

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

## This Week's Pursuit:

HWMR - Crystallization Study of Numbers (1)

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays - Saints' Home  
7:30 Pm - 8:30 PM

### Young People Meeting

Fridays  
7:00 PM - 9:00 PM

### Small Groupings

Fridays & Saturdays  
Saints' Home

## Seven ANNUAL FEAST

- International Chinese-speaking Conference**  
Anaheim, California  
February 15-17, 2019
- ITERO (Spring)**  
Anaheim CA  
April 5 - 7, 2019
- Memorial Day Conference**  
Seattle, WA  
May 24-27, 2019
- Summer Semiannual Training**  
Anaheim, CA  
July 1-6, 2019
- ITERO (Fall)**  
Bangalore, India  
October 3-5, 2019
- Thanksgiving Conference**  
Houston, TX  
Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**  
Anaheim, CA  
December 23-28, 2019

## Message Five

### God's Desire for All His People to Be Today's Nazarite

Scripture Reading: Num. 6:1-9; Rev. 1:2, 19:10

What the Lord wants in His recovery is for us to be an **army of Nazarites**. If we are to be formed into an army, we all need to be Nazarites.

The Nazarite vow is a special provision **against degradation in the priesthood**. When the priesthood became old, stale, and degraded, the Lord needed some to vow a special vow, which is the vow of a Nazarite, to become **Nazarite priests**. Generally speaking, all the believers are priests, but we have to admit that in fact and in subjective experience, the priesthood has become old, stale, and degraded. We do not want to be old; we want to be **new**. We do not want to be stale; we want to be **fresh**. We do not want to be degraded; we want to be **recovered** and rebuilt with the Divine Trinity.

#### FOUR CHARACTERISTICS OF THE NAZARITES

Now let us briefly consider four vital, significant, and powerful characteristics of the Nazarites. **First, only the Nazarites can bring back the Lord Jesus**. We are here in the Lord's recovery to **bring back** the Lord Jesus. The Nazarites are the constituents of Christ's bride, and as the constituents of Christ's bride, they **bring back** the Lord Jesus.

**Second, the messengers to the churches** in Revelation 2 and 3 are Nazarites. When the Lord addressed the churches in Revelation 2 and 3, He did not address them directly. Each of the epistles was written to the messenger of a particular church. For example, in the epistle to the church in Ephesus, the Lord directed John, saying, "To the messenger of the church in Ephesus write". Each epistle to a church was addressed to the messenger of the church, showing that without messengers there is no speaking to the churches. If we are not today's messengers, then the Lord has no way to speak to the churches. A messenger is someone who **takes Christ** as his Messenger and who has a fresh message, which is also Christ, from God to God's people. We all need to **aspire** to be **today's messengers to the churches**. The messengers to the churches are the Nazarites today.

**Third**, it is very significant that immediately after this section on the vow of the Nazarite is the **eternal blessing** of the Triune God by the priests. This indicates that we **must** be today's Nazarites to **bless** people with the Triune God. We cannot bless people with the Triune God if we are not Nazarites. In Genesis 12:2 the Lord spoke to Abraham, saying,

"I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing." We need to pray, "Lord, bless me with Yourself as the Triune God, and make me a channel of blessing of the Triune God to all the saints in Your recovery and to all the people on this earth."

**Fourth**, the Nazarites are for **God's satisfaction**, which in this age is the testimony of Jesus. The tabernacle was called the **Tabernacle of the Testimony**, and all the tents of the Israelites faced that tabernacle. Within the Ark was the law, and the law was called the Testimony; hence, the Ark was called the Ark of the Testimony. The tabernacle, which contained the Ark, was called the Tabernacle of the Testimony. This indicates that the law is not merely a **code of dos and don'ts** but a testimony of who God is. The law is a testimony of the Triune God. God is **love**, God is **light**, God is **holiness**, and God is **righteousness**, and this testimony testifies that God is love, light, holiness, and righteousness. Thus, the tabernacle is the Tabernacle of the Testimony. Today this testimony is the testimony of Jesus. All the Nazarites are for the testimony of Jesus.

