



Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Kings 18:24 "...., and I will call on the name of Jehovah; and the God who answers by fire, He will be God...."

Church Address:

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Meeting Schedule:

Lord's Table Meeting

Lord's Day
10:00AM to 12:00PM

Prayer Meeting

Tuesdays & Wednesdays
Saints Homes
8:00PM to 9:00PM

YP Meeting

Fridays
7:00PM to 9:00PM
Brother Joseph's Place

Small/Home Meeting

Friday Evening
Saint's Home

Seven Annual Feasts

1. International Chinese-speaking Conference, Anaheim, CA: February 17-19, 2017
2. International Training for Elders and Responsible Ones (Spring) Anaheim, CA, USA: Mar 31 to Apr. 2, 2017
3. Memorial Day Conference New York, NY: May 26-29, 2017
4. Summer Training Anaheim, CA: July 3-8, 2017
5. International Training for Elders and Responsible Ones (Fall) Leipzig, Germany: October 5-7, 2017
6. Thanksgiving Conference Phoenix AZ: November 23-26, 2017

INTENSIFICATION

— the Stage of Christ as the Sevenfold Intensified Spirit To Deal with the Degradation of the Church

Shortly after the church was produced, it began to **become degraded**. This is clearly seen in Acts. In chapter five Ananias and Sapphira **lied** to the Holy Spirit; in chapter six there was a **murmuring** of the Hellenists against the Hebrews regarding the daily dispensing; and in chapter fifteen there was trouble concerning **circumcision**. The **separation** of Barnabas from Paul (15:35-39) should also be regarded as a part of the degradation. Eventually the church degraded to such an extent that the Lord could no longer tolerate it, and He reacted by intensifying Himself sevenfold to become the sevenfold intensified Spirit (Rev. 1:4; 5:6). He became intensified sevenfold to deal with the degradation of the church.

To Produce the Body of Christ to Consummate the New Jerusalem

After Paul died, the Lord waited more than twenty years until John wrote the book of Revelation. ... In this book Christ, who became the compound, all-inclusive, life-giving Spirit, has become the sevenfold intensified Spirit. In Revelation 1:4 the third of the Divine Trinity, the Spirit, becomes the seven Spirits and is ranked as the second of the Divine Trinity.

We have pointed out that in His second stage, the stage of His being **the compound, all-inclusive, life-giving Spirit**, Christ **has produced the churches**, but not much of the Body was produced and built up in an actual and practical way. For this reason, Christ has become the sevenfold intensified Spirit to overcome the degradation of the church that **the overcomers may be produced to bring forth the Body**.

The issue of Christ in the flesh was a group of **redeemed persons**, and the issue of Christ as the compound, all-inclusive, life-giving Spirit was the **churches**. For the **Body** to be produced there is the need for the compound, all-inclusive, life-giving Spirit to **be intensified sevenfold**. This sevenfold intensification deals with the sevenfold situation of the seven churches in Revelation 2 and 3.

... Christ's history is divided into the section of His **incarnation**, the section of His **inclusion**, and the section of His **intensification**. Therefore we emphasize ... and stress the facts that incarnation **produces redeemed people**, that inclusion **produces the churches**, and that intensification **produces the overcomers** to build up the Body, which consummates in the New Jerusalem as the unique goal of God's economy. This is the revelation in the New Testament.

... Pray desperately, saying, "Lord, I must advance. I need Your grace to bring me onward. I do not want to remain in the work of incarnation nor even in the work of inclusion. I want to advance from inclusion to intensification. Lord, You have been intensified sevenfold, and I pray that I also will be intensified sevenfold to overcome the degradation of the church that the Body may be built up to consummate the New Jerusalem."

Jer. 20:14-15

"Cursed be the day / On which I was born; / Let not the day be blessed / On which my mother bore me. / Cursed be the man who brought good news / To my father, saying, / A male child has been born to you, / Causing him much joy."

