



# The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4  
 Meeting Place: YWCA, 1940 McIntyre St, Regina, SK S4P 2R3  
 Telephone Numbers: 306 216 0685; 306 737 3315; 306 540 3214

**THAT MAN MAY BECOME GOD IN LIFE AND NATURE BUT NOT IN THE GODHEAD**

## Meeting Schedule

Lord's Table Meeting - Lord's Day  
 - YWCA 9:30 - 11:30 AM  
 Prayer Meeting, - Tuesday & Wednesday  
 - Saints Homes 8:30 - 9:30 PM  
 Small Group Meeting - Saturday evening  
 - Saints Homes  
 Young People's Meeting - Fridays  
 - Bro. Hendrick's House 7:00-9:00PM

## Upcoming Activities

March 2015 - Love Feast, March 15  
 April 2015 - Church Pursuit, April 3  
 All-inclusive Christ Msg# 12  
 - Love Feast, April 12  
 - Conference, Edmonton,  
 April 24 - 26

## Church Building

THE MORE WE CALL ON HIM, THE MORE WE SENSE THAT HE IS LIVING IN US AND THAT WE BELONG TO HIM. THIS IS BECAUSE WE HAVE HIS LIFE AND NATURE. WE CAN LIVE BY HIS LIFE AND ENJOY HIS DIVINE LIFE.

## Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan  
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA  
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO  
May 22-25, 2015
4. Summer Training - Anaheim, CA  
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil  
October 1-3, 2015
6. Thanksgiving Conference  
Jacksonville, FL  
November 26-29, 2015
7. Winter Training - Anaheim, California  
Dec. 21-26, 2015

## EXPERIENCING LIFE BY KNOWING THE TRUTH

The Lord has not left us in darkness. Today all of His truths are contained in the Bible, which He has given to us. We must realize that the Bible is a book of life... We must come to the Bible to receive the truth that is in it if we want to receive and enjoy the Lord as life. All the truths in the Bible are food for our spiritual life.

Today the Lord's recovery is a recovery of the truth and of life. We all know that the decline of Christianity is due to the fact that it has lost both the truth and life. This loss of the truth and life eventually produced many human methods and worldly organizations, which are not what the Lord wants. **The Lord wants His church to know Him as the truth and to receive and enjoy Him as life.** The entire content of the church must be the growth of Christ in us as truth and life... In the churches we do not want to have any organization or human methods. Rather, we want to minister to God's people for their growth by planting and watering as the apostle Paul said in 1 Corinthians 3:6 and 9.

The life-studies have been published to help us enter into the depths of the letter of the Word. Therefore, all those who carefully study the life-studies will surely gain a certain amount of experience. The life-studies bring us into the biblical truths, from which we may receive the genuine life

## PARTAKING OF THE DIVINE LIFE AND NATURE

We must realize that the church is different from human society and distinct from all the different Christian organizations. The difference or distinction is that human society and Christian groups rely on organization and human work, but **the church relies solely on the light of the truth for the enjoyment of the Lord's life.** Truth and life are nothing less than the living Lord. The Lord told the disciples, **"I have come that they may have life and may have it abundantly"** (John 10:10). He even said, **"I am the resurrection and the life"** (11:25). He is not only the life but also the resurrection. This means that the life, which He is, is resurrection life... This resurrection is the Lord Jesus, the One we believe in and receive. Today the Lord Jesus is the Spirit of life who is living and who enlivens and strengthens us. Hence, He is the life-giving Spirit (1 Cor. 15:45b). **He is in us to give us life and to supply us day by day that we may grow.**

The Lord not only said, "I am the life," but He also said, "I am the resurrection." Moreover, He said, "I have come that they may have life." If He were not God and the ever-living Spirit, and if He did not possess supreme and extraordinary wisdom, how could He have said such a word? This word is simple but mysterious. Just by this word we ought to believe that the Lord Jesus is extraordinary and far superior to Confucius and Socrates. No one has ever had the boldness to say that he is life. Only the Lord Jesus said it, and He even said it repeatedly. He could say this because only He is really the life. He is so great and so transcendent.

The reason we have God's life and nature is because **Jesus Christ came into us and dispensed God's life into us.** From that time on, we have had the sense that we are very close to God and may spontaneously call Him, "Abba, Father!" When we call on Him in such a way, we sense sweetness, joy, and comfort within. The more we call on Him, the more we sense that He is living in us and that we belong to Him. This is because we have His life and nature. We can live by His life and enjoy His divine life. (THE FOUR GREAT PILLARS IN THE LORD'S RECOVERY chapter 6, section 1)

## Prayer burden

1. Lord we open to You and seek You that we may see clearly Your building work. We give ourselves to You to carry out the vision of the building up of the church and be the **remnants** of today to go outside the organization of religion.
2. Lord we **take stand** to go outside the religious camp unto You. We do not want to go along with the religious concept and human thought but go along with heavenly vision of the building up of the church as Your Body.
3. Lord may our living, conduct, and services **measured** and **checked** according to the measurement of Your house. We are not concern with improving our behavior or becoming spiritual but with being fashioned and fitted into Your building.
4. Lord we realized that we cannot be an independent piece but be related to one another. We need to be **regulated** by the **fashion of the church**. Lord You care for the church, for the place of Your throne, for the place of the sole of Your feet, for the place where You can dwell for rest and satisfaction; we also care absolutely for the church and fashion ourselves according to the church.
5. Pray for the conference in **Calgary** on March 20 - 22, 2015. Pray also for the conference in **Edmonton** on April 24 - 26, 2015.
6. Pray for the **National College Training**, to perfect the younger generation in loving the Lord and in caring for God's purpose.
7. Pray for the growth and increase of the church in **Regina**. For the gospel propagation and church mini-conference on March 15, 2015.