Lord Jesus, we give ourselves to You to be the Nazarites of today who bring You back. Make us those in the churches who have the fresh message for God for the church of God. Lord, bless us with Yourself as the Triune God, and make us a channel of blessing with the Triune God to all the saints and to all the people. Amen, Lord Jesus, we are here on the earth for Your satisfaction, the testimony of Jesus. We are here not for ourselves or our interest but for the testifying church, for the church to be the proper testimony of Jesus on the earth!

Numbers 6:2 "... a man or a woman makes a special vow, the vow of a Nazarite, to separate himself to Jehovah."

**Prayer Burden**

1. Lord Jesus, we choose to be today's **Nazarites**, those who eat and enjoy You as the **richest grace** and the **sweetest love**. We come to You, Lord, the unique and real Nazarite in our spirit, so that we may be infused with You and be made the same as You are.

2. Lord, we give ourselves to You, Lord, to be today's **Nazarites**, those who are absolutely **separated from the world** to be saturated with Your holy element and nature. Work Yourself into us and **sanctify** us until we are for nothing other than You and for nothing other than Your satisfaction and **testimony**.

3. Lord Jesus, head us up today. We take You as our **Head**. Bring our whole being – our spirit, our soul, and our body under Your headship. Lord, bring our whole day with all its affairs under Your **headship**. We want to be absolutely subject to Your headship by taking You as our **submission**.

4. Lord Jesus, we separate ourselves from anything of death unto You. We want to set our mind on our spirit, so that we may be filled with **anti-death**, the Christ as the **life-giving Spirit!** Lord, we choose to be **separated from death**, stay away from death, not listen to any gossip or criticism or murmuring, and simply enjoy You as life and be filled with life!

5. Lord, we want to be the faithful Nazarites of today who are **absolute** for the fulfilling of God's desire on earth. May our prayer cooperate with Your move. Make us **persons of prayer**, those who pray prayers to accomplish Your economy and bring Your economy and Your kingdom on this earth!

6. Lord, we want to be those **speaking and working** who would change the age through the divine revelation! We aspire to be the volunteers You need today, those who are **absolutely consecrated** for Your economy. May we be the **God-honoring and God-pleasing priests** who walk in freshness of life and in newness of spirit to minister God to man.

7. Please pray for:

**Germany**

Pray for the 5925 distributed Bibles at the **Kirchentag event** (an assembly of members of the Evangelical Church in Germany) in Dortmund, Germany. Please pray:

- That the Lord will **bless every Bible** that was passed out
- That He will find **good ground** in the hearts of the recipients
- That He will bring many recipients into contact with the saints in the churches

**North America College Training in Urbana-Champaign, Illinois, USA (July 14-20)**

Pray for the approximately 2000 trainees from 41 countries, including more than 200 from Europe, that the Lord will prevail in the heart of the attendees to raise up an army of young ones for His move on the earth.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- Brother Jehu and sister JL be preserved in the church (to move in Regina.)
- For the purchase of a lot **property** for the church
- The children, YP and College work

**LIFE-STUDY OF 1 THESSALONIANS**

*"One Life-Study a Day Makes One Holy"*

July 01, 2019, Monday: (Message 21)

**Our Heart to be Established Blameless in Holiness (2)**

For our heart to be **established blameless in holiness** includes much more than simply for our heart to **turn** to the Lord and to be **pure** toward the Lord. This is to have our turned and pure heart **separated unto the Lord, occupied** by the Lord, and saturated with the Lord. Such a heart not only has turned to the Lord but it also has a **pure motive**. It is separated unto Him, fully occupied by Him, and thoroughly saturated with Him. It is here in such a state that our heart will be established. Once our heart has been established, it will be set, and it will be no longer movable or changeable. Furthermore, when our heart is in such a condition, it will become **blameless**. (Excerpt from the Life-Study of 1 Thessalonians, chapter 21, section 3)

July 02, 2019, Tuesday: (Message 22)

**Our Heart to be Established Blameless in Holiness and Our Body to be Preserved Clean in Sanctification**

Inwardly, our heart must be **established in holiness**; outwardly, our body must be **preserved in sanctification and honour**. Our heart needs to be sanctified, our body needs to be preserved in sanctification, and eventually even our spirit, the most hidden part of our being, also needs to be sanctified. Therefore, we must **preserve our body clean in sanctification and honour**. Man was created by God with honour, for man was made in God's image. Therefore, we are to **express God and represent Him**. We have been assigned a most honourable position. This is to have a holy life, and this holy life is for the church life. If we have a **heart established blameless in holiness** and a **body preserved clean in sanctification and honour**, then, in a practical way, we shall have a holy life for the church life. (Life-Study of 1 Thessalonians, chapter 22)

