

CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

This Week's Pursuit:

HWMR - Crystallization Study of Numbers (1)

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CHURCH MEETINGS:

Lord's Day

10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays - Saints' Home
7:30 Pm - 8:30 PM

Young People Meeting

Fridays
7:00 PM - 9:00 PM

Small Groupings

Fridays & Saturdays
Saints' Home

Seven ANNUAL FEAST

- International Chinese-speaking Conference**
Anaheim, California
February 15-17, 2019
- ITERO (Spring)**
Anaheim CA
April 5 - 7, 2019
- Memorial Day Conference**
Seattle, WA
May 24-27, 2019
- Summer Semiannual Training**
Anaheim, CA
July 1-6, 2019
- ITERO (Fall)**
Bangalore, India
October 3-5, 2019
- Thanksgiving Conference**
Houston, TX
Nov. 28 - Dec. 1, 2019
- Winter Semiannual Training**
Anaheim, CA
December 23-28, 2019

Message Eight

God's Speaking from between the Cherubim of Glory

Scripture Reading: Num. 7:89; Exo. 24:15-18; 25:8, 17-22; Psa. 80:1; 99:1; Heb. 1:3; 9:4-5; 10:19; 4:12, 14, 16; 2 Cor. 3:18; 4:4, 6; Rev. 21:2-3, 10-11, 16, 22-23; 22:1-5

Numbers 7:89 says, "When Moses went into the Tent of Meeting to speak with Him, he heard the voice speaking to him from *above the expiation cover that was upon the Ark of the Testimony, from between the two cherubim; and he spoke to Him.*" This is the foundational verse, the starting point, for the crystal to be covered in this message...

With the Holy of Holies there is a **principle**—we as believers in Christ can **live** and **walk** directly in the presence of God. Being in the Holy of Holies is not simply to **spend** some time there early in the morning as you are having fellowship with the Lord. Rather, **it is to live and walk directly in God's presence.** In Revelation 21 and 22 there are many details that apply to our experience, but here I would like to mention two verses that are directly related to Numbers 7:89. These verses refer to the **glorified sons of God** who are the components of the New Jerusalem. Revelation 22:4-5 say, "They will see His face, and His name will be on their foreheads. And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever." This is the destiny of all God's redeemed. We **begin** with the consummation of this crystal for a reason.

Each of us, **based on Christ's redeeming blood**, should **simply come to Him** as we are and where we are. However, since this message will be touching the most glorious Christian experience that we can have, our **mind** needs to be **protected** from the subtle thoughts of the enemy. We may have the **thought** that this is way beyond us and that this is only for those elderly, deeply spiritual persons, whoever they may be, but not for us. Actually, this is for all of us. **We will all be living, functioning, and serving eternally in the direct presence of the Lord of glory...**

THREE LEVELS OF FELLOWSHIP IN EXODUS 24

There were at least three **classes** of people at different **distances** in relation to Mount Horeb. The majority of the children of Israel were at the bottom of the mountain **standing** at a distance and **trembling**. This is where we all **start—at the bottom of the mountain**. Aaron, Nadab, Abihu, and the seventy elders were **on the mountain worshipping** at a distance and **watching**. They were under a clear sky and had been **feasting** with God. They had some vision but were perhaps midway toward the top. Moses was **on the mountaintop** being **infused** with God under His glory and **receiving** the vision of the tabernacle as God's dwelling place on earth... From wherever we are **He will bring us up level after level until we are at the top of the mountain, in the shekinah glory.**

These three **locations**—corresponding to the three **parts** of the tabernacle (the outer court, the Holy Place, and the Holy of Holies)—illustrate the fact that among God's people there are different **degrees of fellowship with Him**. It is not helpful but rather injurious for us to measure ourselves by others, that is, to compare ourselves with others. **You are where you are in your life with the Lord.** Simply **come to Him** as you are, based upon His blood... Do not wait until you are better in your eyes, until your mood changes, or until some time passes after your latest failure. As soon as you are aware of it, **come immediately to the Lord based upon the blood of Jesus.**

There were three **levels plus** one. The additional one refers to Joshua, who was serving Moses in a very faithful way for a long time. That was how he was **constituted** and **prepared** to be the **warrior** in the book of Joshua. He was on the mountain, but we do not know specifically where he was. Spiritually speaking, **perhaps** he was in transition from the middle to the top. When we are in transition, we touch the Holy of Holies, and then we are in the Holy Place. Then we touch the Holy of Holies once more, and again we are in the Holy Place. As we are in this transition, it will not benefit us to analyze ourselves concerning where we are. However, it will be a **blessing** and a **supply** to us if we simply are with the Lord and **inquire** of Him, "Lord, where am I? Please enlighten me. I do not want to be deceived. I do not want to accept the lies of Satan. I would like to know my real situation with You so that I can have genuine fellowship and go on organically."

