



The Church in Regina Weekly Newsletter

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"I labored more abundantly...yet not I but the grace of God which is with me."

Meeting Schedule

Lord's Table Meeting: Lord's Day
 - 3860 Buckingham Drive
 10:00 AM - 12:00 Noon
 Prayer Meeting: Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting: Saturday evening
 - Saints' Homes
 Young People's Meeting: Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

Nov. 2015 - Love Feast, Nov 8
 - Pursuit, Nov 11, AIC, Msg. 16
 - Churching (TBF)

Dec. 2015 - Children's Fun Day, Dec 6
 - Love Feast, Dec 13

Church Building

**"The one ministry is the ministry
 of Christ to people for the
 producing and the building up of
 the church, the Body of Christ"**

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

HOW TO MEET

A. Into the Lord's Name

In Matthew 18:20 the Lord said, "*For where there are two or three gathered into My name, there am I in their midst.*" We need to notice that according to the Greek text, it is not to be gathered in the Lord's name but **into His name**. Whenever we come to the meeting, we have to **come out** of our **self**, out of the **world**, out of our **house**, out of our **family**, out of our **job**, out of our **business**, out of our **school**, and out of **everything** other than Christ. **We have to come into His name**. The name of the Lord in the New Testament means His person. When we are gathered into His name, that means we gather into the person of the Lord. We need to come out of many other things and come into the Lord Himself.

B. By Exercising Our Spirit

When we meet, we should always exercise our spirit. This is indicated in 1 Corinthians 14:32, which says, "*The spirits of prophets are subject to prophets.*" In the meetings we do not need to exercise our emotion or mind that much. What is really needed is for us to exercise our spirit.

C. With the Experience of Christ

We should come to the church meetings with the experience of Christ... How much content the meeting has and how high the meeting is altogether depend upon how much we have experienced Christ. We must come to the meeting not with the objective, doctrinal Christ but with the subjective, experiential Christ... Day by day we should have some experience of Christ. Then something will be accumulated in our being and we will have something of Christ to minister and impart to others. To get into the name of the Lord, to exercise our spirit, and to offer the Christ whom we have experienced are the basic ways of how we should come together.

D. Ministering Christ

If you come into the person of Christ, exercise your spirit, and have some experience of Christ, whenever you open up your mouth, whether you call a hymn, pray, praise, give a testimony, read a portion of the Word, or speak a short message, it will be the ministering of Christ. Christ will come out of you. This is the ministry, and this is the top service. You will become a steward serving people with Christ. You will become a divine waiter or waitress, waiting on many attendants and serving them with something of Christ.

E. By Prophesying

First Corinthians 14 says that when we come together, we all can prophesy one by one (v. 31) and that prophesying builds up the church (v. 4b)... A prophet is a spokesman. The basic meaning of the word prophesy is to **speak for someone**. To prophesy, in the New Testament sense, is **to speak for Christ**.

F. Without Division

In 1 Corinthians 11:17-18 the apostle Paul said, "*But I give you this charge and do not praise you, because you come together not for the better but for the worse. For first of all, when you come together in the church, I hear that divisions exist among you; and some part of it I believe.*" Paul told the Corinthians that they were meeting not for profit but for a loss because they met with divisions. Therefore, we must stay away from any division in the meeting. We should not participate in any divisive meeting. (Basic Lesson on Service, chapter 1, section 6)

Prayer burden

1. Lord we praise and thank you for Your **redemption** that brought us **back into the priesthood** to enjoy You, to contact You, and to partake of You. Lord Possess and occupy us until we are filled, saturated, and permeated with You.
2. Lord, we give ourselves to You, bring us into Your **presence** and even into Yourself until we are one with You that You may **flow out** and **work out** Your will for the fulfillment of Your purpose.
3. Lord, we are willing to **come** forward to You, **fellowship** with You, **live** before You, and allow You to flow through us so we may be able to enjoy Your riches and express Your glory **as priests in a full way**.
4. Lord, **build Yourself** into our being and **build us** also into Your being to mingle and blend Your divinity with our humanity into one entity to become a **mutual abode**, the dwelling place of God and also our eternal dwelling place to fulfill Your word: *“Abide in Me and I in you.”*
5. Lord, spread Yourself from our spirit into our **mind, emotion**, and will to occupy our entire soul as Your **habitation**.
6. Lord, we humble ourselves and confess that we are short of You. Lord, fill us, mingle with us as our source, element, and essence that we may be able to go with You and work with You to flow You out and be ministered to others.
7. Pray for our **small group / home meetings**. God is building through us, using as a means to dispense and transmit Himself in to people.