July 03, 2019, Wednesday: (Message 23)

**To Be Sanctified Wholly with Our Spirit, Soul, and Body Preserved Complete (1)**

God not only sanctifies us wholly, but also **preserves** our spirit, soul, and body complete. In God's full salvation, our entire being is saved and made complete and perfect. For this, God is preserving our spirit from any deadening element, our soul from remaining natural and old, and our body from the ruin of sin. The **way to preserve our spirit** is first to **exercise it to have fellowship with God**. Whenever we Christians come together in a church meeting, we need to **function**. We need to **pray, praise, or give a word of testimony**. This is to exercise our spirit and not allow it to remain dormant or in a deadened condition. Exercising the spirit to keep it living is the first way to preserve it. **Another way to preserve our spirit** is to **stay away from anything that contaminates our spirit**. This is the reason we should keep our eyes from looking at evil things, such as defiling pictures. Such pictures defile not only our eyes; they also defile our spirit. We need to **cooperate** with the **sanctifying Triune God** to have our spirit preserved from deadness and contamination. (Life-Study of 1 Thessalonians, chapter 23)

July 04, 2019, Thursday: (Message 24)

**To Be Sanctified Wholly with Our Spirit, Soul, and Body Preserved Complete (2)**

God desires to **sanctify us wholly** and to **preserve our spirit, soul, and body complete**. However, we need to **cooperate** with Him. The way to cooperate is to **rejoice, pray unceasingly, give thanks** to Him in everything, **not quench** the Spirit, and **not despise** prophesying in the church meetings. If we cooperate in this way, our spirit will be **preserved from deadness**, our soul will be **preserved from pollution in mind, will, and emotion**, and our body will be **preserved from the defilement of this age**. Then in a practical way we shall have a holy life for the church life. (Life-Study of 1 Thessalonians, chapter 24)

July 5, 2019, Friday - Review: Messages 1 to 5

We need to see that the Christian life for the church life is constructed of the work of **faith**, the **labor of love**, and the **endurance of hope**. To **turn** to God from idols, to **serve** a living and true God, and to **wait** for His Son from the heavens are the three basic substances of the Christian life. To serve a living and true God is to serve the very God who is triune—the Father, the Son, and the Spirit—processed to be the believers' life and life supply for their enjoyment. We are not serving a God who is merely in the heavens. **The God we serve is the One who lives in us**. Therefore, to **serve** a living God means to serve the God who is living in you right now. We are in God the Father and in the Lord Jesus Christ! Hallelujah, we have such a wonderful God, and we are in Him!

**ANNOUNCEMENTS and SCHEDULE OF MEETINGS:**

1. Combined prayer meeting, July 2, 2019, is at Brother Nan's place at 7 PM.
2. There is a invitation for the French-speaking conference on August 30 to September 1, 2019 in Montreal, Canada. The cost for the conference is \$60 and includes tour of Montreal and Quebec.
3. There is a Children's Bible Camp hosted by Church in Winnipeg on August 22 to 25. The deadline is July 7th to sign up. This is mainly for children who are entering kindergarten to children who have just finished Grade 6. The registration fee for each child is \$35 and \$20 for serving ones.

[Review: Messages 6 to 10](#)

Through the **preaching** of the word and our **acceptance** of the word, we **enter** into a life **relationship with God the Father** and have an **organic union with Christ**. The church is in such a Triune God. The church is in the processed Triune God, the One who has become the life-giving Spirit with the Father and the Son. The church is in God the Father and the Lord Jesus Christ. As long as we see that the church is an **entity in God the Father and the Lord Jesus Christ**, we shall realize that we have been absolutely **separated by God Himself** and are now encompassed by the Lord Jesus Christ. This makes us a holy people living a holy, separated life. This life is for the church. In resurrection, the Christ who dwells within us is a **wonderful Spirit**. This Spirit is life, power, holiness, love, righteousness, might, strength, wisdom, grace, kindness, mercy. When we are in Him, we have all these virtues.