*As we consider Jeremiah's situation, we realize that to speak for God is not an easy thing. God always determines what we must speak. If we go along with Him, we will **offend people**. Eventually, some will **defame us**, **speak lies** about us, and even **set traps to ensnare us**. A faithful servant who speaks for God will always be in such a dilemma.*

ANNOUNCEMENTS:

1. We will have our **young people's conference** today and our love feast afterwards. The brothers have prepared a message about the Key Topics of the Bible.
2. If you have not get a copy of the **Morning Revival**, please do so after the meeting. Please check if you have a remaining balance to Sister Evangeline.
3. Clarifications on **Offering Designations**:
 - **Furtherance of the gospel** (for the Work) - this goes to the work in general. At the end of the year, the church in Regina sends this to Vancouver to support the work.
 - **Fellowship unto the gospel** (for workers or Trainees) - this refers to the offering to the worker or to the trainee sent by the church. If the package has name on it, do not be open, and give directly to the recipient.
 - **Training Fee** - this goes to the Full-time Training in Anaheim and covers our trainee's (sister Berly's) fees and tuition. In transparency, the church in Regina has to cover US\$750 per month.

Upcoming Activities:

- ▶ August 20, 2017 - Love Feast & Young People's Conference
- ▶ August 27, 2017 - Brother's Meeting
- ▶ September 04, 2017 - Church Pursuit - Experience of Life (Message 11)
- ▶ September 10, 2017 - Love Feast

PRAYER BURDEN

“Therefore I will be ready always to remind you concerning these things, even though you know them and have been established in the present truth.”

1. Lord, enlighten us to see that we are Your enlargement, partaking of Your Spirit that we may be **defied** making us God **in life** and **nature** but not in the Godhead for Your corporate expression.
2. Lord, make us **proper** and **normal** believers having a great, high and awesome **wheel** that is manifested to all and that wherever we go we become the fulfillment of Your **move on earth**.
3. Lord, we cooperate with You in **carrying out** Your move in Your economy, enlighten us that we may know the **age of today’s Christianity**, and to see the revelation in the Scriptures that You need a group of **overcomers** to accomplish Your eternal economy.
4. Lord, we thank You that we can **touch** Your grand purpose, to see the **cumulative revelations** in the Scriptures, and be gracious to us that we may become **watchful** to realize that we are living in the tide of Your will, in the **“up-to-date truth”**.
5. Lord, we need Your grace to bring us **onward**, not to remain in the work of **incarnation** nor in the work of **inclusion**, but to **advance** from inclusion to **intensification**. Lord, You have been intensified sevenfold, and we pray that we also will be intensified sevenfold to **overcome** the degradation of the church that Your Body may be built up to consummate the New Jerusalem.
6. Please pray for:
 - the **Bower House Redevelopment Project** for expanding the training centre and conference facilities in **London** in order to meet the ever-increasing needs in **Europe**
 - the conference in **Buzias Romania** on September 1-3, 2017
7. Lord, move through us here in **Regina**:
 - ▶ pray for Sister Berly now in the FTTA
 - ▶ bless Brother Nan Zhang and family
 - ▶ continue praying for Olivia and Sherilyn
 - ▶ remember the saints in Moose Jaw and saints in Alida give them Your grace
 - ▶ the approval of sister Susan’s application for permanent residency in Canada
 - ▶ pray for sister Malou Ballao in her pregnancy, to have a healthy baby

This Weeks’s Pursuit: Special Fellowship Concerning the World Situation and the Lord’s Move - (Message 1)

Cooperating with God to Carry Out His Move in His Economy by Knowing This Age and by Knowing the Present Truth

Scripture Reading: Ezek. 1:15-21; John 7:37-39; 1 Cor. 15:45b; 2 Cor. 3:17; Exo. 30:23-25; Rom. 8:2, 9-11; Isa. 30:26; Rev. 1:4; 3:1; 4:5; 5:6; 2 Pet. 1:12; Rev. 19:7-9; 21:2

I. In the book of Ezekiel God’s economy and God’s move in His economy are signified by a high and awesome wheel—1:15-21:

The **hub** of this great wheel signifies Christ as the center of God’s economy, and the **rim** signifies Christ’s counterpart, the church, which consummates in the New Jerusalem; the **spokes** of the wheel spreading from the hub to the rim signify the many believers as the members of Christ. The appearing of the wheels on the earth beside the living creatures indicates that God’s move on earth follows the coordination of the four living creatures. God’s move is the move of His economy in man to deify man to bring forth the one new man so that God in Christ may have His corporate expression and administration.

