

# Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

## THE DIVINE SPEAKING IN OUR DAILY LIFE, MINISTRY, AND MEETINGS

Scripture Reading: Acts 1:8; 8:4-5; Eph. 5:18-22; 2 Tim. 4:1-5; Acts 5:42; 1 Cor. 12:2-3, 9; 14:1, 4, 26, 31

### WITNESSES OF THE LIVING CHRIST

In Acts 1:8, the Lord Jesus told the disciples, *"But you shall receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and unto the remotest part of the earth."* In this verse the crucial point is, *"You shall be My witnesses."* Witnesses are speakers. We have to realize that as believers we all have been made the witnesses of the living Christ. When the Lord Jesus spoke this, He was speaking in resurrection. He was not only the incarnated Christ who lived on this earth in His flesh, but He was the Christ who passed through incarnation, human living, crucifixion, and who entered into resurrection. Not many days after this word was spoken, the Lord Jesus ascended into heaven. Ten days after His ascension, He poured Himself out as the Spirit of power economically upon His disciples. Then they received the power and were made His witnesses to speak concerning Him. What would they speak? Surely they would speak that this Christ is God, and that this Christ as God was incarnated... No doubt, those disciples were speaking Christ in this way. They were witnessing the living One... They were speaking Christ, a living Person! Their speaking was concerning His being God, His incarnation, His living on this earth, His being crucified, His resurrection, His staying with them in those forty days, and His ascension to heaven.

#### SPEAKING CHRIST AS THE HEAVENLY LANGUAGE

... In this language there is only one word: **Christ**. In Revelation 1:8 He is even the Alpha and the Omega, the first and last letter of the New Testament language. This indicates that He is all the letters of the alphabet. Revelation 19:3 also says that His name is called **the Word of God**.

#### SPEAKING CHRIST TO OTHERS IN A LIVING WAY

Acts 8:1 tells us that all the thousands of new believers were scattered throughout Judea and Samaria as a result of a great persecution. Only the apostles remained in Jerusalem. Those who were scattered preached the good news of the word wherever they went.

Although these believers had been saved only a short time, when they were scattered they spoke Jesus.

... **All of us in the Lord's recovery have to speak Christ in our daily life** to our parents, our children, our cousins, and our in-laws... They need your speaking. All of your relatives need the real help rendered by your speaking of Christ. Do not preach in a religious way, but speak Christ to your relatives in a living way. Speak to your father. Speak to your mother. Speak to your aunt. Speak to your uncle. Speak to your brother. Even if both you and your brother are Christians, you still need to speak one to another. Let your parents hear your speaking. Do not talk about computers, physics, or mathematics, but

only Christ. He is the unique treasure! Speak about Jesus, Christ, the life-giving Spirit, the all-inclusive, processed Triune God. Your parents would marvel at such a speaking.

Continue to speak Christ every day. All human beings today need Christ, yet we need to speak to them. **Speak in a living way, in a practical way, according to your experience of Him**. Speak in your office, at the coffee break, at your lunch break, at least five minutes every day, five days a week, four weeks a month. At least twenty times monthly you could speak Christ to them. We just need to speak Christ to others. **Nothing is so sweet, so fresh, so fragrant as Jesus. We have to speak Him**. (The Divine Speaking - Chapter 2)

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#### Contact Numbers:

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#### Meeting Schedule:

##### Lord's Table Meeting

Lord's Day  
10:00AM to 12:00PM

##### Prayer Meeting

Tuesdays & Wednesdays  
Saints Homes  
8:30PM to 9:30PM

##### YP Meeting

Fridays  
7:00PM to 9:00PM  
Brother Hedrick's Place

##### Small/Home Meeting

Friday Evening  
Saint's Home

#### Seven Annual Feasts

1. International Chinese-speaking Conference, Anaheim, CA February 12-14, 2016
2. International Training for Elders and Responsible Ones (Spring) Anaheim, CA - April 8-10, 2016
3. Memorial Day Conference Washington, DC May 27-30, 2016
4. Summer Training Anaheim, CA - July 4-9, 2016
5. International Training for Elders and Responsible Ones (Fall) Gold Coast, Australia - October 6-8, 2016
6. Thanksgiving Conference San Jose, CA - November 24-27, 2016
7. Winter Training Anaheim, CA - December 26-31, 2016

#### Upcoming Activities

- ▶ January 31, 2016 - Brother's Meeting
- ▶ February 14, 2016 - Love Feast
- ▶ February 15, 2016 - Church Pursuit, Experience of Life, Message One

**PRAYER BURDEN**

1. Lord, we thank You for the covenant You made with us, seen as the **“seed of the woman”** as the complete God becoming a perfect man through the dispensing of Yourself into humanity to destroy Satan and **to save us** from sin and death.

2. Lord, Your faithfulness remain forever, seen as the **“rainbow”** around Your throne that we are the church of the covenant, living in the reality of the new covenant grace. Fill us with Your presence of **righteousness**, work in us as the fire of **holiness** for Your splendor of **glory**.

3. Lord, You are the blessing to all the families of the earth as the **“seed of Abraham”** who became the life-giving Spirit dispensed into us for our **enjoyment** and divine **inheritance**.

4. Lord we praise You for the covenant You made with David, as the **“seed of David”** to accomplish God’s **judicial** redemption and became the firstborn Son of God to carry out God’s **organic** salvation; and to carry our Your New Testament economy, dispensing Yourself into us to make us the **many sons of God** and Your co-kings.

