

Church in Regina Newsletter

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

Psalms 99:6, "...among His priests, ... among those who called on His name - They called out to Jehovah, And He answered them."

Church Address:

2514 Truesdale Drive,
Regina, SK, S4V 0W4

Contact Numbers:

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Meeting Schedule:

Lord's Table Meeting

Lord's Day

10:00AM to 12:00PM

Prayer Meeting

Tuesdays & Wednesdays
Saints Homes

8:00PM to 9:00PM

YP Meeting

Fridays

7:00PM to 9:00PM

Brother Joseph's Place

Small/Home Meeting

Friday Evening

Saint's Home

Seven Annual

Feasts

1. International Chinese-speaking Conference, Anaheim, CA: February 17-19, 2017
2. International Training for Elders and Responsible Ones (Spring) Anaheim, CA, USA: Mar 31 to Apr. 2, 2017
3. Memorial Day Conference New York, NY: May 26-29, 2017
4. Summer Training Anaheim, CA: July 3-8, 2017
5. International Training for Elders and Responsible Ones (Fall) Leipzig, Germany: October 5-7, 2017
6. Thanksgiving Conference Phoenix AZ: November 23-26, 2017

THE UNIQUE DESIRE OF GOD

Holiness is for sonship, and sonship is for the Body. **The unique desire of God is to have the Body.** If we have seen the divine purpose, we shall realize that the Body is God's unique desire and that we must be in it and take care of it. Everything we do must be out of a concern for the Body. If we are separate from the Body or alienated from the Body, we become meaningless. God's purpose is to have the Body. For this, there is the need of sonship, and for sonship there is the need of holiness. Thus, God's eternal purpose is not a matter of foot-washing or head covering; it is to have a Body constituted of sons who share the holy nature of God.

A TRAINEE'S LIFE, LIVING, ENJOYMENT AND EXPERIENCE IN FTTA

I want to give an update after being in the training for a month (even though it feels like I've been here for a year...) It is much more enjoyable than I thought it would be. I am learning how to **deeply touch the Lord** in the morning and I really feel like I am being **revived** morning by morning and **renewed** day by day.

WEEK 0 – PRE-TRAINING:

I enjoyed the matter of loving the Lord. There were 31 messages given in one week during pre-training but the most that I enjoyed is that **I am in the training because I love the Lord.** My services are all for the Lord because of my love for Him. Training is not a matter of outward living but **the training is Lord regulating us in and by our living.**

WEEK 1 – TRAINING:

After the pre-training, each first-termer were assigned a group service. I was placed in a college team for the Church in Cerritos. Cerritos is 80% Chinese speaking saints but most of them can speak English and joins the English-speaking meeting. The campus team (my team) has six brothers and four sisters. I am assigned a gospel partner and her name is Grace Sun. She is a fourth termer and was sent from Los Angeles. She is originally from China and she has a master's degree in environmental engineering.

During this week, we received orientation, tour, and more messages regarding the campus and gospel preaching. In the messages given to us, I saw that in order for us to preach the gospel, **we first need to SEE the gospel.** The **gospel is the good news!** And **this gospel is the Lord Himself.** Our speaking in the campus must not be from what we know but from what we have seen. That way, our gospel preaching will bring life out and not mere doctrine.

WEEK 2 – MORE TRAINING: (The week of Aug 27 – Sept 2)

Tuesday: my GP and I went gospel preaching and distributed 10 tracks. Out of those 10 tracks, we were able to get SEVEN phone numbers that we can contact and continue to have appointments with.

Wednesday: our team held a Bible study. Two of our contacts (Leslie and Laura) from Tuesday came! PRAISE THE LORD!

Thursday: one of our contacts (Leslie) ordered her own copy of the NT from BFA! This is so encouraging.

Friday: our team were divided to different home meetings. I was assigned in team 2 home meeting. Team 2 is the house of Brother Tim and Sister Rainbow with their son River and daughter Vera. They are a Chinese family and **THEY COOK AMAZING CHINESE FOOD!**

Saturday: I super **enjoyed PSRP time.** It was corporate for this week because they have not assigned a group yet. So me and my seat-mate, XueFei, practiced PSRP and **doctrine became truth!** Did you know that Eve was BUILT and not created? Likewise, the church is being BUILT by the Lord Himself.