Every local church and every individual believer should have a high and awesome wheel with them. The wheels following the living creatures indicates that the move of **God’s work depends upon our moving**; it also indicates that if we move in faith, the Lord will follow our move. The wheels follow the living creatures, and the creatures follow the Spirit, but the Spirit is in the wheels: This indicates that **the move of the Lord in our move is in the principle of incarnation**. This is the Lord’s move on earth today, and this is the Lord’s recovery.

II. If we are going to cooperate with the Lord to carry out His move in His economy, we must know this age; to know this age is to know the age of today’s Christianity in a particular way, especially in relation to the revelation of the Scriptures, the divine truths, and the genuine and proper theology:

Not one of today’s theologies, including the Nicene Creed, stresses adequately the following five critical points concerning the Spirit of God in the move of God’s eternal economy:

- ▶ The **Spirit** that gives life was not yet before the glorification (resurrection) of Christ.
- ▶ The **compound Spirit** is typified by the anointing ointment (a compound of one hin of olive oil with four kinds of spices and their effectiveness) in Exodus 30:23-25.
- ▶ The **Spirit of life**, the Spirit of God, the Spirit of Christ, Christ Himself, and the indwelling Spirit in Romans 8:2, 9-11, all refer to the compound Spirit that gives life.
- ▶ The **Spirit of God** in the move of God’s eternal economy is the seven Spirits (the sevenfold intensified Spirit).

God must have a people who are the God-men to be His overcomers for Him to accomplish His eternal economy concerning the church issuing in the Body of Christ and consummating the New Jerusalem.

III. Second Peter 1:12 mentions the words the present truth:

All the truths are in the Bible, but through man’s foolishness, unfaithfulness, negligence, and disobedience, many truths were lost and were hidden from man; freshly revealed truths are not God’s new inventions; rather, they are man’s new discoveries. Every worker of the Lord should inquire before God as to what the present truth is; we need to ask God, “God, what is the present truth?” We know that God’s truths are cumulative; later truths do not negate former ones. All the past truths of God form the foundation of the truths today; what we see today are the cumulative revelations of God. When God opens our eyes to see this fact, we begin to realize that we are living in the tide of God’s will; this tide is a continuation of all the past works of God in the previous ages.

IV. The present truth is both the central revelation of God and the Lord’s present recovery:

If we are asked to explain what the recovery is today, we should be able to answer in one simple sentence: **The Lord’s recovery is God becoming the flesh, the flesh becoming the life-giving Spirit, and the life-giving Spirit becoming the sevenfold intensified Spirit to build up the church that becomes the Body of Christ and that consummates the New Jerusalem.**

This is the full ministry of Christ in three stages (incarnation, inclusion, and intensification), and this is the central revelation of God and the present truth:

- In the first stage, **the stage of His incarnation**, from His human birth to His death, He brought the infinite God into the finite man, He united and mingled the Triune God with the tripartite man, He expressed in His humanity the bountiful God in His rich attributes through His aromatic virtues, and He accomplished His all-inclusive judicial redemption.
- In the second stage, **the stage of His inclusion**, from His resurrection to the degradation of the church, He

WEEK	LORD’S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Aug. 06 - Aug. 12, 2017	17	6	to SST	12	\$300.00
Aug. 13 - Aug. 19, 2017	18	10	6	6	\$300.00

was begotten by God to be God's firstborn Son, He became the life-giving Spirit, and He regenerated the believers for His Body.

- In the third stage, **the stage of His intensification**, from the degradation of the church to the consummation of the New Jerusalem, He intensifies His organic salvation, He produces the overcomers, and He consummates the New Jerusalem.

We need to do a work of three sections: a work in the stage of incarnation to produce redeemed people, a work in the stage of inclusion to produce the churches, and a work in the stage of intensification to produce the overcomers to build up the Body, which consummates in the New Jerusalem as the unique goal of God's economy.

