



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V

Compositional Salvation

God's salvation is a compositional matter for the **salvation** of our **spirit**, our **soul**, and our **body**. It is composed with the forgiveness and washing away of sins, then with justification, reconciliation, redemption, regeneration, sanctification, transformation, transfiguration, conformation, and glorification. These items composed together **equal salvation**. Such a compositional salvation saves us from God's condemnation and from so many negative things.

First this compositional salvation saves your spirit. To **save your spirit** is the initial stage of God's saving **by** regeneration. Then from this initial stage, God's compositional salvation goes on to **save your soul by** sanctification and transformation. Then this compositional salvation goes on to **save your body by** transfiguration, including conformation and glorification, **which makes you no longer different from the Lord**.

The Vision Concerning the Believers

The **believers** are those who were fallen sinners and who have been saved by the grace of God (Eph. 2:8) through their God-given and God-allotted faith (2 Pet. 1:1), which has brought them into an organic union with the Triune God in Christ (1 Cor. 6:17). Such an **organic union with the Triune God** is to be in union with Christ in His death, His resurrection, and His ascension, since the Triune God has passed through Christ's death, resurrection, and ascension. When we are in union with Christ, we are in union with the processed God.

These believers have been **forgiven** of their sins (Acts 10:43), which have been **washed** away by the redeeming blood of Christ (1 John 1:7). They have been **justified** by God in Christ (Acts 13:39; 1 Cor. 6:11), and they have been **reconciled** to God (Rom. 5:10), so they have been **redeemed** back to God (Rev. 5:9). Based upon this, they have been **regenerated** in their spirit by the Spirit of God (John 3:6) to be the children of God unto the divine sonship (John 1:12-13; Rom. 8:16) and to be the members of Christ (Eph. 5:30) unto His stature (Eph. 4:13) to be His fullness (Eph. 1:23).

These believers possess the divine life (1 John 5:11-13) and partake of the divine nature (2 Pet. 1:4) in addition to their human life and human nature. They are joined in their spirit to the Lord (1 Cor. 6:17) who is the Spirit. Thus, they are **one spirit with the Lord**, and such a spirit is a mingled spirit. **The believers should constantly live a life in union with the Triune God in such a mingled spirit**.

The Issues of Being One Spirit with the Lord

First, they should walk according to the mingled spirit by the law of the Spirit of life **that** they might be freed from the law of sin and of death (Rom. 8:2). **Second**, due to their union with Christ in His death, resurrection, and ascension, Christ lives in them (Gal. 2:20), and Christ is to be formed in them (Gal. 4:19) **that** they may live Christ and magnify Christ (Phil. 1:20-21). **Third**, they should be transformed in their soul by the renewing of its parts (Rom. 12:2), the mind, the emotion, and the will, into the image of Christ from glory to glory (2 Cor. 3:18) **that** they may mature in the growth of life (1 Cor. 3:6-7). **Finally**, they should be built up in the Body of Christ by the growth in life **unto** the full measure of the stature of Christ (Eph. 4:13-16). These issues of the believers' being one spirit with the Lord are brief yet all-inclusive. (The Vision of the Lord's Recovery)

This Weeks' Pursuit: SERVICE FOR THE BUILDING UP OF THE CHURCH (Msg 3)

Serving God in Our Spirit in the Gospel of His Son

Scripture Reading: Rom. 1:1, 9; 15:16 (Hymns 593, 908)

I. For all the requirements related to the believers revealed in the New Testament, especially that of announcing the gospel of God, we need to receive the divine supply of the Body through the dispensing of the processed Triune God—Eph. 3:2; Heb. 4:16; Rom. 5:17, 21; John 7:37-38; Acts 6:4; Phil. 1:5-6, 19-25.

II. We need to see that our service to God in the gospel is our worship to God; in the New Testament, serving God is actually the same as worshipping God—Matt. 4:9-10; S. S. 1:2; cf. Ps. 2:11-12:

Upcoming Activities:

- ▶ September 25, 2016 - Brother's Meeting
- ▶ October 09, 2016 - Love Feast
- ▶ October 10, 2016 - Church Pursuit - Experience of Life (Msg 6)

Church Address:

2514 Truesdale Drive,
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Contact Numbers:

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Meeting Schedule:

Lord's Table Meeting

Lord's Day

10:00AM to 12:00PM

Prayer Meeting

Tuesdays & Wednesdays
Saints Homes

8:00PM to 9:00PM

YP Meeting

Fridays

7:00PM to 9:00PM

Brother Hedrick's Place

Small/Home Meeting

Friday Evening

Saint's Home

Seven Annual Feasts

1. International Chinese-speaking Conference, Anaheim, CA
February 12-14, 2016
2. International Training for Elders and Responsible Ones (Spring)
Anaheim, CA - April 8-10, 2016
3. Memorial Day Conference
Washington, DC
May 27-30, 2016
4. Summer Training
Anaheim, CA - July 4-9, 2016
5. International Training for Elders and Responsible Ones (Fall)
Gold Coast, Australia - October 6-8, 2016
6. Thanksgiving Conference
San Jose, CA - November 24-27, 2016
7. Winter Training
Anaheim, CA - December 26-31, 2016

