

# Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

## ENJOYING HYMNS

It is important that we know the hymns in order to have meetings that are according to the Scripture (1 Corinthians 14:26; Hebrews 10:25). We need to know the crucial points of the **contents** of the hymns, the **standard** of the hymns, the **sensation** of the hymns, the **wording** of the hymns, and the **tune** of the hymns. Additionally, the **hymns are not only for singing, but also for speaking in meetings**. By speaking the proper hymns to one another and singing them to the Lord, He will enrich, enliven, uplift, refresh, and strengthen the meetings.

## 2. Understanding the Standard

To know the hymns requires knowledge of the standard of the hymns. Some hymns are of a lower standard, others are of a higher standard, and others are of the very highest standard. The matter of the standard of the hymns can be illustrated by three of the entries in hymns: 70, 154, and 152, concerning our love for the Lord and His love for us. The standard of hymn #70—"Oh, how I love Jesus"—is lower in **life, truth, experience, and revelation** than the other two. Hymn #154—"It passeth knowledge, that dear love of Thine"—is of a much higher standard. The first verse of this hymn says:

*It passeth knowledge, that dear love of Thine,  
My Savior, Jesus; yet this soul of mine  
Would of Thy love in all its breadth and length,  
Its height and depth, its everlasting strength,  
Know more and more.*

Hymn #152—"O how deep and how far-reaching"—is of the highest standard, compared to the other two hymns. The first verse of this hymn says:

*O how deep and how far-reaching  
Is Thy love, dear Lord, to me!  
Far beyond my pow'r to fathom,  
Deeper than the deepest sea!  
It has caused Thee death to suffer  
And to me Thyself impart,  
That in Thee I might be grafted  
And become of Thee a part*

A.B. Simpson's hymns on the believers' identification with Christ are of the highest standard. Hymn #481 is a very **sweet song on our being identified with Christ's death and resurrection**. Verse 2 says:

*'Tis not hard to die with Christ  
When His risen life we know;  
'Tis not hard to share His sufferings  
When our hearts with joy o'erflow.  
In His resurrection power  
He has come to dwell in me,  
And my heart is gladly going  
All the way to Calvary.*

Do you feel that it is hard to die? Here is a word that tells us it is not hard to die. To die with yourself is hard, but to die with Christ is not hard. **It is not hard to die with Christ** "when His risen life we know." This hymn refers to Philippians 3:10 where Paul says, "To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death."

## Upcoming Activities

- ▶ March 13, 2016 - Love Feast
- ▶ March 20, 2016 - YP Conference
- ▶ March 25, 2016 - Church Pursuit, Experience of Life, Message Two
- ▶ March 27, 2016 - Brother's Meeting

## Church Address:

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## Contact Numbers:

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## Meeting Schedule:

### Lord's Table Meeting

Lord's Day  
10:00AM to 12:00PM

### Prayer Meeting

Tuesdays & Wednesdays  
Saints Homes  
8:00PM to 9:00PM

### YP Meeting

Fridays  
7:00PM to 9:00PM  
Brother Hedrick's Place

### Small/Home Meeting

Friday Evening  
Saint's Home

## Seven Annual Feasts

1. International Chinese-speaking Conference, Anaheim, CA February 12-14, 2016
2. International Training for Elders and Responsible Ones (Spring) Anaheim, CA - April 8-10, 2016
3. Memorial Day Conference Washington, DC May 27-30, 2016
4. Summer Training Anaheim, CA - July 4-9, 2016
5. International Training for Elders and Responsible Ones (Fall) Gold Coast, Australia - October 6-8, 2016
6. Thanksgiving Conference San Jose, CA - November 24-27, 2016
7. Winter Training Anaheim, CA - December 26-31, 2016

**PRAYER BURDEN**

1. Lord, cause us to **walk** in the truth of the heavenly **vision of Your economy** to dispense Yourself into us to be our life and everything for the building up of Your Body. Day by day renew us by this vision and be the **controlling vision** of all our life, work, and activity.

2. Lord, make us clear of the **mark of Your economy**, as the indwelling **Spirit in our spirit**. The **heavens** are for the earth, the **earth** is for man, and **man** with a spirit is for You, to contact You, to receive You, to contain You, to worship You, to live You, to fulfill Your purpose to express You and be one with You.

3. Lord, we cooperate with You to be the overcomers as **today's Zion** in today's Jerusalem for the building up of Your organic Body to consummate in the New Jerusalem. To appreciate You, to love You, and to enjoy You in one accord as **the reality** of Your Body.

4. Lord, we thank you that You put us in Your recovery to recover the **oneness of the Body**. Open our eyes that we may see the universal Body and do everything in the **limitation**, the **regulation**, of the one Body. Lord, bring us back to the beginning and to recover us to the condition at the beginning, the recovery of the Body testimony.

5. Lord, we need Your grace for us to practice the **church life** in the oneness of the Body; to see You as **our all in all** and everything; and for us to exercise of gift and talent to **function** as members of Your Body.

