

Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

THE DAILY ROTATION OF THE EARTH FOR NEW STARTS

Both days and years are related to the sun. The earth makes two kinds of movements in relation to the sun—the daily revolving and the yearly revolving. The **daily revolving** is called rotation; the **yearly revolving** is called revolution. We all know that the earth's daily rotation makes a day and the earth's yearly revolution makes a year. The phrase "for days" (Gen. 1:14b) means that **the earth is continually rotating to create new starts**. Hallelujah! Every day is a new start, for every day we have a sunrise. Every day we have a dawn. As the sun, Christ gives us a new start day by day. Every morning, morning watch should be our dawn, a time when the daystar arises within us for a **new beginning**.

Numbers 28:3-4 says that every morning we must present some burnt offerings. Every day is a new start. Lamentations 3:22-23 says that the mercies and compassions of the Lord are new every morning. First Thessalonians 5:4-8 says that we are not children of the night, but children of the day.

THE YEARLY REVOLUTION OF THE EARTH FOR GREATER BEGINNINGS

The yearly revolutions around the sun bring in **greater beginnings**. This is really wonderful. We are in Christ and we are in the church. Therefore, we have the sun and moon to give us seasons, days, and years.

When the people of Israel came out of Egypt, the Lord told them it was the beginning of a new year (Exo. 12:2). **When we were saved, that was also the beginning of a new year, the year of our rebirth, a real revolution in our life...**

No crops can grow without the seasons, days, and years. All the crops grow by the lights of the fourth day. On the one hand, we are God's crop; on the other hand, we are God's farm. We need the moon to appoint the seasons for us and we need the sun to appoint the days and the years.

Genesis 8:13 tells us that Noah **returned to the land** on the first day of the first month. He had a new start on the first day of the first month, a new start on the new land. Exodus 40:2, 17 tells us that **the tabernacle was erected** on the first day of the first month, another new start. Why didn't God tell the people to raise up the tabernacle on the twenty-ninth day of the fourth month, but on the first day of the first month? It was for a new beginning. Second Chronicles 29:17 and Ezekiel 45:18 both tell us that **the people cleansed and sanctified the temple** on the first day of the first month. According to Ezra 7:9, **the return from Babylon** started on the first day of the first month. Every Christian needs these **four new beginnings**: coming to the new land, raising up God's tabernacle, cleansing God's temple, and returning from captivity. All of these are new beginnings in your Christian life for your growth in Christ and they must be on the first day of the first month.

SHADOWS OF CHRIST

All of the days, signs, seasons, and years are shadows. **Christ is the reality (Col. 2:16-17). Christ is the holy day, Christ is the new moon, Christ is the sabbath day, Christ is the beginning of the year, Christ is everything. Christ is your new beginning—a greater beginning as a year and a smaller beginning as a day. Christ is the new moon.**

LIGHTS STRENGTHENED

During the time of the millennium, the age of the kingdom, the light of the moon will equal the light of the sun, and the light of the sun will be sevenfold, like seven days (Isa. 30:26). The Spirit of God intensified becomes the seven Spirits; the sun intensified becomes the sevenfold sunlight. This

will happen during the age of the kingdom, the time of restoration when God will heal His people. However, we can have a foretaste today. With some of the saints, the moon is as bright as the sun. To me, the church life is just like the sun, much stronger than the ordinary moon. I have a bright moon, as bright as the sunshine and the sun has sevenfold, intensified sunlight. (*Life-Study of Genesis, Chapter 5, Section 6*)

Church Address:

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Contact Numbers:

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Meeting Schedule:

Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
8:30PM to 9:30PM

YP Meeting

Fridays
7:00PM to 9:00PM
Brother Hedrick's Place

Small/Home Meeting

Friday Evening
Saint's Home

Seven Annual Feasts

1. International Chinese-speaking Conference, Anaheim, CA February 12-14, 2016
2. International Training for Elders and Responsible Ones (Spring) Anaheim, CA - April 8-10, 2016
3. Memorial Day Conference Washington, DC May 27-30, 2016
4. Summer Training Anaheim, CA - July 4-9, 2016
5. International Training for Elders and Responsible Ones (Fall) Gold Coast, Australia - October 6-8, 2016
6. Thanksgiving Conference San Jose, CA - November 24-27, 2016
7. Winter Training Anaheim, CA - December 26-31, 2016

Upcoming Activities

- ▶ January 03, 2016 - Love Feast
- ▶ February 14, 2016 - Love Feast
- ▶ February 15, 2016 - Church Pursuit, Experience of Life, Message One

PRAYER BURDEN

1. Lord, we thank You for the **function of the Word**, make us Your loving seekers to **receive blessing** of light becoming life, of being watered, of absorbing and inhaling You and of enjoying You as our portion.

2. Lord You are the light, how we thank You that through the **“first day light”** we received You as our **life**. Still we pray Lord, we also want to progress to have the **“fourth day light”** for our **growth**.

3. Lord, give us proper understanding of Your **Words** to **receive light** to enlighten us, and give us proper spirit to pray Your Words to **receive the life supply**.

