



The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4
 Meeting Place: YWCA, 1940 McIntyre St, Regina, SK S4P 2R3
 Telephone Numbers: 306 216 0685; 306 737 3315; 306 540 3214

“Christ as the incarnated Word of God fully explained God, defined God, and expressed God!”

Meeting Schedule

Lord's Table Meeting - Lord's Day
 - YWCA 9:30 - 11:30 AM
 Prayer Meeting, - Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting - Saturday evening
 - Saints Homes
 Young People's Meeting - Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

March 2015 - Love Feast, March 15

April 2015 - Church Pursuit, April 3
 All-inclusive Christ Msg# 12
 - Love Feast, April 12

Church Building

THE TRUTH GETS INTO OUR BEING
 THROUGH OUR MENTALITY, OUR
 UNDERSTANDING, AND IT
 BECOMES A CONSTANT AND LONG-
 TERM NOURISHMENT FOR OUR
 WHOLE LIFE!

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

GOD DESIRING ALL MEN TO COME TO THE FULL KNOWLEDGE OF THE TRUTH

“God desires all men to be saved” was often repeated. However, I never heard anyone tell me that God not only desires all men to be saved, but He also desires all men to come to the full knowledge of the truth.

After we are saved, whether or not we will be useful vessels in God's hand depends on our attitude toward the truth. If we know only a little of the truth, there will be a great lack. God surely desires all men to be saved, but He does not stop there. He also desires that all men come to the full knowledge of the truth. Not only in Christianity, but even among us, there are some who have been attending meetings for many years but who cannot give a complete message on any point of the truth. What a pity!

(The Full Knowledge of the Word of God, Chapter 1, Section 3)

Our daily and continual constitution with the truth and learning the truth by reading the Bible, enjoying the footnotes, reading the life-studies and the ministry books, etc will put a rich deposit of the divine truths into our being. Then, when we open our mouth to speak, we will tell others concerning the Triune God – the Father, the Son, and the Spirit – who is dispensing Himself into us – sinful, tripartite men – so that our sins may be forgiven and that we may receive God's life and become sons of God who are being transformed to be the same as Christ is! Praise the Lord!

BEING ABLE TO APPREHEND THE TRUTH AND ALSO TO PUT IT INTO WORDS

When brothers and sisters stand up to speak in the meetings, we can discern from their speaking the measure of the truth that is in them. It is often possible to determine a person's educational level from his speaking.

If we cannot speak spiritual words, how can we go out to supply life, release the truth, and preach the gospel? We will only be able to tell people, “It is very good to believe in Jesus. If you believe, you will have joy and peace; therefore, you must believe.” If we need to speak further concerning the benefits of believing, we can only say, “Come and see. Come and listen, and you will know. You can only know these things by experience; I cannot tell you in words how good it is.” If it cannot be put into words, how can I tell you about it, and how did you hear about it? The reason that you cannot put it into words is that you did not learn how to do it. (The Full Knowledge of the Word of God, Chapter 1, Section 3)

Prayer burden

1. Lord we open to You to receive the divine **dispensing** of the Divine Trinity. Continue to supply us with your life to be the **base of our daily living** to have our living in a proper way.
2. Lord You are the real thing, **“the reality in Jesus”**. Infuse into us Your life to become the truth in our daily living. Seal us, saturate us and permeate us to have our daily life suitable for the building up of Your Body.
3. Lord make us **diligent** to keep the oneness of the spirit in the uniting bond of peace. Lord we need You as our real oneness until we **all arrive** at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ.
4. Lord we want to **remain simple**, just to accept You as our faith, we only care for the unique faith concerning You and Your redemptive work. How we need to **be perfected** to care only for the oneness of the Spirit and arrive experientially at the full knowledge of You. We desire not only to have the oneness of **reality** but also the oneness of **practicality**.
5. We thank You Lord for giving us **proper discernment** of the different winds of teaching that had caused to divide the members of Your organic Body.
6. Thank you Lord for Your **rich grace** as our supply and enjoyment making us able to live according to the **standard** of the principle of truth and making us **tenderhearted** loving and forgiving others.
7. Pray for the **radio broadcasts** in UK, Sweden, and Spain and the continuing distribution of the New Recovery Version and other free ministry publications in all the European languages.
8. Pray for the growth and increase of the church in **Regina**. For the gospel propagation and mini-conference for the children, the young people.

Oh, Lord, let our every action, everything we do and say, come from Thee alone, experienced in a real and inner way. We reject the empty teachings, leave the methods and the strife. Let our only way of living be the overflow of life.