ANNOUNCEMENTS:

1. Today we will have our love feast.
2. Please get your copies of the new HWMR (Cooperating with the heavenly ministry of the Ascended Christ)
3. The Canadian brothers conference is going to be November 10-12 and the deadline for registration is October 21, 2017. This year's brother's conference is going to be held on the church in Toronto
4. Next week, many of the saints are not going to be here due to the young people's conference in Calgary. We will leave by 5pm on Friday and return on Lord's day.

Upcoming Activities:

- ▶ September 22-24, 2017 - YP Conference in Calgary
- ▶ September 24, 2017 - Brother's Meeting
- ▶ October 08, 2017 - Love Feast
- ▶ October 09, 2017 - Church Pursuit: Experience of Life, Msg 13

PRAYER BURDEN

“For also in one Spirit we were all baptized into one Body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit”.

1. Lord, cause us to see the **Spirit** and the **Body**, that we as the members have all been **baptized** in one Spirit into one Body, and now are all **drinking** of the one Spirit.
2. Lord, impress us that in the Spirit there is no such thing as movement but only the **Spirit taking the lead**, the Spirit **doing** the work, the Spirit do the **speaking** and the Spirit do things in our **living**.
3. Lord, we want to cooperate with Your ultimate move, fill us with the Spirit, so that in all our “discussions” and **decisions** we can say, **“It seem good to the Holy Spirit and to us.”**
4. Lord, we want to be brought into Your **presence**, teach us to **wait** on You, we want to **go on** with You, to know Your will and Your heart, Lord we want to know what You want us to do in the church Your Body.
5. Lord, You are the head of the Body, we want to have a **genuine turn** on You, we do not want to offend You or insult You, but to **honour You by waiting** on You for Your leading.
6. Lord, we pray for Your recovery, that we be kept in the Spirit and in the unique **oneness of the Body**, that all the personal leading we felt from You must **correspond** to the **feeling of the Body**, Lord, let the Body balance us.
7. Please pray for:
 - the YP **conference in Calgary** on Friday 22 - 24, 2017
 - the **ITERO** in Leipzig, Germany on October 5-7, 2017 and the regional **conferences** and **blending** trips throughout Europe after the ITERO
 - the **Canada Brother’s Meeting** in Toronto on November 10 - 12, 2017
8. Lord, pray for the church in **Regina**, that we may be brought into the Lord’s presence:
 - The small groups meeting with the NTRV recipients
 - the financial support to the FT trainees
 - the approval of sister Susan’s application for permanent residency here in Canada
 - pray for sister Malou Ballao in her pregnancy, to have a healthy baby
 - Brother Nan Zhang and family in finding a place to live, vehicle and job, get settled and establish here in Regina for the church life.

This Weeks’s Pursuit:

Special Fellowship Concerning the World Situation and the Lord’s Move - (Msg. 5)

Doing Everything according to the Leading, Working, and Speaking of the Spirit, Honoring the Lord as the Head of the Body for His Unique Move, and Being Balanced by the Body to Be Kept in Its Unique Oneness

Scripture Reading: Acts 1:14; 2:2-4a, 14; 4:8; 6:5, 10; 8:29-30, 39; 13:1-4a, 9; 15:28; 16:6-7, 9

I. Everything we do must be according to the leading, working, and speaking of the Spirit; the best thing done for God becomes a religion if it has nothing to do with the Spirit:

At the beginning of Acts, the one hundred twenty did not form anything, start anything, initiate anything, or intend to do anything; rather, they **prayed again and again** for ten days; their prayer was absolutely in the Spirit. Then, to their surprise, the Spirit was poured out upon them, and they became a people wholly in the Spirit; from that time onward, whatever they did, whatever they said, and wherever they went were utterly matters in the Spirit:

II. We are not in a movement but in the living move of the Holy Spirit:

All of us, must be impressed that in the Spirit there is no such thing as a movement; the Spirit must **take the lead**, the Spirit must **do the work**, the Spirit must **do the speaking**, and the Spirit must even **do our living**: We, the people in the church, must be those who are absolutely saturated with the Spirit and absolutely one with the Spirit; if so, whatever we say is the Spirit’s speaking, whatever we do is the Spirit’s doing, and whatever we work is the Spirit’s working.