4. Lord make us persons living in the light, walking in the light, remaining in the light, persons **altogether in the light, fellowshiping** with You and **participating** in what You are and enjoying You.

5. Lord, we are living **plants rooted** in You. Strengthen us not to allow anything to replace You. We simply walk in You as the living land and grow by absorbing the “riches of the soil” into us, for us to experience a genuine and **proper growth** in You.

6. Lord, “we want to **consecrate** a fresh to You, and we want to open to You anew. We want our **roots** to be **tender** that we may absorb Your riches. Lord don't let our roots get old.”

7. Lord we pray for the **sowing** of the gospel and **raising up** of golden lampstands in 2016. Lord, remember the **GTCA cities**: Mississauga, ON, Laval, QC, and Abbotsford, BC. We also pray for the **FTTA trainees** that have signed up to participate in the gospel outreach during their winter break. Bless the work of their hands to have a fruitful labor and harvest in the coming year.

8. Lord we still pray for the church in Regina. Be faithful in contacting the Lord through the Word.

“So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.”

“This Weeks’s Pursuit: Crystallization-Study of Exodus (2)”

The Blessing Received by God’s Loving Seekers through the Function of the Word of God

Scripture Reading: Psa. 119:25, 50, 57a, 58a, 103, 105, 107, 130a, 135a, 154; 1:2-3; John 1:4; Col. 2:7a; 2 Tim. 3:16a; Col. 1:12; 2 Cor. 4:6; 3:18

I. Through the function of the Word of God, God’s loving seekers receive the blessing of light becoming life—Psa. 119:130a, 105, 25, 50.

A great principle in the Bible is that light and life always go together; where light is, there is life, and where life is, there is light. Life comes from light; light is the key to life. **On God’s side**, there is first life and then light; **on our side**, there is first light and then life. Both the spirit of man and the Spirit of the Lord are lamps, shining and enlightening our inward parts. Where the light shines, there the life supply goes. God’s way of transforming us is through enlightening; wherever the light shines, life is supplied to that place for our transformation.

The Word of God gives us light, and then it enlivens us, giving us life. Although it is good to have light, the light must penetrate deeper until it becomes life. When light goes deeper, reaching into our spirit, it becomes life, and we receive the life supply. As sons of light, **we should live in the light, walk in the light, remain in the light, and be persons altogether in the light.**

II. Through the function of the Word of God, God’s loving seekers receive the blessing of being watered and of absorbing God—Psa. 1:2-3:

When the Word becomes water in our spirit, we receive its nourishment, for the food supply is in the water. If we would be watered by the Word, we must have proper roots and fine root hairs, which absorb the life supply. As believers in Christ, we are living plants rooted in Christ, and now through our roots we are absorbing the riches of the processed and consummated Triune God into our being. If we contact the Lord and spend time in the Word with much prayer, we will absorb God into us to be the element that causes us to grow. **If we would absorb God, we need to have tender, new roots; therefore, we should not let ourselves get old but be fresh, revived, and renewed day by day.**

III. Through the function of the Word of God, God’s loving seekers receive the blessing of inhaling God—2 Tim. 3:16a; John 20:22:

The Holy Pneuma is the Holy Spirit, or Holy Breath. As we inhale the Holy Breath, the Spirit supplies us for our experience of Christ and for our living because He lives. God has breathed Himself out in the Word so that we can inhale Him, breathe Him in, through the Word. God has breathed Himself out in the Scriptures, and thus **our reading** of the Scriptures should **be the receiving of God’s breath**. When God breathes Himself out, He exhales Himself, and when we contact God through the Word, we inhale God. In order to be a man of God with the breath of God, we need to inhale, to breathe in, God’s word.

IV. Through the function of the Word of God, God’s loving seekers receive the blessing of enjoying God as their portion—Psa. 119:57a; 73:26:

The highest blessing is the enjoyment of God Himself as our portion. When we have God as our portion, we have God Himself as everything to us. The more we come to the Bible in the proper way, the more the Author of this book—God Himself—becomes our portion. God can be our portion because in the Word, by the Word, and through the Word He is real, present, practical, enjoyable, and available to us.

V. Through the function of the Word of God, God’s loving seekers receive the blessing of enjoying God’s countenance and the shining of His face—119:58a, 135a; 80:3; 24:6; 105:4; 2 Cor. 4:6; 3:16, 18:

In the blessing in Numbers 6:25-26, we have both the face and the countenance. The face denotes the presence of a person, and the countenance denotes the expression of the person. When the processed and consummated Triune God is dispensed into us through the function of the Word, we have the face of God and also His countenance. If we are faithful in contacting the Lord through the Word, we will experience the shining of His face. Our desire should be, through the Word, to remain under this pleasant, delightful shining, staying with God, being infused with God and glowing with God.

WEEK	LORD’S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Dec. 20 - Dec. 26, 2015	24	11	11		\$160.00
Dec. 27 - Jan. 02, 2016	25	13	12		\$510.00