Prayer Burden

1. Lord, bring us to the “**mountaintop**” to experience being **infused** with You under Your **glory** and to **receive** the **revelation** and **vision**. We want to be those who **knows** Your heart, be **according to** Your heart, **touch it** and have Your **presence** to a full extent. Increase our **fellowship** with You to the utmost extent.

2. Praise You, Lord as the **redeeming** Christ in Your **humanity** and the **shining** Christ in Your **divinity**. You are the **place** where we can **meet** with the **righteous, holy, and glorious** God, **hear** His word, be **infused** with Him as **grace** and **receive vision, revelation, and instruction** from Him.

3. Thank You, Lord for not looking at our **condition**. We thank You that we can **meet** with You in the **midst of Your glory**. Continue to **speak** to us and **shine** in us that we may also have a humanity that **expresses** divinity.

4. Lord, **shine** on us and **impress** us of Your immeasurable **glory**. We would like to **meet** You in the **propitiatory cover** which is the **shining** Christ. **As God**, You **shine** in Your **divinity** and **as man**, You **accomplished** redemption in Your **humanity**. Now, we can **meet** and **speak** with You in the **redeeming** and **shining** Christ.

5. Lord we want to **hear** Your voice, **learn** the desire of Your heart, and **receive vision, revelation and instruction** from You. **Turn us to our spirit**. We **come** boldly to the **throne of grace** through Your **blood** to **receive mercy** and find **grace**.

6. We **pray, worship** and **look** to the **One on the throne**. Keep us **hearing** Your **voice, seeing** Your **countenance** and **enjoying** Your **presence**. Lord, make us **mirrors** today, **beholding** and **reflecting** You. Continue to **transform** us **metabolically** and **conform** us to the resurrected and glorified Christ.

7. Please pray for:

The NCT in Urbana-Champaign, Illinois, USA

- That this training would have a **long-term impact** on the lives of each student and would be a **great blessing** to the Lord’s recovery.
- That the students to enjoy the freedom of the **jubilee** in the context of their daily life, **rescuing** them from all of Satan’s attacks and distractions.
- That each student would immediately **practice** to be regular in the **meetings** of the church where they live both during the summer and during the school year
- Pray that this generation (GenZ) would experience the Lord’s **appearing** again and again for the rest of their lives and eventually bring in the Lord’s full appearing to end this age!

Israel

- The assembling together of the saints in **Galilee**

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- The university students and for the **Campus Work** at the University of Regina
- The children, YP and College work
- All the saints will enjoy the readings of the **Life-Study** messages, and have a daily personal pursuing of the truth.
- For the purchase of a lot **property** for the church

LIFE-STUDY OF 1 JOHN

“One Life-Study a Day Makes One Holy”

July 22, 2019, Monday: (Message 01) A Word Concerning the Writings of John (1)

As we read the writings of John, it is not adequate merely to exercise our mentality. We need **much prayer**. We also need to **believe** that today **the divine Spirit is within us, in our spirit**. We should **trust** in this indwelling Spirit to **give us the revelation** of the things contained in John’s writings, and also **the wisdom to grasp, lay hold of, the things we see in our spirit** as a result of this revelation. Like the apostle Paul, we need to pray for a spirit of wisdom and revelation: “*That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him*”. It is not sufficient simply to read John’s writings or meditate on them. Neither is it sufficient only to exercise our natural understanding. When we come to the writings of John, we should not trust in our **reading, meditating, or understanding**. On the contrary, we should **pray**, ‘*Lord, I depend on You to grant me a revelation of what is contained in these writings. Lord, I do not trust my natural ability to understand Your word.*’ (Life-Study of First John, chapter 1)

July 23, 2019, Tuesday: (Message 02) A Word Concerning the Writings of John (2)