III. We must honor the Lord as the Head of the Body for His unique move:

We must learn from the book of Acts and from the experience of the apostles and elders in Acts 15 never to make decisions on our own; furthermore, we should not make suggestions to others or give instructions to them; none of us is qualified to do this. We are not the Lord or the Master, and we are not the Lord of the harvest, only **the Lord Jesus is the Lord of the harvest**; He is the Master and the Head of the Body, and we must honor Him by not making decisions in ourselves.

We need to help the others to contact the Lord. Everyone must pray until he is clear about the Lord’s leading; everyone must be brought into the presence of the Lord to contact Him. We all must go into the presence of the Lord and pray for some time; we are not in any kind of movement; everything must be brought into the presence of the Lord. We all must learn this lesson that no one can go to the Lord for someone else; this is the clergy-laity hierarchy; even the newest one among us must still go to the Lord himself...Never tell anyone where he should go; instead, **we must have the assurance that the Lord is leading**; otherwise, we will be in a movement, and there will be no spiritual value in what we do; whenever we act on the leading of the Lord, we never regret it.

IV. For the Lord’s move we also need to be balanced by the Body:

The Spirit and the Body keep us in **balance**; we need to check whether or not the leading we have from the Lord corresponds to the feeling of the Body. **Fellowship follows prayer**; after we have had prayer and fellowship, then we will be clear regarding the Lord’s leading. If we do not pray and have fellowship with others, we insult the Lord and usurp His position; furthermore, if we move to a place without prayer and fellowship, we will be shaken when the tests, afflictions, and persecutions come. **If we pray and fellowship, we honor the Lord as the Head of the Body, and we will also have the assurance that it is the Lord who is leading us; then after we move to a certain place, we will have the assurance that the Lord sent us there, and we will never regret our move no matter what the outward situation may be. We will be so assured that our being there is the Lord’s will and leading that we will be ready to die there; we will not only have the assurance but also be strengthened and endued with the Lord’s authority.**

V. In the churches and with the saints we must care for two elements—the Spirit and the Body—Eph. 4:4a:

We must ask, “Is this the Spirit?” and “Is this for the Body, or does this cause division?” We must be certain that what we are doing is in the Spirit and that it takes care of the unique oneness of the Body of Christ. **To be in the Spirit and in the unique oneness of the Body is to be kept in the Lord’s recovery.**

WEEK	LORD'S TABLE MEETING	PRAYER MEETING	YP MEETING	HOME MEETING	OFFERING
Sept. 04 - Sept. 09, 2017	20	12	7	10	\$1,420.00
Sept. 10 - Sept. 16, 2017	20	12	7	10	\$120.00

LIFE-STUDY OF JOHN

September 11, 2017, Monday

Message Twenty-One: **THE NEED OF THE BLIND IN RELIGION— LIFE'S SIGHT AND LIFE'S SHEPHERDING (1)**

When we were sinners, we lost our sight and could not see anything. Our blindness was due to our sinful nature. The mingling of divinity with humanity is the most prevailing ointment on the whole earth. No other ointment can surpass it. The Lord anointed the man's blind eyes with the clay that was mingled with spittle. **This signifies the anointing of the Spirit of life.** The anointing of the Spirit of life follows the mingling of the Lord in His Word with the clay. Immediately after you receive the Lord through His Word, there is the anointing of the Spirit of life. The Lord's anointing the blind eyes with the clay made of His spittle signifies that **by the anointing of the mingling of the Lord's Word, which is His Spirit, with our humanity, our eyes, which were blinded by Satan, may have sight.**

The clay in 9:6, as in Romans 9:21, signifies humanity. Man is clay. We all are clay. What is the spittle? Spittle here, as something "that proceeds out of the mouth" (Matt. 4:4) of the Lord, signifies His "words which...are spirit and life" (John 6:63). Figuratively speaking, the spittle is the Word, which is spirit and life, that proceeds out of the mouth of the Lord. The Word that proceeds out of the mouth of Christ is spirit. Thus, to **mingle spittle with the clay signifies the mingling of humanity with the Lord's living Word. The word "anointed" proves this, because the Lord's Spirit is the anointing Spirit** (Luke 4:18; 2 Cor. 1:21-22; 1 John 2:27). The spittle, then, signifies the Word, the outflow of the very element or essence of the Lord Himself. The clay was mingled with the spittle. **This signifies that the Lord mingles His essence with us by and even with His Word.** We are clay by nature, and the very essence of the Lord in the Word is the spittle. Formerly, when we were sinners, we were dead. When we heard the Word of the Lord, His Word came into us as those made of clay. When we heard and received the gospel, it was actually the spittle of the Lord that came into us, men of clay. In other words, **the clay received something that proceeded out of the mouth of the Lord and was mingled with it.**