**Hallelujah, the Lord today is the life-giving Spirit as the resurrection life in our spirit, and by the constant dispensing of the resurrection life in our being we are strengthened to exit the world, be sanctified to the Lord, and have a new beginning day by day to live a sinless life unto Him!**

### This Week's Pursuit: The Vision, Practice, and Building Up of the Church as the Body of Christ - Message Seven

#### The Building Up of the Church as the Body of Christ (1) The Vision of God's Building and the Test of Our Spirituality

Scripture Reading: Matt. 16:18; Gen. 28:10-19; Eph. 2:21-22; Heb. 13:13-14; 1 Tim. 3:15-16

**I. The building up of the church is the aim of God's eternal purpose and plan; it is the central point, the ultimate aim, of God's purpose according to all the visions and revelations in the Scriptures (Matt. 16:18; Rev. 21:10-11):**

The first vision in the Bible is a dream, the central point of which is the house of God, Bethel, built with human beings mingled with the Triune God. The final vision in the Scriptures - an enlarged vision, the vision in full - is the New Jerusalem. The vision at Bethel is the seed of the vision, and the vision of the New Jerusalem is the harvest of the vision. Between the vision of Bethel and the vision of the New Jerusalem, there are a number of visions in the Bible; these visions are the growth, the enlargement, the recovery, and even the enlargement of the enlargement of the seed of the vision.

Moses saw a vision of the building of the tabernacle; David saw the next major vision, the vision of the temple as the enlargement of the tabernacle. Zechariah's vision was related to the recovery of the temple, and Daniel's visions were related to the temple in the end times. The Epistles show us the vision of the church that the apostles, mainly Peter and Paul, saw in their own time. The final vision, the consummate vision, was seen by the apostle John.

**We need a vision to see God's building; if we are open to the Lord and seek Him, eventually the vision will be open to us, and we will see it in our spirit, and the building of God will become a vision to us.**

**II. In order to carry out the vision of the building up of the church as the Body of Christ, there is the need for a remnant to go outside the camp unto Christ (Heb. 13:13-14).**

Hebrew 13:13 indicates that the believers are to follow Jesus outside the camp: Both in the book of Hebrews and in typology, the camp signifies the organization of religion, which is human and earthly. To go outside the camp means to go outside the human organization of religion. Whereas the camp signifies the human organization, the city signifies the earthly realm; every religion is both a human organization and an earthly realm that keeps God's people from the New Testament economy.

In principle, Christianity as a religious system comprises a group of religious people, belonging to the Lord in name and honoring the Lord with their mouth but having their hearts set on something other than the Lord (Matt. 15:8-9; 2 Tim. 3:5).

**Today God needs a remnant, a small group of overcomers, to take the stand that was lost by the whole church and, seeing a vision of God's original purpose, go outside the camp unto Christ. The age today is a time for some overcomers to listen to the voice of the rejected Lord, the One who is outside the camp.**

**III. God's building is the test of our spirituality (1 Cor. 14:4, 12, 26):**

We ourselves are not the standard by which our spirituality is tested; our spirituality must be tested by God's building, the Body of Christ. Individualistic spirituality is not the genuine spirituality:

If someone thinks that he is spiritual, yet he is independent, individualistic, and isolated from the Body, his spirituality is a deception. Real and genuine spirituality is for the building up of the church as the Body of Christ. In God's concern what matters is not our spirituality but the building; the building of God is our standard and test.

According to the book of Ezekiel, the requirements of the indwelling Christ are according to the house; everyone must be measure and checked according to the measurement of God's house. Our living, conduct, and service should be examined not merely according to moral regulations and spiritual principles but also according to the house of God, the church as the Body of Christ. Our main concern should not be with improving our behavior or becoming spiritual but with fitting into the house (1 Cor. 14:12). If what we are and what we do cannot match God's building, it amounts to nothing in the sight of God. Because the Lord cares so much for the church—the house of God and the Body of Christ—we also should care for the church and fashion ourselves according to it (1 Tim. 3:15-16). If we see this, we will not care merely for teachings from the Bible and about the inner life; instead, we will care absolutely for the building up of the church as the Body of Christ.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Feb. 22 - Feb. 28, 2015	22	11	13		\$340.00
Mar. 01 - Mar. 07, 2015	19	11	11		\$140.00