

# CHURCH IN REGINA

Meeting Place: 3860 Buckingham Drive E, Regina, SK, Canada S4V 3A1

1 Timothy 2:4, "Who [God] desires all men to be saved and to come to the full knowledge of the truth."

## This Week's Pursuit:

HWMR - Crystallization Study  
of Numbers (1)

## CONTACT NUMBERS:

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## CHURCH MEETINGS:

### Lord's Day

10:00 AM - 12:00 PM

### Prayer Meeting

Tuesdays - Saints' Home  
7:30 PM - 8:30 PM

### Young People Meeting

Fridays  
7:00 PM - 9:00 PM

### Small Groupings

Fridays & Saturdays  
Saints' Home

## Seven ANNUAL FEAST

1. **International Chinese-speaking Conference**  
Anaheim, California  
February 15-17, 2019
2. **ITERO (Spring)**  
Anaheim CA  
April 5 - 7, 2019
3. **Memorial Day Conference**  
Seattle, WA  
May 24-27, 2019
4. **Summer Semiannual Training**  
Anaheim, CA  
July 1-6, 2019
5. **ITERO (Fall)**  
Bangalore, India  
October 3-5, 2019
6. **Thanksgiving Conference**  
Houston, TX  
Nov. 28 - Dec. 1, 2019
7. **Winter Semiannual Training**  
Anaheim, CA  
December 23-28, 2019

## Message Sixteen

### Speaking to the Rock to Drink of the Spirit as the Water of Life and Digging the Well to Allow the Spirit as the Water of Life to Flow Freely within Us

Scripture Reading: Exo. 17:6; Num. 20:8; 21:16-18; 1 Cor. 12:13; John 4:10, 14; 7:37-39; 19:34; 1 Cor. 10:4; Rev. 22:1-2

There are **two words** that **encapsulate** the theme of this message – **drink** and **flow**. Not only do we need to drink; we also need to flow. In fact, if we do not flow out the water of life, it is likely that our drinking of the water of life will be hindered. When we drink, we should have the intention to flow out the water of life.

Corresponding with the **matter of drinking**, the word is **speak**. We must **speak to the rock** to drink of the Spirit as the water of life. Corresponding with the **matter of flowing**, the word is **dig**.

[T]he way to **drink** from the rock and the key to **flowing out** the water of life [**is to sing!**] We would probably not associate digging the well that water of life may flow with singing, but Numbers 21:17 says, "*Then Israel sang this song: Spring up, O Well! Sing to it!*" When we are **digging**, we should be **singing**.

1 Corinthians 12:13 says, "*In one spirit we were all baptized into one Body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.*" In John 4, when the woman said to Him, "*Sir, give me this water so that I will not thirst nor come here to draw*", **she was speaking to the rock**. We should go to Jesus and say, "Give me a drink." The Lord loves this kind of speaking. The woman's **asking** was part of her **speaking**. When she asked, **the Lord gave her the living water**. **God wants to give us water**. He does not want us to be dry, to be spiritually dehydrated. God's heart is that we should be filled with the living water. He went through a great process in order to become the living water, available for us to drink.

Regarding **those who drink** the Lord said that out of the well **in their innermost being** would **flow rivers of living water**. It seems that whenever the Lord speaks of **drinking**, the thought of **flowing** is also present. These two things cannot be separated. Where there is drinking, there should be the flowing out of rivers to quench the thirst of many others.

The **blood** and **water** that **flowed out** of the Lord's pierced side on the cross area the '**double cure**' spoken of in Hymns #1058. The **blood** that flowed out saves us from guilt; it **erases the record of sin**. The **water** that flowed out is **for our regeneration and organic salvation**; it saves us from the power of sin. Our need is not only to be saved from the guilt of sin but also to be saved from the power of sin. This is why we need the water. In singing "Rock of Ages", most Christians **pay much attention** to the **blood**; however, we should **also pay attention** to the **water**. Zechariah 13:1 says, "*In that day there will be an opened fountain for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.*"

If we genuinely mean business **to grow and mature**, we cannot avoid this **digging process**. Having received this kind of speaking in my early college years, I wish to testify that **I did not let a single day pass without digging**. In our little apartment, which served as a brothers' house, I would repeatedly walk around a small pool of water, praying digging prayers with the Lord. Frequently, after a meeting, **when the Lord had shone**, the **Spirit** was **convicting**, and the **throne** was **leading**. I would walk around that pool, **digging**. Many other saints had this kind of daily exercise in those days. **In our daily lives, as we are carrying out common tasks, may there be an inward call and leading for us to do some digging before the Lord. It is by our digging of the various inward and hidden parts of our heart – our conscience, mind, will and emotion – that all the dirt is slowly removed.** The result of such digging is a flowing river issuing out of all the members for the building up of the Body of Christ.

## Prayer Burden

1. Lord, You are the **smitten rock**. Through Your **death** on the cross, **blood** and **water came out**. Thank You for Your blood that **redeemed** us and the water that we may **drink** of the living water.

2. Thank You Lord for Your **death** and **resurrection**. Now, You are the Spirit as the **living water that flows**. Cause us to **drink** more of this water.

3. We praise You for being **triune** – the Father is the **fountain**, the Son is the **spring**, and the Spirit is the **river**. Continue to flow **“into eternal life”**. Teach us to simply **“speak to the rock”** that we may **arrive** into eternal life.

4. Lord You are the **rock outside** of us and the **well within** us. You accomplished everything on the cross. But we **confess** that there is much **dirt** in our inward being. **Dig away** anything **blocking** the water from **springing up**.

