



# The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4  
 Meeting Place: YWCA, 1940 McIntyre St, Regina, SK S4P 2R3  
 Telephone Numbers: 306 216 0685; 306 737 3315; 306 540 3214

**“Whenever we let Christ be our life, our living will surely be the church.”**

## Meeting Schedule

Lord's Table Meeting - Lord's Day  
 - YWCA 9:30 - 11:30 AM  
 Prayer Meeting, - Tuesday & Wednesday  
 - Saints Homes 8:30 - 9:30 PM  
 Small Group Meeting - Saturday evening  
 - Saints Homes  
 Young People's Meeting - Fridays  
 - Bro. Hendrick's House 7:00-9:00PM

## Upcoming Activities

Aug. 2015 - Love Feast, August 16  
 - YP Fall Conference  
 Calgary, TBA  
 Sept. 2015 - Love Feast, Sept 13  
 - Pursuit, AIC Msg 14

*We will be moving to a new meeting place soon.*

## Church Building

*“...our living, action,  
 work, and service all  
 should be in a builded  
 condition and all should be  
 in the church...”*

## Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan  
 February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA  
 March 27-29, 2015
3. Memorial Day Conference - St Louis, MO  
 May 22-25, 2015
4. Summer Training - Anaheim, CA  
 June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil  
 October 1-3, 2015
6. Thanksgiving Conference  
 Jacksonville, FL  
 November 26-29, 2015
7. Winter Training - Anaheim, California  
 Dec. 21-26, 2015

## OUR VISION—Christ and the Church

### THE CHURCH BEING OUR LIVING

Then what is the church to us? The church to us is a matter of living. Our living includes not only our walk and conduct but also our work and service. Our visitations, our preaching of the word, and our various other services all constitute our living. With an actor, his acting on the stage is one thing, and his actual living off the stage is another thing. A disobedient son may act as a very obedient person on the stage, and his performance can be quite moving. Likewise, a person can act as a highly moral person on the stage, yet off the stage his living may be quite corrupt. This is to perform. We are not like this. **Our preaching of the word, our visitations, and our services should be our living. All the work and services in the church are our living. Our living is the church.**

### Not Being Independent

Why is it that our living is the church? It is because if we truly know Christ as our life and live by Him in everything, we will be built up with all the saints together in the Holy Spirit. At this stage, we will no longer be independent, nor will we even be able to be independent. We will not be able to work independently or even live independently. I must live in the church with the brothers and sisters, because the Christ in me is also in them. Christ is life to me as well as to the brothers and sisters. We all enjoy the same Christ as life. Christ lives in me, and He also lives in them. I live by Christ, and they also live by Christ. We all live by the same Christ. Therefore, **we cannot be separated, nor can we live an independent life any longer. We can only live together.** When Christ is lived out through us in this way, that is the church. When we have the church, we will no longer be independent.

In God's eyes the church life is worth much more than our individual life. Although we can pray by ourselves individually, we can enjoy the most crucial and best prayers when we pray together with the brothers and sisters, not when we pray by ourselves. Although we can worship individually, we enjoy more precious and higher worship when we worship together with the brothers and sisters. Likewise, the most effective gospel preaching is the gospel preaching by the whole church. We may say that all worthy services are services in the church.

Hence, our living, action, work, and service all should be in a builded condition and all should be in the church. This is not to say that we have an organization in which all of us are unified. Rather, this is to say that because we know the Christ who is life in us and because we love Him, consecrate ourselves and our everything to Him, have fellowship with Him, and live in Him, He spontaneously builds us up together. Therefore, the church is a corporate entity, a spiritual Body, formed by the building together of all the saved ones. Each one of us is just a member of the Body of Christ. As such, we cannot be detached from the Body, we cannot be Christians in an individual way, and we cannot serve the Lord independently.

### Keeping the Order in the Body

As the Body, the church must be vertical instead of only being horizontal. If this is the case, there will be order in the church. In the church we cannot be independent, and we also cannot stay away from the order. Whenever we leave the order, we leave the Body. Whenever we lose the proper order, our fellowship with the Body is interrupted. Losing the proper order indicates that we are still living an independent life and have stopped living the church life. This also means that we have stopped taking Christ as our life. **Whenever we let Christ be our life, our living will surely be the church, and spontaneously we will not be able to be independent, we will keep the order, and we will have the coordination.** When we know the order in the Body and accept God's arrangement, we will know God's authority in the church. (Our Vision - Christ and the Church chapter 1, section 2)

**Prayer burden**

1. Lord, “that our hearts may be comforted, we being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the **mystery of God, Christ, in whom all the treasures of wisdom and knowledge are hidden.**”
2. Lord, whatever we do day by day, **remind us** that You are the reality of that thing. Even our breathing remind us of the necessity of breathing You in spiritually. We practice taking You as **the reality of the material things** in our daily life, our daily walk .
3. Lord **we worship** You as the **One enthroned** in the heavens, but we also **enjoy and partake** of You as the **One indwelling** in our spirit. We give You all the ground to spread throughout our being.
4. **Lord Jesus**, we want to be **taken over occupied**, and **possessed** by You. We want to give You our full capacity and all the room in our being. Lord, we don’t want to be limited or frustrated in our experience of You. We want to enjoy You without limitation, restriction, or confinement. We want to have only You and to live by You.
5. Lord as **the One who indwells in us**, we need to see more of You, to know You, to be filled with You, be saturated with You, and become absolutely one with You. Lord **replace** every element of our natural life and every aspect of our culture with Yourself, continue to **work Yourself into us**.
6. Pray for the church in **Regina**. Pray for the **Bible distribution** in September 9, 2015 at the University of Regina. Pray for the upcoming **blending** with saints in **Saskatoon**.
7. Thank the Lord for giving us a **new meeting place**. “*And the word of God grew, and the number of the disciples in Regina multiplied greatly; and a large number of the chosen obeyed the faith*”