5. Lord, how we worship You for giving the **law with its ordinances** and enacted as covenant by means of an altar, pillars, sacrifices, and blood, symbolizing Your death on the cross for our **redemption**, for the **forgiveness** and **cleansing** of our sins. Thank You lord for the blood of the new covenant, the eternal covenant that lead us into the **full enjoyment** of the tree of life and the water of life both now and for eternity.

6. Lord we pray for the **translation** of the Bible, the Life-study series, and the various ministry books into **French**, Supply Your slaves with timely grace in their literary work, editing, proofreading, and publishing.

7. Lord we pray for the church in **Regina**. Walk according to the mingled spirit to fulfill the righteous requirement of law in us.

**“We must stand under the covenant and not believe in any failure, weakness, darkness, or negative thing.”**

**“This Weeks’s Pursuit: Crystallization-Study of Exodus (2)”**

**The Covenanting God and His Covenants (1)  
Major Covenants That God Made with Man**

Scripture Reading: Gen. 3:15; 9:8-17; Gal. 3:14, 16, 29; 2 Sam. 7:12-14a; Exo. 24:1-8

**I. The covenant that God made with fallen man can be seen with the seed of the woman in Genesis 3:15.**

Christ as the seed of the woman refers to the incarnated Christ, the complete God becoming a perfect man through the dispensing of Himself into humanity in order to destroy Satan and to save the believers in Christ from sin and death. “God sent forth His Son, born of a woman,” for our **judicial** redemption; God “sent forth the Spirit of His Son,” the transfiguration of His Son, to “sonize” us for our **organic** salvation.

The resurrected Christ as the life-giving Spirit is the transfigured descendant of the woman, dispensed into us to bruise the serpent’s head in us and to make us the corporate seed of the woman, the overcoming man-child, to carry out God’s judgment on the ancient serpent and to be God’s dispensational instrument to change the age and usher in the manifestation of God’s kingdom.

**II. God’s covenant with Noah and the rainbow as a sign of His covenant signify that we are the church of the covenant, living in the reality of the new covenant of grace—Gen. 9:8-17.**

The rainbow around God’s throne signifies that God is the covenanting God, the faithful God, who will keep His covenant while executing His judgment upon the earth. Christ died on the cross to satisfy the requirements of God’s righteousness, holiness, and glory and was resurrected to be our righteousness, holiness, and glory. Christ Himself, signified by the rainbow of righteousness, holiness, and glory, is the covenant of God given to His people. Christ is wisdom to us from God, transmitting Himself into us as righteousness (that we might be reborn in our spirit), sanctification (that we might be transformed in our soul), and redemption (that we might be transfigured in our body).

**III. The covenant God made with Abraham is that Christ as the seed of Abraham is for the blessing to all the families of the earth; the unique seed of Abraham as the last Adam became the life-giving Spirit—Gen. 12:2-3, 7; 17:7-8; Gal. 3:14, 16, 29; 1 Cor. 15:45b; John 12:24.**

The resurrected Christ as the life-giving Spirit is the transfigured descendant of Abraham, the seed of Abraham, dispensed into us to make us the sons of Abraham, the corporate seed of Abraham, those who can receive and inherit the consummated Spirit as the blessing of Abraham. The physical aspect of the blessing that God promised to Abraham was the good land, which is a type of the all-inclusive Christ as the all-inclusive life-giving Spirit. Christ as the life-giving Spirit is the blessing of Abraham, the reality of both the seed of Abraham and the good land promised to Abraham; our blessing today is God Himself, who is embodied in Christ and realized as the Spirit to be dispensed into us for our enjoyment.

**IV. The covenant God made with David is that the resurrected Christ as the seed of David carries out God’s New Testament economy for the dispensing of the processed Triune God into the members of His Body—2 Sam. 7:12-14a; Rom. 1:3-4; Ps. 89:3, 28:**

The Lord of David in His divinity, was incarnated to become the Offspring of David, in His humanity, to be the last Adam, the **son of David**, was resurrected to become the firstborn Son of God and the life-giving Spirit, a transfigured descendant of David, dispensed into us to make us the many sons of God and co-kings of Christ. The **Lord of David** became the son of David to accomplish God’s judicial redemption; the son of David (the seed of David) became the firstborn Son of God as the life-giving Spirit to carry out God’s organic salvation. The resurrected Christ as the life-giving Spirit is the transfigured descendant of David, the seed of David, dispensed into us as God’s sure mercies, His eternal covenant, for our enjoyment.

**V. The law had been decreed on the mountain of God, but there was still the need for the law with its ordinances to be enacted as a covenant—Exo. 24:1-8:**

... From the very beginning it was not God’s intention to give man commandments to keep or to have man do things for Him; likewise, in bringing the children of Israel to the mountain of God, it was not God’s intention to give them a list of divine commandments as requirements for them to fulfill. Rather, His intention was to bring His people into His presence so that He could reveal Himself to them and impart Himself into them through His speaking to them.

God’s people, however, did not understand His intention... it was necessary for God to give them commandments, enacting the law (the old covenant) to show them how high His requirements are and how unable to fulfill these requirements they were. In the new covenant the righteous requirement of the law is fulfilled in us spontaneously and unconsciously by our walking according to our mingled spirit with the inward working of the law of the Spirit of life.

WEEK	LORD’S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Jan. 03 - Jan. 09, 2016	26	11	12		\$380.00
Jan. 10 - Jan. 16, 2016	24	11	12	5	\$100.00