



The Church in Regina Weekly Newsletter

Address: 2514 Truesdale Drive E, Regina, SK, Canada S4V 0W4
 Meeting Place: 3860 Buckingham Drive, Regina, SK S4V 3A1
 Telephone Numbers: 306 216 0685; 306 737 3315; 306 540 3214

"The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

Meeting Schedule

Lord's Table Meeting: Lord's Day
 - 3860 Buckingham Drive
 10:00 AM - 12:00 Noon

Prayer Meeting: Tuesday & Wednesday
 - Saints Homes 8:30 - 9:30 PM

Small Group Meeting: Saturday evening
 - Saints' Homes

Young People's Meeting: Fridays
 - Bro. Hendrick's House 7:00-9:00PM

Upcoming Activities

Dec. 2015 - Children's Fun Day, Dec 6
 - Love Feast, Dec 13

Church Building

*"The love of the Father is the source,
 the grace of the Son is the
 manifestation, and the fellowship of the
 Holy Spirit is the transmission,
 transmitting the grace of the Son with
 the love of the Father into us."*

Seven Annual Feasts

1. International Chinese-speaking Conference - Taipei, Taiwan
February 21-22, 2015
2. International Training for elders and Responsible Ones - Anaheim, CA
March 27-29, 2015
3. Memorial Day Conference - St Louis, MO
May 22-25, 2015
4. Summer Training - Anaheim, CA
June 29 - July 4, 2015
5. ITERO - Aguas de Lindoia, Brazil
October 1-3, 2015
6. Thanksgiving Conference
Jacksonville, FL
November 26-29, 2015
7. Winter Training - Anaheim, California
Dec. 21-26, 2015

THE REASON GOD IS THREE-IN-ONE

Second Corinthians 13:14 says, *"The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."* Here three things are mentioned: **grace**, **love**, and **fellowship**.

Grace is mentioned first because the emphasis of 2 Corinthians is on the grace of God. Second Corinthians 12:9 says, *"My grace is sufficient for you."* Verse 12 of chapter 1 says, *"In the grace of God, we have conducted ourselves in the world."* This book speaks of the grace of the Lord; therefore, when it reaches the end, it mentions the grace of the Lord first, then the love of God, and last the fellowship of the Holy Spirit. This sets forth the reason **why God is three-in-one: it is thus that He can dispense Himself into us, work Himself into us for us to enjoy, and be our all.**

The **love** of God, that is, the love of the Father, is the source. The grace of Christ, that is, the grace of the Son, is the flowing out of the love of the Father. And the fellowship of the Holy Spirit is the flowing into us of the grace of the Son, together with the love of the Father, for us to enjoy. This can be proved by our experience.

The **fellowship** of the Holy Spirit within us is the transmitting of the grace of the Son into us. And the grace of the Son within us is simply the practical tasting and enjoying of the love of the Father. The love of the Father is the source, the grace of the Son is the manifestation, and the fellowship of the Holy Spirit is the transmission, transmitting the grace of the Son with the love of the Father into us. **The result** is that all three persons—the Father, the Son, and the Spirit—become our enjoyment. You have the **fellowship** of the Holy Spirit within you, and the more you live in this fellowship, the more you will have of the **grace** of Christ; then, the more you have of the grace of Christ, the more you will enjoy the **love** of God. **The fellowship of the Holy Spirit brings the grace of Christ, and in the grace of Christ there is the love of God.** Therefore, the love of the Father, the grace of the Son, and the fellowship of the Holy Spirit are not three different things but three stages of one thing for us to possess and enjoy. Likewise, the Father, the Son, and the Spirit are not three Gods but three stages of one God for us to possess and enjoy... Thus, all that the Father has is in the Son, and all that the Son has is received by the Holy Spirit, who brings Him into us for us to enjoy (John 16:14-15).

THE FATHER, THE SON, AND THE SPIRIT ALL BEING IN US

(1) The Father is in us. Ephesians 4:6 says, *"One God and Father of all, who is...in all."*

(2) The Son is in us. Colossians 1:27 says, *"Christ in you."* Also, in John 14:20 the Lord says, *"I in you."*

(3) The Spirit is also in us. John 14:17 says, *"The Spirit of reality...shall be in you."*

Therefore, the Bible clearly states that the Father is in us, the Son is in us, and the Spirit also is in us. Our experience tells us that these are not three in us but just one. **The Father is in the Son to be in us, and the Son who is in us is the Spirit.** The Spirit in us is the Son in us, and the Father is in the Son to be in us. Therefore, as long as we have the Spirit, we have the Son and the Father too. First John 2:23 says, *"Everyone who denies the Son does not have the Father either; he who confesses the Son has the Father also."* Romans 8:9-10 further reveals that the Spirit of Christ in us is Christ Himself in us. Therefore, when man has the Spirit, he also has the Son; and when man has the Son, he also has the Father. **The Father is in the Son, and the Son is the Spirit who comes into us for us to have and enjoy as the Triune God.** In **word** there are three, but in **experience** there is only one. It is really a mystery! (CONCERNING THE TRIUNE GOD—THE FATHER, THE SON, AND THE SPIRIT)

