



The Church in Regina Weekly Newsletter

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THAT MAN MAY BECOME GOD IN LIFE AND NATURE BUT NOT IN THE GODHEAD

Meeting Schedule

Lord's Table Meeting - Lord's Day
 - YWCA 9:30 - 11:30 AM
 Prayer Meeting, - Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting - Saturday evening
 - Saints Homes
 Young People's Meeting - Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

March 2015 - Love Feast, March 15
 April 2015 - Church Pursuit, April 3
 All-inclusive Christ Msg# 12
 - Love Feast, April 12

Church Building

"CALLING ON THE NAME OF THE LORD, PRAY-READING HIS WORD AS THE SPIRIT, PRAYING UNCEASINGLY, NOT QUENCHING THE SPIRIT, AND NOT DESPISING OR IGNORING PROPHECYING"

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

LIVING A LIFE

ACCORDING TO THE HIGH PEAK OF GOD'S REVELATION

Our practice is not to live the life of any kind of natural man, good or bad. Our practice is to live the life of a God-man. A **God-man** is a man who is regenerated and transformed to be one with God, **taking God as his life, his person**, and his everything. Eventually, this one becomes God in His life and His nature, but not in His Godhead. This is a God-man. *In the recovery today we should practice to live the life of such a God-man.* This life is a life of crucifixion by and in and with resurrection. It is a life in which I have been crucified with Christ, and it is no longer I who live but He who lives in me (Gal. 2:20). Yet when He lives in me, He lives with me, with the result that I live with Him (John 14:19). He lives with me, and I live with Him. We two live together in the way of mingling, a mingling of God and man. (The Truth Concerning the Ultimate Goal of God's Economy, Chapter 1, Section 2)

Rev 22:1-2, "And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street. And on this side and on that side of the river was the tree of life..."

Every day we must eat and drink. The same is true with our spiritual life. In the Bible there are the river of life and the tree of life. The **river of life** is for our **drinking**, and the **tree of life** is for our **eating**. The river of life is a picture of Christ as the Spirit of life, and the tree of life is a picture of Christ as the supply of life to man in the form of food. God has no intention for us to worship Him in a religious way [like prostrating ourselves, or performing some rituals]. His intention is that we would take in Christ as food and drink. By enjoying our God as food and drink, Christ as the Spirit and life comes into us.

When the divine life comes into us, we are regenerated; we have God's life, and we become God's sons. *To be a Christian is not a matter of fulfilling certain religious obligations or reforming our behavior.* [If you are a monkey, you cannot become human by reforming yourself. The only way to be human is to be born with a life from human parents]. In the same way, we do not become sons of God by doing anything, but by receiving God's life into us.

Day by day as we eat and drink of Christ, we will grow in the divine life. In this way we will be a people who are filled with God and will eventually express God in our living. This is the meaning of the Christian life.

Prayer burden

1. That we may **walk worthy** of God's calling. Lord make us diligent to keep the oneness of the Spirit; that we may endeavour, strive, and struggle to keep and maintain, and preserve the oneness.
2. Lord we want to live in the **practicality** of the church life in keeping the oneness in **lowliness, meekness, long-suffering, bearing one another in love**, and a balanced relatedness in the church, the **uniting bond of peace**.
3. Lord we take You as our person for us to become the **one new man** with **one mouth** speaking the same thing. Control our speaking, we have no freedom to speak our own thing but You Lord has the absolute freedom to speak.
4. Lord we hold You as our Head the unique **authority in the Body** and we acknowledge You as the supreme authority in all things. Free us from our human pride so that we can be preserved in the eternal oneness.
5. Lord open us to see the only way that can **preserve us** in the **recovery** is the unique ministry - God's New Testament Ministry, the ministry of the new covenant, to minister the processed Triune God, to be dispensed into us as life and life supply to form Your Body to express You.
6. Pray for the **National College Training**, to perfect the younger generation in loving the Lord and in caring for God's purpose.
7. Pray for the **radio broadcasts** in UK, Sweden, and Spain and the continuing distribution of the New Recovery Version and other free ministry publications in all the European languages.
8. Pray for the growth and increase of the church in **Regina**. For the gospel propagation and mini-conference for the children, the young people.