- 1) What are the three steps
 - i) First of all, the clay must both received and be mingled with the spittle.
 - ii) Then the second step will follow—that is, after you have received the Lord in His word, you will have the anointing.
 - iii) Finally, the third step follows the anointing: the demand to put the old self to death.
- 2) What does it signify when the clay was mingled with spittle?
 - To mingle spittle with the clay signifies the mingling of humanity with the Lord's living Word.
 - Mingling of Divinity with humanity.
 - The anointing of the mingling of the Lord's Word with humanity.
 - Mingling of humanity with the Spirit that proceeds from the mouth of God.

September 12, 2017, Tuesday

Message Twenty-Two: **THE NEED OF THE BLIND IN RELIGION— LIFE'S SIGHT AND LIFE'S SHEPHERDING (2)**

Christ as the door is both the entrance and the exit of the sheepfold. Firstly, the Old Testament saints went into the fold, which was the law, through Christ as the door. Now the New Testament believers are to come out of the law through Christ as the same door. The Lord is also the shepherd. He is not only the door of the fold, but also the shepherd. He comes to call His people out of the fold, and His sheep can recognize His voice. He is the first one out of the fold, which is the law. Now He walks before His sheep, who all will eventually follow Him. The Lord is first the door, then the shepherd, and finally the pasture. **The shepherd takes all of the sheep out of the fold through Himself as the door and brings them to Himself as the pasture. He is the shepherd who brought the sheep out of the fold; He is the door through whom the sheep are brought out; and He is the pasture to whom the sheep are brought.** He simply brought the sheep out of Judaism through Himself, unto Himself, and for Himself. He is everything—the exit, the shepherd, and the pasture.

After John the Baptist's announcement of Christ, the Lord went into the fold in order to bring the sheep out of the fold. Of course, He was not stealing the sheep. He went into Judaism in order that His sheep might hear His voice and come out of the fold. By coming out of the fold and by walking ahead of His sheep, He led His sheep out of the fold. After the Lord came out of Judaism, He went to the very place where John the Baptist had testified of Him. His going to the wilderness beyond Jordan was a sign of His coming out of Judaism and going to a place that was outside of Judaism. Where is Christ now? **He is not in Judaism, but in the very place where the New Testament is testified.** Christ is in the place where John the Baptist testified of Him. **This is very meaningful because the Lord is now out of the fold and is standing in a new position where He is everything to the chosen people of God. Therefore, you must come out of the old fold and go into the new pasture where Christ Himself is everything to you.**

- 1) "Where is Christ now?"
 - Christ is not in Judaism, but in every place where the New Testament is testified. Christ is in the place where John the Baptist testified of Him.
 - Christ is outside of Judaistic types of groups.
 - He is out of the fold and in the pasture.
- 2) "The Lord is first the door, then the shepherd, and finally the pasture. The shepherd takes all of the sheep out of the fold through Himself as the door and brings them to Himself as the pasture. He is the shepherd who brought the sheep out of the fold; He is the door through whom the sheep are brought out; and He is the pasture to whom the sheep are brought. He simply brought the sheep out of Judaism through Himself, unto Himself, and for Himself. He is everything—the exit, the shepherd, and the pasture."

September 13, 2017, Wednesday

Message Twenty-Three: **THE NEED OF THE DEAD—LIFE'S RESURRECTING (1)**

Chapter eleven serves a very specific purpose: **it shows us that besides the opposition of religion, human opinions are the strongest frustration to life.** As we have seen, in every chapter life was opposed by religion. However, there is no religion in chapter eleven. But there is another kind of frustration—the frustration from human opinion. What is revealed in this chapter that frustrates the resurrection power of the Lord? It is the human opinions. Once human opinions are subdued, resurrection life is manifested. In Jerusalem, you are in religion; in Bethany, you are in the local church. In Jerusalem you have religion; in the local church you have the problem of human

opinions. In chapters one through ten, Christ as life is fully revealed and, at the same time, religion is exposed. Now, in chapter eleven, Christ as the resurrection life is unfolded, but, at the same time, human opinions are brought to the surface. Although there is no problem of religion in the church, there is nevertheless another kind of hindrance, the hindrance of human opinion. The Lord is the resurrection life, but He is hindered by the opinions. This chapter is filled with human opinions.