*We should estimate and evaluate everything according to the all-inclusive Christ. Christ is the governing principle of all genuine wisdom and knowledge, the reality of all genuine teaching, and the only measure of all concepts acceptable to God.*

**This Weeks’s Pursuit: THE MAIN CONTENTS OF THE LORD’S RECOVERY**

**The All-inclusive Christ as the Mystery of God**

Col. 1:9, 12, 15-27; 2:2, 9, 16-17; 3:4, 10-11, 15-16

**I. Colossians reveals the all-inclusive Christ, the One who is both God and man - 2:16-17.**  
For Christ to be the Firstborn of both the original creation and the new creation means that He is all-inclusive.

**The all-inclusive Christ** is the reality of every positive thing. We need to enjoy Christ as the reality of all our necessities: our breath (John 20:22), drink (4:10, 14; 7:37-39a), food (6:35, 57), light (1:4; 8:12), clothing (Gal. 3:27), and dwelling place (John 15:5, 7a). If we follow the practice of taking Christ as the reality of all the material things in our daily life, we will be full of Christ.

**The all-inclusive Christ** is the preeminent One, the One who has the first place in everything; both in the old creation and in the new creation, both in the universe and in the church, Christ occupies the place of preeminence.

**The all-inclusive Christ** is the centrality and universality, the center and circumference, of God’s economy. In God’s economy Christ is everything; God wants Christ and Christ alone—the wonderful, preeminent, all-inclusive Christ, who is all and in all. God’s intention in His economy is to work the all-inclusive Christ into our being as our life and our everything that we may become the corporate expression of the Triune God.

**The all-inclusive Christ dwells in us** as our hope of glory. We worship the enthroned Christ in the heavens, but we experience, enjoy, and partake of the indwelling Christ in our spirit; we are one with Him in a very subjective way. The Christ who indwells us is all-inclusive Christ - the One who is the image of the invisible God, the Firstborn of all creation, the Head of the Body, and the embodiment of the fullness of God.

**The all-inclusive Christ** is our life. The expression our life is a strong indication that we are to experience the all-inclusive Christ. Because Christ is our life, all He has and all He has attained and obtained become subjective to us.

**The all-inclusive Christ** is the unique constituent of the one new man. The content of the church as the new man is Christ alone; in the new man there is room only for Christ. In the church as the new man we are in Christ, through Christ, and unto Christ, and we subsist in Christ to be God’s expression in Christ.

We should estimate and evaluate everything according to the all-inclusive Christ. Christ is the governing principle of all genuine wisdom and knowledge, the reality of all genuine teaching, and the only measure of all concepts acceptable to God. Only when we have a clear view of the place of the all-inclusive Christ in God’s economy will we be able to see through delusion and deception.

**The will of God** is that the all-inclusive Christ be our portion; God’s will is that we know Christ, experience Christ, enjoy Christ, be saturated with Christ, and have Christ become our life and person. We need to be infused, saturated, and permeated with the all-inclusive Christ until in our experience He is everything to us.

The all-inclusive Christ is in us, but we need to see Him, know Him, be filled with Him, be saturated with Him, and be absolutely one with Him. We should allow the all-inclusive Christ to fill our whole being and to replace our culture with Himself. The more Christ replaces our natural life and culture with Himself, the more we will be able to declare, “To live is Christ”; to us, to live will be the Christ who takes full possession of us, occupies us, and fills us with Himself. The all-inclusive Christ desires to replace every element of our natural life and culture with Himself so that we may be the one new man as His corporate expression.

**II. The all-inclusive Christ is the mystery of God—2:2:**

**The mystery of God** preached by the apostle Paul (1 Cor. 2:1) is the mystery hidden in the depths of God; this mystery is the intrinsic reality of the complete gospel of God.

**The mystery of God**—the all-inclusive Christ—is the definition, explanation, and expression of God—the Word of God; embodied in and expressed through Christ is all that God is and has.

The word mystery in Colossians 2:2 may be interpreted as meaning “story”. As the mystery of God, the all-inclusive Christ is the history of God; the whole “story” of God is in Christ and is Christ, and all that God intends to do is related to Christ. Christ is not only God Himself—He is also God’s history; God’s history refers to the process through which He has passed so that He may dispense Himself into His chosen people. As the embodiment of God, the effulgence of God’s glory, and the impress of God’s substance, Christ, the mystery of God, His story, defines, explains, and expresses God. Since Christ is the mystery of God, if we know Christ, we know God; however, if we do not know Christ, we do not have the way to know God. Only those who have seen Christ as the mystery of God can know God and the eternal purpose of God.

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Aug. 02 - Aug. 08, 2015	16	5	SST		\$220.00
Aug. 09 - Aug. 15, 2015	14	11	11		\$120.00