



The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4
 Meeting Place: 3860 Buckingham Drive, Regina, SK S4V 3A1
 Telephone Numbers: 306 216 0685; 306 737 3315; 306 540 3214

"Transformation comes only from the growth in life by feeding on Christ"

Meeting Schedule

Lord's Table Meeting: Lord's Day
 - 3860 Buckingham Drive
 10:00 AM - 12:00 Noon
 Prayer Meeting: Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting: Saturday evening
 - Saints' Homes
 Young People's Meeting: Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

Nov. 2015 - Service Meeting & Planning
 Nov 29, 2015

Dec. 2015 - Children's Fun Day, Dec 6
 - Love Feast, Dec 13

Church Building

*As we eat and digest Jesus, we have
 the growth in life, and by this growth we
 have the transformation.
 By transformation we are knit together,
 and this knitting together is the building.*

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
 February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
 March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
 May 22-25, 2015
4. Summer Training - Anaheim, CA
 June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
 October 1-3, 2015
6. Thanksgiving Conference
 Jacksonville, FL
 November 26-29, 2015
7. Winter Training - Anaheim, California
 Dec. 21-26, 2015

TRANSFORMATION FOR BUILDING

1 Pet. 2:2, 5; 1 Cor. 3:2a, 6, 9b-10, 12a; Col. 2:19; 2 Cor. 3:18; Rom. 12:2a, 4-5; Eph. 2:21-22

TRANSFORMATION BEING THE ISSUE OF OUR GROWTH IN LIFE

The best way to **take the Lord in** is to eat Him (John 6:57). Eating brings in growth. All the babes grow up by eating. The more they eat, the more they grow. This is why we stress again and again that the church needs the eating. Teaching can never cause people to grow. You cannot have your children grow by teaching them. The best, simplest, and easiest way to help your children grow is to feed them. In this chapter, however, the basic point is not on growth but on transformation. If you have the growth, surely you have the issue of growth, which is transformation.

TRANSFORMATION BEING A METABOLIC CHANGE

Transformation is not a kind of outward change or outward correction. Transformation, in the New Testament sense, **is a metabolic change**. Metabolism causes a change in life from within. Something new added into your being carries away the old element and replaces it. Then you have transformation. It is not an outward change, but **an organic change**, a change in life, a metabolic change, through the supply of **a new element** to replace the old element.

A person who puts makeup on his face has some outward change, but this is not transformation. This is like the work of a mortician. The face of a dead body is very pale, but its appearance is changed when a mortician covers it with makeup. Much of the work today in Christianity is like the work of a mortician. The morticians in a mortuary change the appearance of corpses. There is a change with these corpses, but not an organic change.

We should not be concerned about whether or not the young brothers have long or short hair. We should be concerned about their having an **inward transformation**. If we want someone to be transformed, we have to feed him with rich nourishment day by day. Then after a while, he will be shining and living because of the transformation from within. This is a kind of metabolic change with **something organic**, with something **growing**, with some new element replacing and discharging the old element. Transformation is a metabolic change **from within**.

Jesus is not a corrector. He is not a mortician, and we are not dead bodies. We are not in a mortuary but in a living home. We are living persons in the church, the house of the living God (1 Tim. 3:15). Jesus is not only a good Feeder but also the rich food. **When we call upon Him, He comes into us. He is living, nourishing, and transforming. He supplies us and replaces the old element with Himself as the new element. Then we have an organic change from within.**

OUR NEED TO BE UNVEILED

Second Corinthians 3:18 says, *"We all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit."* ... In 2 Corinthians 3 to be veiled means to be covered by old religious concepts, thoughts, teaching, and knowledge. Simply put, to be veiled is to be covered by your own religion.

We need to return to the simplicity toward Christ. We need to pray, "O Lord, be merciful to us. Remove all the veils. Take away all the coverings. Lord, grant us a clear sky."... We should not care for anything religious. We should care only for Jesus! We need to have all the veils taken away so that we can behold and reflect Jesus. **As we are beholding and reflecting Jesus, the image of Jesus will be impressed upon us.** Then we will not be regulated, corrected, or improved, but **transformed from within with the element of Jesus.** The living Jesus, who is full of organic energy, will transform us. (The Living and Practical Way to Enjoy Christ - Ch 5)

