



# The Church in Regina Weekly Newsletter

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**“we must see the vision of Christ as life and live practically by Him as life”**

## Meeting Schedule

Lord's Table Meeting - Lord's Day  
 - YWCA 9:30 - 11:30 AM  
 Prayer Meeting, - Tuesday & Wednesday  
 - Saints Homes 8:30 - 9:30 PM  
 Small Group Meeting - Saturday evening  
 - Saints Homes  
 Young People's Meeting - Fridays  
 - Bro. Hendrick's House 7:00-9:00PM

## Upcoming Activities

Aug. 2015 - Love Feast, August 16  
 - Churching, TBA  
 - YP Fall Conference  
 Calgary, TBA

## Church Building

**We need to look to Him, inquire of Him, and take counsel with Him in our daily life concerning all matters, whether great or small.**

## Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan  
 February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA  
 March 27-29, 2015
3. Memorial Day Conference - St Louis, MO  
 May 22-25, 2015
4. Summer Training - Anaheim, CA  
 June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil  
 October 1-3, 2015
6. Thanksgiving Conference  
 Jacksonville, FL  
 November 26-29, 2015
7. Winter Training - Anaheim, California  
 Dec. 21-26, 2015

## OUR VISION—Christ and the Church

### CHRIST BEING OUR LIFE

Christ to us is a matter of life. The Bible says that Christ is our life (Col. 3:4). Christ came to die for us on the cross; then in His resurrection He entered into the Holy Spirit. Christ redeemed us so that He could come into us to be our life. Christ was God incarnated to be mingled with man. The principle of Christ is the mingling of God and man, and this God who was mingled with man is in us to be our life.

### A Thorough Consecration

If we desire to live practically by Christ as life, we must first consecrate ourselves. What is consecration? Consecration means that we hand ourselves over to Christ and let Him be our life. A consecrated person is a person who continually hands himself over to the Lord. Although we have our own will, we give it up and take Christ's will as our will. Although we have our own love, we give it up and take Christ's love as our love. In the same way, although we have our own thoughts and inclinations, we give them all up and take Christ's thoughts as our thoughts and Christ's inclinations as our inclinations. We must turn ourselves over to Christ completely and take Him into us to be our life. Although we have life and are living, we have given up our life and take Christ as our life instead.

Whether or not we can take Christ as our life depends on whether or not we are seriously willing to give everything of ourselves to Him. Only a person who gives himself completely to the Lord can be a person who truly knows Christ as life. Such a person is usually a very strong person. Those who are weak are not willing to consecrate, to hand over, themselves to the Lord in a serious way. Reading from the Old Testament through the New Testament, you can see that those who loved the Lord intensely were strong. People such as Samuel, Daniel, Peter, Paul, and the martyrs throughout the generations were all very strong. They handed themselves over completely and took Christ to be their life. To them this was not a doctrine; rather, they practically received Christ into their daily walk and life. Hence, they could say, "It is no longer I who live, but it is Christ who lives in me," and "For to me, to live is Christ" (Gal. 2:20; Phil. 1:21). Because they gave themselves up completely, they could practically experience Christ as their life.

### A Renewed Love

This kind of consecration needs to be maintained by a fresh love to the Lord. We need consecration, and we also need love. Furthermore, this love needs to be renewed daily, weekly, monthly, and yearly. We have to renew this love every morning. We have to renew this love on the first day of every week, that is, on the Lord's Day, we have to renew this love on the first day of the month, and we have to renew this love at the beginning of every year. Furthermore, we even have to renew this love in everything and in every situation. We should tell the Lord, "Lord, I love You. I want to be Your lover." By always renewing our love to the Lord in this way, we will be able to maintain our consecration to Him.

### Fellowshipping and Inquiring

To experience Christ as life, in addition to consecrating ourselves and maintaining our consecration in love, we also need to have constant fellowship with the Lord, always waiting in His presence. We need to look to Him, inquire of Him, and take counsel with Him in our daily life concerning all matters, whether great or small. We have to always ask the Lord, "Lord, are You with me in all these things—in the way I speak, in the way I treat others, in the way I spend my money, and in the way I dress myself?" This is not to be religious or to keep certain regulations; rather, this is to allow Christ to be our life. When we fellowship with Christ and inquire of Him in this way, He will be our life practically in our daily walk. Therefore, we can see that Christ to us is a matter of life. (Our Vision - Christ and the Church chapter 1, section 1)

**Prayer burden**

1. Lord, we thank You for **choosing** us before the foundation of the world that we may share Your holy nature **to be holy**, and we praise You for **predestinating** us unto sonship that we may have Your life **to be transformed into Your image to bear Your likeness**.
2. Lord, we care for the **sanctifying Spirit** speaking and working in our spirit. **Sanctify** us more and more that we may participate in the sonship more and more. Lord speak to us, we want **to live by the Spirit, to act according to the spirit, to have our being altogether by the Spirit, with the Spirit**.
3. Lord continue to nourish us that we may **grow in the divine life**. Increase our appetite to read the holy Word, to listen to the spiritual speaking and to come to the church meetings. Lord, **keep us in the divine life**, regulate us, correct us, and adjust us in everything that we say and do.
4. Lord thank you for the **dispensing** in Your redemption, in Your transformation through the sanctifying Spirit making us **a treasure to God**, a heritage of worth and a private possession.
5. Lord we want to experience the **surpassing greatness of Your power toward us**. Daily, hourly, moment by moment supply us with Your gradual, slow, and fine dispensing. Give us a spirit of wisdom with capacity to understand, to comprehend, and spirit of revelation.
6. Pray for the church in **Regina**. Pray for the **Bible distribution** in September 9, 2015 at the University of Regina. Pray for the upcoming **blending** with saints in **Saskatoon**.