Prayer burden

1. We thank you Lord that even after Your resurrection and ascension, in Your **heavenly ministry**, You **still shepherding** us, caring for our outward things and overseeing the condition and situation of our inner being.
2. Lord, You are the **vine**, we are the **branches**, we want to abide in You that You may abide in us, that You and we will be **one**, having one **life**, one **nature** and one **living**.
3. Lord, make us **absolutely one** with You in all circumstances, situations, and conditions, **constitute us** with Your being, **infuse** Your divine element into us, so that we will spontaneously and unconsciously express You.
4. Lord, we **feed on You** that we may live You out, to **“walk in a manner worthy of God”** in our daily life, by eating and drinking of You, that Your divine attributes will become our virtues as Your expression.
5. Lord, strengthen us to represent You in Your move and act on earth, wherever we go, we go with You as Your **ambassador** to be Your **representative** to execute Your will.
6. Lord, we want to **be wrought** with Your intrinsic element, that we can **minister** You as the process Triune God into others, to **touch You**, that You may build Yourself into our inner man.
7. Pray for our **small group / home meetings**. We have been commissioned by God to feed His flock so that they may receive the supply of life with full enjoyment and satisfaction.

“The highest authority is Christ as the Head, and we as members of the Body have to be representatives of the Head. As representatives of the Head, we are ambassadors.”

This Weeks’s Pursuit: THE NEED FOR A NEW REVIVAL

Shepherding according to God (2)

**Becoming One with God,
Being Constituted with God, Living God, Expressing God, Representing God,
and Ministering God to Shepherd according to God**

Scripture Reading: John 21:15-17; Heb. 13:20-21; 1 Pet. 5:2; 1 Cor. 6:17; 2 Cor. 13:14

I. The Lord Jesus incorporated the apostolic ministry with His heavenly ministry in shepherding God’s flock, which is the church—Heb. 8:1; 13:20-21; John 21:15-17:

In His heavenly ministry the Lord Jesus continues the shepherding that He began in His earthly ministry, and the apostolic ministry cooperates with Christ’s heavenly ministry.

II. In 1Peter 5:2 the apostle Peter speaks about shepherding according to God.

To shepherd according to God is to shepherd according to God’s nature, desire, way, and glory, not according to our preference, interest, purpose, and disposition. It is to shepherd according to what God is in His attributes.

III. In order to shepherd according to God, we need to become one with God, be constituted with God, live God, express God, represent God, and minister God.

If we would shepherd according to God, we need to become **one with God**. The basic principle of the Bible is that in His economy God is making Himself one with man and man one with Him. God desires that the divine life and the human life be joined together to become one life that has one living.

Shepherding according to God requires that we **be constituted with God**. God desires to dispense Himself into our being so that our being may be constituted with His being to be one constitution with His being. As the Divine Being, God infuses us with His element, causing us to be the same as He is in life and nature but not in the Godhead.

Only those who **live God** can shepherd according to God. Our daily life should actually be God Himself and thus be a life of living God; to walk in a manner worthy of God is to live God, that is, to express God in our daily living.

The human virtues that are produced in us through our eating, digesting, and assimilating God with His attributes become the expression of God. God’s desire is that we would be one with Him and live Him for His corporate expression.

As those who would shepherd according to God, we need to represent God and **function as the acting God**. Jehovah made **Moses** “God to Pharaoh”; in Moses, God had one to represent Him and to execute His will. As the representative of God, Samuel was the acting God.

Samuel could be the acting God because his being and God’s heart were one. Samuel’s living and working were for carrying out whatever was in God’s heart. In his ministry **Elisha** the prophet, as the man of God, behaved himself as God’s representative, as the acting God; today we, the **believers** in Christ, can be the same. As an ambassador of Christ, one who represented God, **Paul** was the acting God.

To shepherd according to God is to **minister God to others**. **Our work in the Lord’s recovery today** is to minister the processed God to people. The Triune God is embodied in Christ and realized as the consummated Spirit; this is the God whom we worship, proclaim, and minister to others. Those who minister the word should supply the saints with God and reality, not mere doctrine. How much we can minister God to others depends on our being broken by God for the outflow of life. If we would minister God to one another, we need to speak words of grace, truth, spirit, and life, ministering the processed God who has been wrought into our being. **We need to feed the saints with God so that they may receive the supply of life with full enjoyment and satisfaction for the building up of the Body of Christ.**

WEEK	LORD’S TABLE ATTENDANCE	PRAYER MEETING	YP MEETING	GROUP / HOME MEETING	OFFERING
Nov. 22 - Nov. 28, 2015	23	11	9		\$375.00
Nov. 29 - Dec. 05, 2015	18	11	11		\$300.00