As Christians, we shall be **mysterious, all-inclusive, and polemical**, and we shall be **inoculated** against all heresies. We Christians are mysterious because we have the mysterious **divine life** with the mysterious **divine nature**. The divine life with the divine nature makes us **mysterious beings**. In the church life and in our family life, there should also be an element of mystery. We are mysterious persons with the mysterious life of God. **We all need to see clearly that eternal life is the Triune God whom we experience in the fellowship of the divine life, according to the anointing, and by the virtues of the divine birth with the divine seed**. The purpose of enjoying Christ as our **life supply** is that **we** may be a **lampstand shining Him forth**. **We** in the **churches are a lampstand** constituted of the life supply of the Lord Jesus as the tree of life, the hidden manna, and the feast. This is mysterious, and it causes us to be mysterious. (Life-Study of First John, chapter 2)

July 24, 2019, Wednesday: (Message 03) The Divine Life (1)

We should not spend too much time **studying** about the **Word of life**. Instead, we should **eat the Word and enjoy it**. We need to remember that John uses the **Word of life** as an appetizer to stir up our appetite. This appetizer, therefore, is for us to eat. The result of eating God is that **we express Him**. After we enjoy the divine life, we express the divine life. God is life, and the Word also is life. This **Word speaks, defines, explains, and expresses** God. God **speaks** for Himself. But He does not merely speak **objectively** from the heavens. He also **speaks subjectively** through us as a result of our eating of Him. Today our God speaks not only from the heavens; He also **speaks through us**, through our being. In what way does God speak through us? **God speaks by our eating and enjoyment of Him**. (Life-Study of First John, chapter 3)

July 25, 2019, Thursday: (Message 04) The Divine Life (2)

The **eternal life** is eternal not only with respect to **time**, but also with respect to **quality**. This life is also eternal with respect to its **sphere**. Therefore, the word **eternal** denotes three things: time, space, and quality. As to the element of **time**, this life will last **forever**. As to **space**, to sphere, this life is **vast, unlimited**. As to **quality**, eternal life is **perfect and complete**, without defect or shortage. The sphere or field of eternal life encompasses the whole universe. **Eternal life** is so vast that it covers the entire **field of life**. Whatever is in the field of life is encompassed by this eternal life. **Eternal life** is related to the **present age**, to the **coming age** of the kingdom, and to the **eternal age**. **In the present age we receive the divine life and live the divine life**. If we live this life according to the Lord’s desire, we shall also enjoy the divine life in the coming age of the kingdom. Eventually, all believers will enjoy eternal life to the uttermost in the eternal age. (Life-Study of First John, chapter 4)

July 26, 2019, Friday: (Message 05) The Fellowship of the Divine Life

The Greek word for **fellowship, koinonia**, means **joint participation, common participation**. It is the **issue** of the eternal life, and is actually the **flow** of the eternal life **within all the believers**, who have **received and possess the divine life**. It is in this fellowship of the eternal life that we the believers **participate** in all the Father and the Son are and have done for us; that is, we **enjoy** the love of the Father and the grace of the Son by virtue of the fellowship of the Spirit. **By enjoying the divine life in the divine fellowship, we participate in this purpose and its outworking**. The purpose God desires to fulfill through the apostles and also through us is first that the believers would **grow in the divine life by abiding in the Triune God**. The **fellowship** of the divine life, or the flow of the divine life, is the **fellowship of the Spirit**. It is this flow that brings the **grace** of Christ and the **love** of God to us for our enjoyment. Therefore, the **fellowship of the divine life** is called the **fellowship of the Holy Spirit**. (Life-Study of First John, chapter 5)

ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. There will be a conference that will be held in **Antigua, Wisconsin** on October 25-27, 2019. The brothers and sisters are extending their invitation for many localities to come together for this time of fellowship and blending. The cost of the conference is \$USD 15.00 and the hospitality is \$US 160.00. The deadline of Registration is October 20, 2019.
2. **Brothers Meeting**, July 28, 2019, is at Brother Joseph’s house at 6 PM.
3. The **Church Pursuit** on August 5, 2019, is at Brother Hendrick’s house at 6 PM.
4. Combined **Prayer Meeting** on August 6, 2019, is at Sister Evangeline’s house at 7 PM.