"One Life-Study a Day Makes One Holy"

LIFE-STUDY OF MATTHEW

August 14, 2017, Monday

Message Seventy-One: **MAN'S UNRIGHTEOUSNESS AND GOD'S RIGHTEOUSNESS**

Praise God that man's unrighteousness turned into God's righteousness! Man could only go so far. He could mistreat the Lord and put Him on the cross as the Passover Lamb. Everything man did to the Lord Jesus set the stage for God's righteousness to come in. On man's side, everything was black, but on God's side, everything was white. On man's side, everything was unrighteous, but on God's side, everything was righteous. Man's unrighteousness prepared the way for God's righteousness to be fully manifested. In this way, man's unrighteousness turned into God's righteousness. In the crucifixion of Christ, man's unrighteousness was fully exposed; yet it brought in God's righteousness. Thus, the killing of Christ was the first way through which man's unrighteousness brought in God's righteousness.

Righteousness, or justice, is a judicial matter. Love, on the contrary, is a matter of the emotion. But righteousness is a matter neither of emotion nor of wish; it is a judicial matter. A judicial matter is related to the execution of the law, to legislation. God's gospel is altogether a judicial matter, a matter of divine legislation. God has saved us judicially. Of course, God's salvation is initiated by His love and accomplished through His grace. Eventually, however, it issues in His righteousness. Therefore, the salvation we have received today is not merely a matter of love or of grace, but also a judicial matter of God's righteousness. Our salvation has been sealed and confirmed by God's righteousness. Now not even God Himself can change our salvation.

It is upon this righteousness that the kingdom of God is built. Man's kingdom is not built upon righteousness. In chapter twenty-seven we have seen man's unrighteousness and God's righteousness. Praise the Lord that eventually man's unrighteousness turned into God's righteousness! We used to be in man's unrighteousness, but now we are under God's righteousness and in God's kingdom. God's kingdom is the kingdom of righteousness, and we are the righteous people in His kingdom.

August 15, 2017, Tuesday

Message Seventy-Two: **THE KING'S VICTORY**

In this chapter we cannot find a hint that the resurrection of Christ is related to power. However, if we read carefully, we can find that it is related to righteousness. Perhaps you have wondered why in this chapter, a chapter concerned with Christ's resurrection, Matthew includes the account of the bribery of the Roman soldiers (vv. 11-15). This is mentioned for the purpose of exposing man's unrighteousness. The opposite of unrighteousness is not power, but righteousness. Because of His righteousness, God was held responsible to raise Christ up from the dead. Therefore, Christ's resurrection was according to God's righteousness. This was the reason that Matthew inserted the historical account of the bribery of the soldiers. No other Gospel mentions this. Matthew includes it to show that Christ's resurrection was related to God's righteousness, which is versus man's unrighteousness. Again I say that it is difficult to find in chapter twenty-eight any hint that Christ's resurrection was related to power or to life.

As the King in the kingdom with the kingdom people, the Lord is with us all the days until the consummation of the age. Today is included in all the days. The Lord is with us today, and He will be with us tomorrow. Not one day will be an exception. He will be with us until the consummation of the age. This refers to the end of this age, which will be the time of the Lord's parousia, the Lord's coming. The consummation of the age, the end of the age, will be the great tribulation. We do not want to be here during that time. Rather, we prefer to be raptured into the Lord's parousia, into His presence. This is a matter of the kingdom. In the Lord's resurrection with His righteousness the kingdom is present, and we have the authority, commission, and position, to disciple the nations. In this way the kingdom is spreading.

LIFE-STUDY OF JOHN

August 18, 2017, Friday

Message One: **A FOREWORD**

1) From the angle of the gospel of John, what is the central thought of the scripture?
- The central thought of the Bible is life and building.

2) What is the mending ministry?
- It is a mending ministry of life

3) Why do we need to read the book of John carefully?
- To receive a genuine understanding of the allegories.

August 19, 2017, Thursday

Message Two: **AN INTRODUCTION TO LIFE AND BUILDING (I)**

1) What the definition of the following:
a) (The) Word - The Word is the definition, explanation, and expression of God; hence, it is God defined, explained, and expressed.
b) Creation - Creation is calling things not being as being through the Word.

2) According to message 2, what is the most important point?
- life is in the Word.

3) "Why has God brought forth so many children?"
- The purpose of His begetting so many children is for His multiplication. God loves to be multiplied.