Lord Jesus, grow in us! Remove any barriers or hindrances to Your gradual and continual growth in our being. Thank You for sowing Yourself into the soil of our humanity. Grow in us today and fill us with Your life every day. Lord, we desire to be Your increase, Your enlargement, Your Bride. You MUST increase! You must be enlarged as the stone. Lord, grow in us and increase in us for the ending of this age and the bringing in of Your kingdom on earth!

**This Weeks's Pursuit: THE MAIN CONTENTS OF THE LORD'S RECOVERY**

**The Church as the Organic Body of Christ  
— the Fullness of the One Who Fills All in All**

Scripture Reading: Eph. 1:4-14, 19-23

**I. The church as the Body of Christ is absolutely organic, absolutely of life, with nothing organizational.**

To even mention the word *organization* concerning the church and the church life is wrong; the apostle Paul tells us that the church is God's farm, God's cultivated land. The church as God's building is not a lifeless building but a building full of life.

**II. The church as the organic Body of Christ is Christ's fullness, His expression, as the One who fills all in all—1:22-23:**

The fullness of Christ issues from the enjoyment of the riches of Christ, through the enjoyment of Christ's riches we become His fullness to express Him. Christ, who is the infinite God without any limitation, is so great that He fills all things in all things; such a great Christ needs the church to be His fullness for His complete expression.

**III. The church as the organic Body of Christ, the fullness of the One who fills all in all, is the issue of the dispensing of the Divine Trinity—1:4-14:**

The church as the organic Body of Christ is the issue of God the **Father's dispensing**, speaking forth God's eternal purpose. We were chosen by God the Father to be holy. This is for us to partake of God the Father's holy nature to be made the same as God in nature. This is to be sanctified, separated from all things as God is and saturated with God.

We need to love God and not love the world, being separated from the world by God's word of truth and not being fashioned according to this age. We need to present ourselves to God to be saturated by God with the element of His holy nature unto eternal life to be renewed by the Spirit for our transformation into the image of Christ.

We were predestinated by God the Father unto sonship. This is to have God the Father's life, being made God's children, the same as God in life by being born of God after God's kind through regeneration. This is for our being "sonized" with God the Father's life in our entire tripartite being. God the Father chose us to be holy by predestinating us unto sonship. This is the divine sanctification for the divine sonship as the center of the divine economy and the central thought of the revelation in the New Testament.

In order to be sanctified for sonship, we must care for the sanctifying Spirit's speaking and working in our spirit. The church as the organic Body of Christ is the issue of God the **Son's dispensing**, speaking forth the accomplishment of God's eternal purpose. We were redeemed by God in and unto Christ, who is the element of the Divine Trinity; Christ's being the element means that He is for dispensing to accomplish God's economy to head up all things in Christ.

This heading up takes place by Him, as the element of the entire Divine Trinity, dispensing Himself into us for the building up of His Body; when the Body is built up, Christ is the Head in actuality. The Son's dispensing in His redemption transforms God's chosen people with Christ as the element of life into a treasure for them to become God's inheritance, His private and personal possession.

The church as the organic Body of Christ is the issue of God the **Spirit's dispensing**, speaking forth the application of God's accomplished purpose. The Spirit's sealing saturates us continuously unto the redemption of our body. This sealing transforms us into a treasure to God as His inheritance. The more we are sealed, the more we bear the image of God. The Spirit's pledging guarantees that God is our inheritance. The Spirit is the pledge, the foretaste, the sample, of what we will inherit of God in full. This pledging is unto the redemption of our body as God's acquired possession.

**IV. The dispensing of the Divine Trinity to produce the church as the organic Body of Christ, the fullness of the One who fills all in all, is accomplished by the transmission of the great power of God "toward us who believe" and "to the church"— Eph. 1:19-23:**

Paul prayed that we would have a spirit of wisdom and revelation to see the fourfold surpassing greatness of God's power—resurrecting power, ascending power, subjecting power, and heading-up power. Christ overcame four layers of opposition by transcending through Hades, the earth, the air, and even the third heaven. Christ transcended far above all the layers of trouble to transmit not only His authority but also His transcending power to the church so that the church may be formed. *Toward us who believe* (v. 19) and *to the church* (v. 22) indicate that the divine power, which includes all that the Triune God has passed through, has been installed into us once for all and is being transmitted into us continually, causing us to enjoy Christ richly and to have the proper church life as His organic Body, His fullness.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
July 26 - Aug. 02, 2015	16	11	SST		\$790.00
Aug. 02 - Aug. 08, 2015	16	5	SST		\$220.00