The Lord as resurrection gives life to the dead. He is the resurrection and the life. In resurrection, this life is imparted into the dead to raise them up from death. This is life's resurrecting. We must work by cooperating with the Lord to release others from the bondage of their bandages. When the Lord raises up people from their death in the church, **we need to cooperate with Him in order to release them from their earthly bondage.** By this kind of cooperation the church becomes the testimony of the Lord as life. Before we can cooperate with Him, we must first give up our opinions and act according to His will. **In the church life, we must drop our opinions, submit to the Lord's word and work, and cooperate with His resurrection power.** This is a serious lesson that everyone in the local churches must learn. **We must learn to drop their opinions, submit themselves and their opinions to the Lord, and cooperate with Him and with His resurrection power.**

1) Besides the opposition of religion, what are the strongest frustration to life?
- Human opinions

2) What is the serious lesson that everyone in the local church must learn? Everyone in the church must learn to drop their opinions, submit themselves and their opinions to the Lord, and cooperate with Him and with His resurrection power.

September 14, 2017, Thursday

Message Twenty-Four: **THE NEED OF THE DEAD—LIFE'S RESURRECTING (1)**

By considering the signs in the Gospel of John, we can realize that the Lord firstly comes to us as life. **The principle of the Gospel of John is Christ as life in resurrection.** The intention of this gospel is not to improve or reform us by regulating our behavior. **The Lord's only intention is to bring life into us. This life will enliven, regenerate, resurrect, and recreate us.** If we can apprehend the principle of this gospel, our thirst will be quenched, our hunger satisfied, our darkness enlightened, our bondage in sin broken, and our death swallowed up by resurrection—all by experiencing Christ as our resurrection life in the Spirit and through the Word. We can never experience the living Christ by anything of ourselves or by any of our doings. **The living Christ is only experienced in the Spirit and through the Word.** The Spirit and the Word will bring us into the principle of life in resurrection. If we take Him in the Spirit and through the Word, we shall then be satisfied, enlightened, freed, and resurrected. When we are resurrected from the dead, we are delivered from all aspects of death. Nothing can suppress us, nothing can restrict us, and nothing can imprison us because we are living in resurrection.

As long as we are in the Lord's recovery and as long as we have the resurrection of Christ, regardless of the situation among us or the conspiracy in the environment against us, God's eternal purpose will eventually be fulfilled. This is the revelation in this chapter. John 11 is not merely a story of resurrection. **It is a complete revelation that discloses that as long as we are with the Lord and with the resurrection life for God's purpose, everything that transpires is for the fulfillment of His purpose.** Thus we may say, "Lord, if You want to give us a death situation, please do it. We are happy with it. Let some Lazarus brothers die. Then Your resurrection power will be manifested. You will do a work in resurrection that will arouse the opposition, and that opposition will gather together the scattered children of God for God's building." These things are happening in this country. **Praise the Lord! Praise Him for His resurrecting power. Praise the Lord for His sovereign gathering. He is raising the dead and He is gathering His people together for His wonderful building!**

1) What does the complete chapter 11 discloses/reveal?
- It is a complete revelation that discloses that as long as we are with the Lord and with the resurrection life for God's purpose, everything that transpires is for the fulfillment of His purpose.

2)"The principle of the Gospel of John is Christ as life in **resurrection**. The intention of this gospel is **not** to improve or reform us by regulating our behavior. The Lord's **only intention** is to bring life into us. This life will enliven, regenerate, resurrect, and recreate us. If we can **apprehend** the principle of this gospel, our thirst will be quenched, our hunger satisfied, our darkness enlightened, our bondage in sin broken, and our death swallowed up by resurrection—all by experiencing Christ as our life in the Spirit and through the Word. "

