



The Church in Regina Weekly Newsletter

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“Go therefore and disciple all the nations”

Meeting Schedule

Lord's Table Meeting: Lord's Day
 - 3860 Buckingham Drive
 10:00 AM - 12:00 Noon
 Prayer Meeting: Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM
 Small Group Meeting: Saturday evening
 - Saints' Homes
 Young People's Meeting: Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

Nov. 2015 - Service Meeting & Planning
 Nov 29, 2015

Dec. 2015 - Children's Fun Day, Dec 6
 - Love Feast, Dec 13

Church Building

“We have the life and nature of God because we were born of God to be His children. We should not forget that our status is that of a God-man. A God-man needs to have a God-man living.”

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

FOUR STEPS IN THE ORGANIC PRACTICE OF THE NEW WAY— BEGETTING, NOURISHING, TEACHING, AND BUILDING

Begetting—Gaining People by Knocking on Doors

The service that God ordains for us in His New Testament economy is first to “*Go therefore and disciple all the nations*” (Matt. 28:19). The meaning of the word “go” is very extensive. When you go, surely you have to visit people...
 ... Everyone has friends and relatives. You should put the people you know on a list, and you should **visit** them and **preach** the gospel to them.

Nourishing—Caring in the Home Meetings

After visiting people, preaching the gospel to them, and bringing them to salvation, you should **care** for them in the **home meetings**. This is like a mother who has just given birth to a baby; she has to nurse the baby. All the mothers know that it is very easy for a child to die during the first three months after he is born. The mother must care for the baby carefully and cautiously. After three months, the condition is more stable. In the same way, after you baptize a person, you should preferably spend one to two hours to **nourish** and **teach** him.

The home meetings are easy to conduct. But it requires your **diligence**. After a person is baptized, immediately you have to help him to call on the Lord so that he would know that he has a spirit and that the Lord is the Spirit and that He is living in him.

Teaching—Instructing and Perfecting in the Small Group Meetings

How should the small group meetings be conducted? The key is to be **organic**. The small group meeting should begin from your own home... While you are on the way to the meeting, you should continue to pray and praise. When you arrive at the brother's house, you may find that some brothers are there already. You should then begin the meeting by praising, praying, or fellowshiping. The content of the meeting should be of the following items only: the **first** is fellowship; the **second** is prayer; the **third** is mutual care; the **fourth** is the teaching of the truth; the **fifth** is the pursuit of life; and the **sixth** is the mutual encouragement and teaching, and the preaching of the gospel by going out to visit people. Every time the small group comes together, whatever it does, the content should be one of these six things.

... An organic small group should have this kind of **perfecting**. In this way, the gifts and the riches in life that are in everyone are manifested. As a result, everyone will be able to **prophesy** in the meetings.

Building—Prophesying in the District Meetings

To prophesy is to speak for the Lord and to speak forth the Lord. It is to supply Christ to others. This is the main work in the church meetings. The whole chapter of 1 Corinthians 14 talks about **prophesying**. It promotes, uplifts, recommends, and encourages prophesying... Moreover, to prophesy is to speak to men for **building up** and encouragement and consolation, that the church may be built up (vv. 3-4). Hence, we all need to learn to prophesy.

... Of course, the most difficult thing to learn in prophesying is to have the **spiritual inspiration**. If there is no inspiration, it will become mechanical, and the result will not be a prophesying. For this reason, the prophesying has to be living and organic. Brother Nee once said that if a speaker can never have instant utterance, his message will never be strong. A strong message requires instant utterance. In other words, there is the need for instant inspiration, plus the utterance to express it. Hence, when we speak for the Lord, we have to pay attention to the instant inspiration. With the inspiration, there is also the need for the utterance to express it. (The Organic Practice of the New Way - Ch 1 section 4)

Prayer burden

1. We thank you Lord that You are the **Son of Man cherishing** us to meet our need, and Your death on the cross was the biggest cherishing to redeem us. We also praise You for being the **Son of God nourishing** us that we may have Your life abundantly producing the church to build up Your Body.
2. Lord, give us a loving and forgiving heart for us to **bear fruit**, grant us Your love that we may **cherish people** to make them happy, feel pleasant and comfortable, and **nourish people** to feed them with the all-inclusive Christ.
3. Lord, we cooperate with Your **heavenly ministry** to carry out God’s New Testament economy, we accept Your commission to **feed** Your lamb, and **shepherd** Your sheep.
4. Lord, make us **proper**, “by **trimming the wicks** of lamps of the lampstand” anything that are not according to Your purpose - cut off our flesh, our natural man, our self and our old creation.
5. Lord, strengthen us to contact people and to take care of others and to make “**letter of Christ**,” “inscribed not with ink but with the Spirit of the living God,” that convey You both **in their heart** and **in our heart** also.
6. Lord, we want to enjoy You to the uttermost that we may be filled by You so that we can be as a **drink offering** being **poured out** as a sacrifice to God upon others’ faith through the shedding of Your blood.
7. Pray for our **small group / home meetings**. May we all take heed of the Lord’s speaking by receiving the burden of shepherding and perfecting one another. Love is the most excellent way for us to be anything and to do anything for the building up of the Body of Christ.