PRAYER BURDEN

1. Lord, we thank You for revealing to us the way to satisfy You in all aspects of our serving and worshipping and even in our watching and praying is to **receive** Your divine supply through Your **divine dispensing**.
2. Lord, You are the **living God** whom we serve; live in us, control us, direct us, correct us that we may live a life that **bears the testimony** that the God we worship and serve is living in the details of our life.
3. Lord, we want to serve You in our regenerated spirit by You as the **indwelling Spirit** not by the power and ability of our soul in whatever **we do**, whatever **we are**, and whatever **we have**.
4. Lord, we confess that even though we have been regenerated, and have become Your children, we still live too much in the flesh. Lord, **shine upon us** that we will not boast in the flesh but shall **boast in You** alone.
5. Lord, we declare in our life and work, we are persons in the flesh, **worthy of nothing** in Your eyes but death and burial. Lord, **terminate us** and cause us to leave our old man and be **conformed** to Your death.
6. Please pray for the church in **Regina**:
 - Young people’s meeting
 - The campus work
 - Small group meetings
 - Preaching the gospel; for the spread and increase of the church
 - Sisters - Pan, Ronaldtine, Belinda
 - The recipients of the Bible

“For the gracious gifts and the calling of God are irrevocable.”
“The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,”

God must be living to us and in us in every aspect of our daily life; the fact that God controls, directs, corrects, and adjusts us, even in such small things as our thoughts and motives, is a proof that He is living. We live under the control, direction, and correction of a living God to be a pattern of the glad tidings that we spread.

As believers in Christ, we must live a life in our spirit, which bears the testimony that the God whom we worship and serve is living in the details of our life; the reason we do not do or say certain things should be that God is living in us.

III. Paul says that he was “separated unto the gospel of God” (1:1), and he declares, “God is my witness, whom I serve in my spirit in the gospel of His Son” (v. 9):

The Greek word for serve in Romans 1:9 means “serve in worship,” Paul considered his preaching of the gospel as a worship and service to God, not merely a work. When we come to serve God, or worship God, we need a blood-purified conscience our defiled conscience needs to be purified so that we may serve God in a living way. To serve God in the gospel is to serve Him in the all-inclusive Christ, because **the gospel is simply Christ Himself**.

In order to preach the gospel of God’s Son, we must be in our regenerated spirit; in the book of Romans Paul stresses that whatever we are, whatever we have, and whatever we do toward God must be in our spirit. Paul served God in his regenerated spirit by the indwelling Christ, the life-giving Spirit, not in his soul by the power and ability of the soul; this is the first important item in his preaching of the gospel.

The central message of the book of Romans is that God desires to transform sinners in the flesh into sons of God in the spirit in order to constitute the Body of Christ expressed as the local churches. All of us need to function as **priests of the gospel of God** according to the revelation of the book of Romans; we need to learn the elements and details of the gospel, we need to experience the full content of the gospel, and we need to exercise our spirit to learn how to minister the gospel.

IV. “God is Spirit, and those who worship Him must worship in spirit and truthfulness”—John 4:24:

To contact God the Spirit with the spirit is to drink of the living water, and to drink of the living water is to render real worship to God. God so loved the world that He gave His only begotten Son for sinners to believe into Him and drink of Him as the flowing Triune God in order for them to become the totality of eternal life, the New Jerusalem.

V. “We are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh”.

The flesh refers to all that we are and have in our natural being anything natural, whether it is good or evil, is the flesh. As believers in Christ, we should not trust in anything that we have by our natural birth, for everything of our natural birth is part of the flesh. We need the Lord’s light to shine on us concerning our nature, our deeds, and our confidence in the flesh; we need to be enlightened by the Lord to see that we still live too much by the flesh and that we boast in our deeds and qualifications.

Only when we have been enlightened by God shall we be able to say truly that we have no trust in our natural qualifications, ability, or intelligence only then shall we be able to testify that our confidence is wholly in the Lord; after we are enlightened in this way, we shall truly serve and worship God in our spirit and by the Spirit.

VI. In order to serve God in the gospel of His Son, we need to see that we are men in the flesh, worthy of nothing but death and burial; this is to follow the Lord’s pattern to fulfill all righteousness and enter into the ministry of the age—Matt. 3:13-17; 21:32:

The base for Jesus to be baptized is that He considered Himself, according to His humanity, a man, especially an Israelite, who was a man in the flesh; even though He was only “in the likeness of the flesh of sin,” without sin, yet He was in the flesh, which has nothing good but is worthy only of death and burial.

As a man in the flesh, He needed to be a dead man buried in the death water to fulfill God’s New Testament requirement according to His righteousness, and He did it willingly, considering it the fulfilling of God’s righteousness. This shows that we should not bring anything of our natural life, anything of our flesh, into God’s ministry in the service of His gospel. We all should declare in our life and work, “*I am a person in the flesh, worthy of nothing but death and burial, so I want to have myself terminated, crucified, and buried.*”

VII. Our work and labor for the Lord in the gospel are not by our natural life and natural ability but by the Lord’s resurrection life and power; resurrection is the eternal principle in our service to God—Num. 17:8; 1 Cor. 15:10, 58; 16:10:

The life-giving Spirit is the reality of the Triune God, the reality of resurrection, and the reality of the Body of Christ. Resurrection means that everything is of God and not of us, that God alone is able and that we are not able, and that everything is done by God and not by ourselves. **We must acknowledge that we are nothing, have nothing, and can do nothing; we must come to the end of ourselves to be convinced of our utter uselessness.**

WEEK	LORD’S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Aug.28 - Sept.03, 2016	22	11	10	7	\$260.00
Sept.04 - Sept.10, 2016	25	11	13	5	\$740.00