September 15, 2017, Friday

Message Twenty-Five: **LIFE'S ISSUE AND MULTIPLICATION (1)**

Inwardly, the church life is a life of feasting in and with the presence of the Lord (12:2). The Lord came to that house and His presence was there. In the church life, **the first thing we need is the Lord's presence.** We must be a people in such a position and with such a condition that the Lord can come and be with us. His presence means very much to the church life. The church life is a life that absolutely depends upon the Lord's presence. Without the Lord's presence, the church life is empty. **Inwardly, the church life is a feast.** In the church life there should always be a feast that the Lord Himself can enjoy and that His people can enjoy with Him. It is in the church that the Lord has rest, enjoyment, and satisfaction. Here there is always a feast prepared for the Lord and His people. Not only the Lord Himself enjoys it, but all the people who are with Him enjoy it as well. The church is a place where the Lord Himself can enjoy being with His people and where His people can enjoy being with Him. The church is a place where the Lord and His people come together to feast with one another and to enjoy one another.

In the church service, the first function needed is to serve by doing certain things, by taking care of certain practical affairs. The second kind of function in the church is the testimony of life. Mary represents the third kind of function (12:2-3). She represents the dear ones who love the Lord very much and who pour out what they hold most precious upon the Lord. In the church life there must be at least three items: **the diligent service for the Lord, the living testimony of the resurrection life of the Lord, and the absolute love poured out upon the Lord.** If we are truly practicing the church life, we must have the service, the testimony, and the love toward the Lord. We all must be Martha, Lazarus, and Mary. Such a church is the result and issue of the Lord being life to us. Chapter twelve is the issue of chapter eleven. This kind of service, testimony, and love comes out of the Lord being resurrection life to us. With these functions, there is the genuine church life. **In the real church life, the service to the Lord is rendered, the testimony of the Lord is seen, and the love toward the Lord is poured out.** Here we can enjoy the Lord with other saints, and the Lord Himself can dwell, rest, and feast in satisfaction. This is the real expression of the Body of the Lord, which is a vessel to contain the Lord and to express Him.

1) What are the three functions in the church life?
i) In the church service, the first function needed is to serve by doing certain things, by taking care of certain practical affairs.

ii) The second kind of function in the church is the testimony of life.

iii) Mary represents the third kind of function (12:2-3). She represents the dear ones who love the Lord very much and who pour out what they hold most precious upon the Lord.

September 16, 2017, Saturday

Message Twenty-Six: LIFE'S ISSUE AND MULTIPLICATION (2)

In chapter twelve of John the Lord's death is revealed not as the redeeming death (as referred to in 1:29) but as the producing, generating death. According to this chapter, by His death the Lord had His incarnation shell broken that He might accomplish three purposes: the producing of the many grains, the drawing of all men to Himself (vv. 24, 32); the releasing of the divine element, the eternal life (vv. 23, 28); and the judging of the world and the casting out of its ruler (v. 31). It was by His death that the Lord was glorified and glorified God the Father. In verse 23 the Lord said, "The hour has come for the Son of Man to be glorified," and in verse 28 He prayed, "Father, glorify Your name." How was the Lord glorified? He was glorified through death and resurrection because it was through death and resurrection that His divine element was released and manifested.

He declared that He came to man with living words and that whoever receives His words will have eternal life now and forever and that whoever rejects His words will be judged by them in the last day (vv. 47-50). There are, therefore, four points to this chapter. The first point shows **what the real church life is**. The second reveals **how the Lord produces and increases the church**. The third **discloses that the religious people will not go along with the Lord no matter how much He as life does for them in the signs**. Finally, the last point indicates how the Lord was forced to make a declaration to the religious crowd **that He is the manifestation of God coming to them as light; that if they receive Him, they will become the sons of light**, and that if they do not receive Him, they will be overtaken by darkness; that He comes to them with the commandment of God to speak living words to them; and that if they receive His words, those words will become eternal life to them, but if they reject them, those very words will judge them in the last day.

1) What are the four points to this chapter?

- What the real church life is.
- How the Lord produces and increases the church.
- Discloses that the religious people will not go along with Lord no matter how much He as life does for them in the signs.
- That He is the manifestation of God coming to them as light; that if they receive Him, they will become the sons of light, and that if they do not receive Him, they will be overtaken by darkness; that He comes to them with the commandment of God to speak living words to them; and that if they receive His words, those words will become eternal life to them, but if they reject them, those very words will judge them in the last day.

2) In chapter 12 of John, what is the Lord's death revealed as?

- b) Producing, generating death