“I will most gladly spend and be utterly spent on behalf of your souls”

This Weeks’s Pursuit: THE NEED FOR A NEW REVIVAL

Shepherding according to God (1)

Shepherding People by Cherishing and Nourishing Them according to the Pattern of the Lord Jesus and of the Apostle Paul

Scripture Reading: John 10:11; Heb. 13:20; 1 Pet. 5:4; Eph. 5:29; John 21:15- 17; Acts 20:20, 28, 31; 2 Cor. 11:28-29; 1 Cor. 9:22; 2 Cor. 12:15; 1 Cor. 8:1; 13:4-8a

I. We need to shepherd people according to the pattern of the Lord Jesus in His ministry for carrying out God’s eternal economy—Matt. 9:36; John 10:11; Heb. 13:20; 1 Pet. 5:4:

The content of God’s entire New Testament economy in His complete salvation is Christ as the **Son of Man cherishing** us and as the **Son of God nourishing** us. Christ as the Son of Man came to redeem us from sin, accomplishing His **judicial redemption** through His death—cherishing. Christ as the Son of God came to impart the divine life into us abundantly, carrying out His **organic salvation** in His resurrection—nourishing.

... We need to **cherish people** (to make them happy and to make them feel pleasant and comfortable) in the humanity of Jesus. We need to **nourish people** (to feed them with the all-inclusive Christ in His ministry of three stages) in the divinity of Christ.

Christ came not as a Judge but as a Physician to heal, recover, enliven, and save the lepers, paralytics, the fever-ridden, the demon-possessed, those ill with all kinds of diseases, despised tax collectors, and sinners that they might become reconstituted to become people of His heavenly kingdom.

He had to pass through Samaria, purposely detouring to Sychar to gain one immoral woman, **cherishing** her by asking her to give Him something to drink that He might **nourish** her with the flowing Triune God as the water of life. As the One without sin, He did not condemn the adulterous woman but cherished her for the **forgiveness** of her sins **judicially** and for the **setting free** from her sins **organically**. He went to Jericho just to visit and gain one person, a chief tax collector, and His preaching was a shepherding. He cherished the parents by laying His hands on their children.

... The Lord’s commissioning Peter to **feed** His lambs and **shepherd** His sheep was to incorporate the apostolic ministry with His heavenly ministry to take care of God’s flock, which is the church that issues in the Body of Christ. In His heavenly ministry, Christ as the High Priest, with a golden girdle on His breast, is cherishing and nourishing the churches. In His heavenly ministry, Christ is the Great Shepherd of the sheep to consummate the New Jerusalem according to God’s eternal covenant.

II. We need to shepherd people according to the pattern of the apostle Paul as a good shepherd, taking care of God’s flock —1 Tim. 1:16; Acts 20:28:

Paul shepherded the saints as a nursing mother and an exhorting father. Paul shepherded the saints in Ephesus by teaching them “publicly and from house to house” and by admonishing each one of them with tears even for as long as three years, declaring to them all the counsel of God.

Paul had an intimate concern for the believers. He came down to the weak ones’ level so that he could gain them. He was **willing to spend** what he had, referring to his possessions, and to spend what he was, referring to his being, for the sake of the saints. He was a **drink offering**, one with Christ as the wine producer, sacrificing himself for others’ enjoyment of Christ. He was a minister of the Spirit to honor God by being filled with the Spirit to walk by the Spirit for His glory and to honor man by ministering the Spirit to them for their supply. Paul indicated in his teaching that the church is a **home** to **raise up** people, a **hospital** to **heal** and **recover** them, and a **school** to **teach** and **edify** them. Paul revealed that love is the most excellent way for us to be anything and to do anything for the building up of the Body of Christ.

III. “I hope that there will be a genuine revival among us by our receiving this burden of shepherding. If all the churches receive this teaching to participate in Christ’s wonderful shepherding, there will be a big revival in the recovery”.

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Nov. 15 - Nov. 21, 2015	24	11	11	4	\$
Nov. 22 - Nov. 28, 2015	23	11	9		\$375.00