her-this is Christ as **our Redeemer** accomplishing God's judicial redemption to satisfy the requirements of God's righteousness so that we might become the righteousness of God in Him.

**Ephesians 5:26** says that He might sanctify her, cleansing her by the washing of the water in the word-this is Christ as the life-giving Spirit carrying out God's organic salvation in us to **make us holy** by His organic sanctification.

**Ephesians 5:27** says that He might present the church to Himself glorious-this is Christ as our Bridegroom presenting us to Himself as His glorious church through **the redemption of our body** in His life-dispensing glorification.

**V. Through the church God's multifarious wisdom is made known to the rulers and the authorities, and the enemy is subdued.**

Every damage from Satan is a good opportunity for God to display His wisdom; the more troubles there are, the more opportunities there are to display the Lord's wisdom.

The built-up church is the goal of God and the target of the enemy. As regards the sonship, we are in a **process**, and as regards the subduing on the enemy, we are in a **battle**. In the eyes of the Lord and in our experience of living the church life, Satan has already been defeated. **There is no need for us to be sorrowful; we should always be happy and praising the Lord because even a defeat is a preparation for a further victory.**

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETINGS	OFFERING
Jan. 18 - Jan. 24, 2015	19	11	13		\$280.00
Jan. 25 - Feb. 01, 2015	22	11	13		\$230.00

**The Multifarious wisdom of God in Christ seen in the rainbow**

1Co 1:30 "But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,..."

	<b>Man falling short of God's righteousness, holiness and glory (Rom 3:23)</b>	<b>Righteousness, holiness and glory shown clearly in the rainbow in the vision of Ezekiel</b>	<b>Christ satisfying God's righteousness, holiness and glory</b>	<b>Righteousness, holiness and glory is in the person of Christ</b>		<b>The New Jerusalem having God's righteousness, holiness and glory</b>
	Gen 3:24 "So He drove the man out, and at the east of the garden of Eden He placed the cherubim and a flaming sword which turned in every direction to guard the way to the tree of life."	Eze 1:26-27 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a <b>sapphire stone</b> ; and upon the likeness of the throne was One in appearance like a man, above it.  "Then I saw something like the sight of <b>electrum</b> , like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of <b>fire</b> . And there was brightness all around Him."	1Co 1:30 "But of Him you are in Christ Jesus, who became wisdom to us from God: both <b>righteousness and sanctification and redemption</b> "	Joh 14:6 "Jesus said to him, I am the <b>way and the reality and the life</b> ; no one comes to the Father except through Me."	Covenant	Rev 21:19-20 "The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;  "The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst."  <b>Footnote 1:</b> The colors of the foundation's twelve precious stones, which signify the twelve apostles, are as follows: the first stone is green, the second and third are blue, the fourth is green, the fifth and sixth are red, the seventh is yellow, the eighth is bluish green, the ninth is yellow, the tenth is apple-green, the eleventh and twelfth are purple. The twelve layers of the foundation in the above colors have the appearance of a rainbow, signifying that the city is built upon and secured by God's faithfulness in keeping His covenant (Gen. 9:8-17) and that the foundation of the city is trustworthy and reliable.
<b>Blue (Righteousness)</b>	<b>Sword</b>	<b>Sapphire throne</b>	<b>Righteousness</b>	<b>Way</b>		
<b>Red (Holiness)</b>	<b>Flame</b>	<b>Sanctifying Fire</b>	<b>Sanctification</b>	<b>Reality</b>		
<b>Yellow (Glory)</b>	<b>Cherubim</b>	<b>Glowing Electrum</b>	<b>Redemption</b>	<b>Life</b>		
			Wisdom in 1 Corinthians 1:30 is equal to the way in John 14:6; righteousness, sanctification, and redemption are the materials used in the construction of the freeway in our Christian life.			