Prayer burden

1. Lord, open our eyes that we may see that we all who are born of God are gods, that we are God-men belonging to **God's species**, having the reality of the divine life within us and being **transformed** and **conformed** to Your image in our entire being.
2. Lord, we seek of You, give us a proper understanding of the meaning of our human life that we should be **filled with God** to **express God** rather than all other things, including perfection, uprightness and integrity.
3. Lord, we want to **gain** You, to **partake** of You, to **possess** You, and to **enjoy** You, to receive Your element and to **discharge our old element** that we may **be transformed** into You glorious image, that we may express You in Your life and represent You in Your authority.
4. Lord, make us **men of God**, filled with Christ, persons **constituted** with You according to Your economy never being entangled by any troubles and problems.
5. Lord, we are Your **reproduction** we want to live the life You had when You was on earth, we also want to **remain on the cross** to die that we might live by You, not to express our human life but to express You in Your divine attributes as our virtues.
6. Lord, we **rely on the power** of Your resurrection that we may be conformed to Your death in everything, to live You and magnify You by the **bountiful supply** of the all-inclusive Spirit.
7. Pray for our **small group / home meetings**. May we all **live** a life **not** by our natural man, by our old man, and by our self **but** by the Lord Jesus, who is our person living in our spirit.

“Live Thyself, Lord Jesus, through me, In all things Thy will be done; I but a transparent vessel, To make visible the Son.”

This Weeks's Pursuit: THE NEED FOR A NEW REVIVAL

Living the Life of a God-man (2)

Living in the Kingdom of God as the Realm of the Divine Species

Scripture Reading: John 3:3, 5-6; 1:12-13; 2 Pet. 1:4; 1 John 3:1; 2:6

I. The kingdom of God is a realm, not only of the divine dominion but also of the divine species, in which are all the divine things—John 3:3, 5; 18:36:

In John 3 the kingdom of God refers more to the **species of God** than to the reign of God. God became man to enter into the human species, and man becomes God in life and nature but not in the Godhead to enter into His divine species. In order to enter into the divine realm, the realm of the divine species, we need to be born of God to have the divine life and the divine nature. **God created man**, not after man's kind but **in His image and according to His likeness to be God's kind, God's species**. We, the believers in Christ and the children of God, have the reality of the divine life, and we are being transformed and conformed to the Lord's image in our entire being.

Our second birth, regeneration, caused us to enter into the kingdom of God to become the species of God. To be merely a good man is far away from God's good pleasure; **we need to realize that, as believers in Christ, we are God-men in the divine species, children of God possessing the life and nature of God**. To realize that we are God-men, born of God and belonging to God's species, is the beginning of the God-man living.

II. God's intention with Job was that a good man would become a God-man—Job 1:1, 8; 42:1-6:

Job was a good man, expressing himself in his perfection, uprightness, and integrity. Job feared God positively and turned away from evil negatively. God did not create man merely to fear Him and to not do anything wrong; rather, **God created man in His own image and according to His likeness that man may express God**. Job did not have God within him; thus, God wanted Job to gain Him in order to express Him for the fulfillment of His purpose.

God ushered Job into another realm, the realm of God, that Job might gain God instead of his attainments in his perfection, righteousness, and integrity. God's intention with Job was to consume him and to strip him of his attainments, his achievements, in the highest standard of ethics in perfection and uprightness.

... God's consuming was exercised over Job to tear him down that God might have a base and a way to rebuild him with God Himself, causing Job to become a God-man expressing God.

III. In Christ God has been constituted into man, man has been constituted into God, and God and man have been mingled together to be one entity, which is called the God-man—Matt. 1:21, 23; Luke 1:35; Titus 2:13; 1 Tim. 2:5:

The God-men, the sons of God, are the **duplication** and **continuation** of Christ, the first God-man. A God-man is one who has been born of God and partakes of God's life and nature, becoming one with God in His life and nature and thereby expressing Him. A God-man is constituted with God, having God as his life and his everything; a God-man is man yet God and is God yet man. Christ's human living was man living God to express the attributes of God in the human virtues, which were filled, mingled, and saturated with the divine attributes.

As the reproduction and duplication of the first God-man, we should live the same kind of life that He lived. The Lord's God-man living set up a model for our God-man living—being crucified to live God so that God might be expressed in humanity. **We must deny ourselves, be conformed to Christ's death, and magnify Him by the bountiful supply of His Spirit**. The One who lives the life of a God-man is now the Spirit living in us and through us; we must reject self-cultivation and the building up of our natural man and allow nothing other than this One to fill us and occupy us so that we may live Him and express Him personally and corporately in the church, which is His Body.

WEEK	LORD'S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Nov. 08 - Nov. 14, 2015	20	11	11	4	\$200.00
Nov. 15 - Nov. 21, 2015	24	11	11	4	\$