GOD IS BUILDING THROUGH US, USING US AS A MEANS TO DISPENSE AND TRANSMIT HIMSELF INTO PEOPLE

This Weeks’s Pursuit: The Recovery of the Priesthood for God’s Building

The Recovery of the Priesthood for God’s Building

Scripture Reading: Rev. 1:5-6; 5:9-10; 1 Pet. 2:5, 9; Eph. 2:21-22; 3:16-17a

I. The Lord’s recovery is realized by the priesthood; actually, the Lord’s recovery is the recovery of the priesthood—Zech. 3:1-5; 6:12-13; Hag. 1:8, 12:

The Lord Jesus, the Priest, has brought us into His priesthood through His **redemption**. The whole church should be the priesthood; however, this priesthood has been lost and replaced by the clergy-laity system. The recovery of the church life is the recovery of the real priesthood; we must be recovered into this priesthood, which means that we need to be brought back into the genuine fellowship with the Lord.

The Lord’s recovery is a matter of the priesthood, not a matter of a work, a movement, or of doing things for the Lord. **Our responsibility is not to care for any kind of work; our responsibility is simply to take care of the priesthood by learning to be possessed and occupied by the Lord until we are filled, saturated, and permeated with Him.**

II. The building of God’s house is related to the priesthood and depends on the priesthood—Exo. 19:6a; 25:8-9; Zech. 6:12-13; 1 Pet. 2:5:

The building of the church depends on whether or not the saints will bear the priesthood before God. The priesthood upholds the building of the church; without the priesthood it is impossible to build up the church. If we are willing to **come forward** to God, **fellowship** with God, **live** before God, and **allow** God to flow through us, we will enjoy the riches of Christ and express the glory of Christ in a full way; in this way we will bear the testimony of the church, and the building of the church will be realized among us.

III. The building of God’s house as the dwelling place of God is the priesthood; the holy priesthood is the spiritual house—Eph. 2:21-22; 1 Pet. 2:5:

Spiritual denotes the capacity of the divine life to love and grow; **holy**, the capacity of the divine nature to separate and sanctify. The house of God subsists mainly by the divine life; hence, it is spiritual. The priesthood subsists mainly by the divine nature; hence, it is holy.

The coordinated body of priests is the built-up spiritual house. In verse 5 Peter uses the terms spiritual house and holy priesthood to indicate the church life: It is not the spiritual life lived in an individualistic way, but the spiritual life lived in a corporate way, that can fulfill God’s purpose and satisfy His desire. God wants a spiritual house for His dwelling, a priestly body, a priesthood, for His service.

IV. In our ministry as priests, we need to be one with the building and build God to build God into man and man into God—Eph. 3:16-17a; John 14:2, 23:

God’s New Testament economy is for the processed and consummated Triune God to be wrought into us to become our life and our being. God’s economy and goal according to His heart’s desire are to build Himself into man and to build man into Him. God’s intention in His economy is to build Himself in Christ into our being.

God in Christ is within us to build Himself into our being and to build us into His being. The Christ who is built, constituted, into us is both God’s house and our house; this house is a mutual abode, where God and we, we and God, are mingled together as one entity.

We need to practice one thing—**to minister the processed and consummated Triune God into others so that He may build Himself into their inner man;** we need to pray that the Lord will teach us to work in this way.

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Oct. 11 - Oct. 17, 2015	20	11	13	5	\$220.00
Oct. 18 - Oct. 24, 2015	23	11	12	6	\$40.00