6. Pray for **South America**:  
For the young people in Argentina—that they, as a new generation be raised up as age-turners solely for God's economy.

7. Pray for **India**:  
For the 2016 goal of raising up 50 churches and gain 1000 new ones. For gaining solid English-speaking families to enter into the church life and strengthen the church in Dwarka, New Delhi.

8. Pray for the church in **Regina**.  
*All spiritual things are one. There is one God, one Lord, one Spirit, one church, one Body, one testimony, one way, one flow, and one work.*

*"Our highest enjoyment and experience are that our Lord is with our spirit.... To enjoy the Lord's Spirit being in our spirit is to have grace with us."*

**"This Weeks's Pursuit: The Crucial Points of the Major Items of the Lord's Recovery Today**

**The Recovery of the Economy of God**

Scripture Reading: Acts 26:16-19; 1 Tim. 1:3-6; 6:3-4; 2 Cor. 11:2-3; Rom. 16:17; 2 Tim. 4:22

**I. We must walk in the truth of the heavenly vision of God's economy, of the mark of God's economy, and of the goal of God's economy; this vision must be renewed in us day by day to be the controlling vision of all our life, work, and activity—Prov. 29:18a; Acts 26:16-19; 1 John 1:7; 3 John 3-4:**

**God's economy** is His plan to dispense Himself into His chosen, predestinated, and redeemed people as their life, their life supply, and their everything to produce, constitute, and build up the organic Body of Christ. **The mark of God's economy**, the strategic and central point of God's economy, is the indwelling, subjective Christ as the Spirit in our spirit, our mingled spirit.

In the "blueprint" of God's original intention, man is the center of the entire universe, and the center of man is his spirit. The heavens are for the earth, the earth is for man, and man was created by God with a spirit that he may contact God, receive God, contain God, worship God, live God, fulfill God's purpose for God, express God, and be one with God. Without God being the Spirit and without our having a spirit to contact God, to be one with God, the whole universe is empty and we are nothing.

Christ as the life-giving Spirit can be everything to us when we live in and exercise our spirit; to live in our soul is to live in the principle of antichrist. **The Lord's recovery** is the recovery of the oneness in our spirit; to be in our spirit is to be in Jerusalem, the place of simplicity and oneness, whereas to be in our mind is to be in Babylon, the place of confusion and division. Our spirit is a "country" of grace to swallow up race for the one new man; our mind is a "country" of quarreling; to enjoy the Lord as the Spirit being in our spirit is to have grace with us; when this is lost, the degradation of the church is present.

**The goal of God's eternal economy** is the reality of the organic Body of Christ, consummating in the New Jerusalem. Without the local churches, there is no practical expression of the Body of Christ, and there can be no reality of the Body of Christ. God's eternal economy is to obtain the Body of Christ; any work outside of this is not on the central lane of God's economy. We must follow the footsteps of the apostle Paul to bring all the saints into the blending life of the entire Body of Christ. **For the Lord's recovery in this age, we must cooperate with the Lord to be the overcomers as today's Zion in today's Jerusalem (the church life) for the building up of the Body of Christ to consummate the New Jerusalem.** Today we can be in one accord because we have only one vision, the vision of the eternal economy of God.

**II. God's economy was unveiled through the apostles, but because the believers lost the proper understanding of God's economy, there is the need for it to be recovered by the Lord:** The words recovery and economy refer to one thing as seen from two different viewpoints; with God it is a matter of **economy**; with us it is a matter of **recovery**. **Recovery means to go back to the beginning; we need to go back to the beginning, receiving the Lord's grace to go back to God's original intention, to what God ordained in the beginning.**

There is a strong and solid principle that whenever the majority of the people of God fail to carry out God's purpose, God comes in to have a recovery; His recovery is always with the minority, with a remnant of overcomers, not with the majority. Our vision should be governed not by the present situation nor by traditional practice but by God's original intention and standard as revealed in the Scriptures according to the present advance of His recovery:

1. The Lord's recovery is the recovery of Christ as our center, reality, life, and everything.
2. The Lord's recovery is the recovery of the oneness of the Body of Christ.
3. The Lord's recovery is the recovery of the function of all the members of the Body of Christ.

We in the Lord's recovery must have a clear vision of God's economy and then be governed, controlled, and directed by this vision, for we are here to carry out God's economy in His recovery.

**III. In order to realize the recovery of the Lord for the carrying out of the economy of God, we must stay away from death and division:**

We must stay away from death and be swallowed up by Christ as life; everything in the church must be in the nature of life, with the content of life, and in the ow and imparting of life. We must reject any kind of division, stand against any wind of teaching and any spreading of spiritual death, and mark and turn away from those who make divisions and causes of stumbling contrary to the teaching of God's economy.

WEEK	LORD'S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Feb. 21 - Feb. 27, 2016	22	11	12		\$100.00
Feb. 28 - Mar. 05, 2016	23	11	10		\$350.00