[Review: Messages 11 to 15](#)

Now we are being **transformed** into the image of the Triune God and conformed to this image to be in reality and practicality the **embodiment of the Triune God**, having the Father as our element, the Son as our form, and the Spirit as our expression, shining the glory of the Triune God to the universe. If we would be a proper pattern for young saints, our greed must be dealt with, and money matters must be under our feet. We should **never speak words of flattery**, we should **never have any pretext**, and we should **never seek glory for ourselves**. Moreover, instead of trying to please man, we should do our best to **please God**. Feeding involves the presenting of patterns either from the Bible or from church history. By reading the biographies of saints throughout the ages, we nourish ourselves and experience a kind of fostering. **Faith** is the foundation of our Christian life. Out of our faith love will flow forth. In the church life we are living a **life of love**. We should **love** everyone: those believers who meet with us and those who do not and also the unbelievers. This love is the issue of our faith. Furthermore, we shall then have a life that is full of hope. We must be those who are **sanctified** unto God and those who have **honor** before man. In order to be such persons, we must absolutely **abstain** from fornication and not give ground for suspicion in this matter.

[Review: Messages 16 to 20](#)

Today life is our possession. We **have** life, we are **in** life, and we are **enjoying** life. However, we are awaiting the Lord's coming, and His coming will bring resurrection and rapture. To be **watchful** and to be **sober** are related to safeguarding the three basic structures of the holy life for the church life: faith, love, and hope. Faith, love, and hope are the three basic structures of the genuine Christian life. All of these need to be protected that a genuine Christian life may be maintained. Such a life is watchful and sober. We need to be **longsuffering** toward all. In a sense, the church is a hospital filled with those who are sick. For this reason, we need to be longsuffering toward all the saints. If we would live a **holy life for the church life**, we must **cooperate** with God's operation. God is now dwelling in us. The indwelling Triune God is operating within us all the time. We need to be perfected in faith and to increase and abound in love: it is that the Lord may establish our hearts **blameless in holiness**. The establishing of our heart is the issue, the result, of the perfecting of our faith and of the increase and abounding of our love.

[Review: Messages 21 to 24](#)

For our heart to be **established blameless in holiness** includes much more than simply for our heart to **turn** to the Lord and to **be pure** toward the Lord. This is to have our turned and pure heart separated unto the Lord, occupied by the Lord, and saturated with the Lord. If we have a heart established blameless in holiness and a body preserved clean in sanctification and honour, then, in a practical way, we shall have a holy life for the church life. The **way to preserve our spirit** is first to **exercise** it to have fellowship with God. Whenever we Christians come together in a church meeting, we need to **function**. We need to **pray, praise, or give** a word of testimony. God desires to **sanctify** us wholly and to **preserve** our spirit, soul, and body complete. However, we need to **cooperate** with Him. The way to cooperate is to **rejoice, pray** unceasingly, **give** thanks to Him in everything, not quench the Spirit, and not despise prophesying in the church meetings. Then in a practical way we shall have a **holy life for the church life**.

**I. Introduction 1:1****II. The Content -- A Holy Life for the Church 1:2 -- 5:24**

- A. Its Structure 1:2-3
- B. Its Origination 1:4-10
- C. Its fostering 2:1-20
  - 1. The Care of a Nursing Mother and an Exhorting Father vv. 1-12
  - 2. The Reward of Such Care vv. 13-20
- D. Its Establishing 3:1-13
  - 1. Encouragement for Faith and Love vv. 1-12
  - 2. Encouragement with Hope v. 13
- E. Its Exhortation 4:1-12
  - 1. Sanctification versus Fornication vv.1-8
  - 2. Brotherly Love vv. 9-10
  - 3. A Becoming Walk vv. 11-12
- F. Its Hope 4:13-18
  - 1. For the Dead Believers vv. 13-14
  - 2. For the Living and Remaining Believers vv. 15-18
- G. Its Watchfulness and Soberness 5:1-11
  - 1. The Day of the Lord Coming Like A Thief vv. 1-3
  - 2. The Safeguard of Faith, Love, and Hope vv. 4-11
- H. Its Cooperation 5:12-24
  - 1. The Believers' Cooperation - - Living a Spiritual and Holy Life vv. 12-22
  - 2. God's Operation - - Sanctifying and Preserving the Believers vv. 23-24

**III. Conclusion 5:25-28**