This Weeks’s Pursuit: The Vision, Practice, and Building Up of the Church as the Body of Christ - Message Five

**Crucial Experiences in the Practice of the Church Life (2)
Aspects of the Church Life as a Living in the Body of Christ, the One New Man**

Scripture Reading: Eph. 4:12-14, 16, 18, 20-21, 24, 27, 29-30, 32

I. If we would practice the church life as a living in the Body of Christ, the one new man, we need to experience the divine dispensing of the Divine Trinity.

The divine dispensing of the Divine Trinity is the base for our daily living as believers and members of the Body of Christ and parts of the new man. The life of God is for the supplying of His children with His riches in His divine dispensing. The reality in Jesus is the practicality of the life of God, that is, the practicing of the life of God that took place in Jesus while He lived on earth.

Ephesians 4:30 speaks of “the Holy Spirit of God, in whom you were sealed unto the day of redemption”. The contents, the elements, and the essence of the sealing Spirit are the divine life plus Jesus’ practical humanity. The sealing Spirit saturates, permeates, and soaks us with the processed and consummated Triune God, the divine life in the practicality of Jesus’ daily life, **making our life a reproduction of Jesus’ life. Through the divine dispensing of the Divine Trinity with the Father’s life, the reality in Jesus, and the Spirit’s sealing, we may have a daily life that is a living in the Body of Christ, the new man.**

II. For the church life as a living in the Body of Christ, the one new man, we need to arrive at the oneness of the faith and of the full knowledge of the Son of God.

The oneness of the Spirit in Ephesians 4:3 is the **oneness of the divine life in reality**, and the oneness in verse 13 is the **oneness of our living in practicality**. The oneness of reality needs to be practiced and thereby become the oneness in practicality. The word arrive in verse 13 indicates that a process is required for us to arrive at the oneness of our living in practicality; the oneness of reality is the **beginning**, and the oneness in practicality is the **destination**.

The faith in verse 13 refers not to our act of believing but to the things in which we believe, such as the divine person of Christ and His redemptive work accomplished for our salvation. The oneness in practicality is also the **oneness of the full knowledge of the Son of God**. The full knowledge of the Son of God is the **apprehension** of the revelation concerning the Son of God for our experience.

III. In order to preserve the church life as a living in the Body of Christ, the one new man, we must discern the intrinsic factor of the winds of teaching for their purpose.

The winds of teaching are the devilish blowings of the evil one that bring storms into the church. Any teaching, even a scriptural one, that distracts believers from Christ and the church is a wind that carries believers away from God’s central purpose. The intrinsic factor of the winds of teaching is the sleight of men, man’s subtle ways of cheating, the craftiness of men with a view to a system of error—man’s plotted deception to induce people into the satanic system of error; the system of error is of the enemy, Satan. The purpose of the winds of teaching—the evil purpose of Satan versus the economy of God—is to overthrow the faith of some believers (2 Tim. 2:18), to devastate the church (Acts 8:3), to frustrate and tear down the building up of the organic Body of Christ, and to divide the members of the Body (1 Cor. 1:10-11), instead of keeping the unique oneness of the Body in love and kindness.

IV. In the church life as a living in the Body of Christ, the one new man, we all need to learn Christ.

To learn Christ is to be molded into the pattern of Christ’s death, that is, to be conformed to the image of Christ as the firstborn Son of God. In His life He set up a pattern, as revealed in the four Gospels, and then He was crucified and resurrected to become the life-giving Spirit so that He might enter into us to be our life. We learn from Christ according to His example, not by our natural life but by Him as our life in resurrection.

The basic elements in our learning Christ are reality and grace. Reality is the truth, the principle, the pattern, the standard; we have been placed by God through baptism into the pattern, the standard, the principle, set up by the living of the Lord Jesus; this is the reality in Ephesians 4. As members of the Body of Christ, we are learning Christ as the reality is in Jesus. In order to live out such a standard, we need grace—Christ as our enjoyment and supply. On the positive side, the basic factors of learning Christ are the life of God and the Spirit of God; on the negative side, the basic factor is the devil, who is always seeking an opportunity to gain an advantage over us and to damage us.

V. In order to maintain the church life as a living in the Body of Christ, the one new man, we should be kind to one another, tenderhearted, forgiving one another, even as God in Christ has forgiven us; in the Spirit and by the divine life, we can forgive as God forgives.

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Feb. 08 - Feb. 14, 2015	19	11	13	17	\$370.00
Feb. 15 - Feb. 21, 2015	22	11	12		\$210.00