*God's eternal economy
Is to make man the same as He is
In life and nature but not in the
Godhead
And to make Himself one with man
And man one with Him,
Thus to be enlarged
And expanded in His expression,
That all His divine, attributes
May be expressed in human virtues.*

This Week's Pursuit: The Vision, Practice, and Building Up of the Church as the Body of Christ - Message Six

**Crucial Experiences in the Practice of the Church Life (3)
How to Realize the Church Life in a Practical Way in the Reality of the One New Man**

Scripture Reading: Eph. 4:1-3; 1 Tim. 1:3-4; Eph. 2:15; Rom. 15:6; 1 Cor. 1:10

I. The first item of a walk that is worthy of God's calling is that we must be diligent to keep the oneness of the Spirit (Eph. 4:3); this oneness is already within us, so there is no need to attain, gain, or receive it; what we need today is to keep, preserve, and maintain what we have already gained:

Every real Christian has this oneness, which is nothing less than the living Lord Himself as the wonderful, all-inclusive life-giving Spirit, who is within us; now what we need is not to receive or gain this oneness but to endeavor, strive, and struggle to keep, maintain, and preserve the oneness.

II. Five phrases in Ephesians 4:1-3 give us a practical way to keep the oneness: **lowliness, meekness, long-suffering, bearing one another in love, and the uniting bond of peace these five items are a test to us in the practice of the church life; by this test we can see whether or not we are practically in the church life:**

We should not set up a higher standard for others, but in **lowliness** we should love the weaker ones.

Meekness is a matter of an unselfish attitude that is mild and gentle, never argues for oneself, and never makes an excuse for oneself. In order to be meek, we must sacrifice ourselves, regardless of how we are treated; in the church life we must not have a harsh, hard, or cruel attitude. In order to have the proper attitude, we must not be selfish; unselfishness produces meekness, mildness, and gentleness.

To be **long-suffering** is to endure mistreatment; to be long-suffering is mainly related to our spoken word. A brother may wrong us, but for the Lord's glory and for the sake of the church life, we should not speak a word about it; to utter, express, and talk about everything that happens to us requires no long-suffering or patience. In order to learn the lesson of long-suffering, we need to experience the suffering of restricting our mouth and stopping our tongue; we may see and hear many things, but we should not speak a word without the anointing and leading of the Holy Spirit so that the church life will be kept from damage.

In order to **bear one another in love**, we need to fight against suspicion and fear in the church life: Instead of suspicion and fear, we should have only love; love should prevail in the church life; love is the most excellent way for us to be anything or do anything in the church life.

We need to be diligent to keep the oneness of the Spirit in the **uniting bond of peace**. The church life is tested by the peace we have, not only vertically with God but also horizontally with all the brothers. We should not be over-related or under-related to anyone; the uniting bond of peace is the balanced relatedness in the church.

III. We need to consider one new man in Ephesians 2:15 together with one mouth in Romans 15:6 and speak the same thing in 1 Corinthians 1:10:

For the church as the one new man, we all need to take Christ as our person in the matter of speaking. The entire Bible has one mouth and speaks the same thing. In the one new man there is one mouth to speak the same thing. **There is only one new man, and the one new man has only one person, so the one new man speaks with one mouth and says the same thing.** The church is the one new man with only one person—Christ— and this person controls our speaking; thus, whatever He speaks is surely the same thing.

In the one new man there is only one person, and only this person has the freedom to speak. In the one new man there is no freedom for us to speak our own things. The Lord Jesus has the absolute freedom to speak, and our natural man has absolutely no freedom to speak. Although we are many and come from many places, we all have one mouth, and we all speak the same thing; this is because we all are the one new man having only one person.

Christ is the unique authority in the Body; the place of all the members is to hold the Head and to acknowledge Him as the unique and supreme authority in all things. Only one kind of ministry builds up and never divides—this is the unique ministry of God's economy.

The only way that we can be preserved in the eternal oneness for the one new man is to teach the same thing, the economy of God (Rom. 15:6).

| WEEK | LORD'S TABLE ATTENDANCE | PRAYER MEETING | YP MEETING | HOME MEETING | OFFERING |
|-------------------------|-------------------------|----------------|------------|--------------|----------|
| Feb. 15 - Feb. 21, 2015 | 22 | 11 | 12 | | \$210.00 |
| Feb. 22 - Feb. 28, 2015 | 22 | 11 | 13 | | \$340.00 |