5. Grant us a **good conscience** and a **pure heart**. Cause us to deal with every **accusation** in our **conscience** and any **condemnation** in our **heart**. We **love** You and **seek** only You. We don't want anything frustrating the **flow of living water** within us.

6. Lord, we need and want the living water to **flow freely** within us. **Teach** us to **spend** private time with You in the light. **Expose** every layer of dirt in our heart that needs to be **dug away**.

7. Please pray for **EUROPE**

### - Bratislava, Slovakia

- Remember the **Blending Conference** being hosted by the churches in Slovakia, Czechia, Hungary, Austria, Croatia, and Serbia, on September 28-29, 2019.
- Lord bless gathering for the strengthening and spread of Your testimony in Central Europe and the whole earth.

### - Germany, Switzerland, and Austria

- Lord we pray for the 200+ young saints registered, for the **Working Saints Conference** at Gut Elim on September 27-29, 2019, that You will speak to all of them so that You can grow in them for Your spread.

### UNITED KINGDOM & SPAIN

- Radio **broadcasts** and continuing **distribution** of the NTRV and **ministry publications** in the European languages, and shepherding of seeking ones.

8. Please pray for the church in **Regina**

- Pray for the **increase** of meeting ones and to gain local saints.
- Pray for the contacts
- Sister Julie's moving to Regina
- The university students and for the **Campus Work** at the University of Regina
- The children, YP and College work
- The readings of the **Life-Study** messages, and the daily personal pursuing of the truth of the saints
- For the purchase of a lot **property** for the church

## REVIEW LIFE-STUDY OF 1 JOHN

September 16, 2019, Monday: **The Fellowship of the Divine Life 1 John 1:1 -- 2:11 (Msg. 1 - 18)**

1. John 1:1 shows us that the **Word of Life** is that which was from the beginning. However, we should not spend too much time studying about the Word of Life. Instead, **we should eat the Word and enjoy it!** If we enjoy God as our nourishment, He will eventually become the constituent of our being. This is the way we become God's testimony, and this is the expression of the divine life!

2. Life and the Word of Life denote the divine Person of Christ who was manifested in time through incarnation. This life that was manifested is the **eternal life**, which is an **indestructible** life, the **life of God**, the **Son of God**, with the **Father in eternity**, manifested to the apostles, testified and reported to the believers, **promised** by God, **released** through Christ's death, **imparted** to the believers through Christ's resurrection, received by the believers through believing in the Son, which **eventually becomes the life of the believers**.

3. The **fellowship of the divine life** is the topic of the entire Epistle of 1 John. **The fellowship of the divine life is the real enjoyment of the divine life!** This fellowship is the issue and flow of the divine life, and the fellowship of the Spirit. This fellowship allows us not only to have fellowship with the apostles, but also with the Father and His Son Jesus Christ, and with each other. This fellowship issues in joy in the Triune God to be made in full!

4. **God's purpose** is to feed us so that we may grow in the divine life.

5. To **maintain** our fellowship, we must first **confess our sins**. We must abide in God's light, walk in it, and practice the divine truth, and then be cleansed by the blood of Jesus.

6. We see a **cycle** in our spiritual life formed of four crucial things - the **eternal life**, the **fellowship** of the eternal life, the divine **light**, and the **blood** of Jesus the Son of God.

7. In the Father's righteousness, **He will forgive us our sins and cleanse us from unrighteousness**. Our Lord Jesus Christ will be the **Advocate** with the Father for our case, and He will eventually become the **Propitiation** so that we may have Him as the **base**, the **ground**, where **we enjoy God and have fellowship with Him, and He with us**.

8. The **second condition** to keep the divine fellowship is that we **keep the Lord's word and we love the brothers**. We need to keep the Lord's word and have a subjective relationship with God that we may gain more of Him experientially. When we gain more of Him all that He has is given to us, we use this love that we gain from the divine love to love the brothers.

9. We need to keep the **conditions** of the divine fellowship that we may be those who fulfill the purpose of the divine fellowship. This **purpose** is not only for our enjoyment, experience, supply, nourishment, and edification. Ultimately, **this fellowship is for the church life**.

September 17, Tuesday: **The Teaching of the Divine Anointing 1 John 2:12 -- 2:27 (Msg. 19 - 24)**

1. The **anointing** is the **function** of the **all-inclusive, compound, life-giving Spirit** who is the processed Triune God. It is the function, the **moving** of the compound ointment. We must realize that this anointing is actually the personification of the all-inclusive, compound, life-giving Spirit, who is the processed Triune God.

2. John writes concerning the Divine Trinity according to the **believers' growth in life**. The fathers, young men, and young children all have different degrees of the growth in life. We should realize that **in order for us to understand the Divine Trinity, we must be in the process of the growth in life**.

3. In 1 John 2:15, John says that if we love the world, the love of the Father is not in us. The **love of the Father** here is our love toward him generated by His love within us. Since we are in the world, we must **go and run away to the Triune God, and the Word of God!** God's word is our **refuge** and protection from all the things in the world!

4. All the saints in the church life need to receive the **teaching of the anointing**. The teaching of the anointing is mainly a matter of teaching us the mystery of the Trinity.

5. The **elements of the anointing Spirit** includes the Triune God and His activities. These include

## ANNOUNCEMENTS and SCHEDULE OF MEETINGS:

1. The brothers meeting next week, September 29, 2019, is at Brother Joseph's house at 6 PM
2. Combined prayer meeting on October 1, 2019 is at Sister Venus' place at 7 PM.
3. The Winnipeg conference is on October 18-20, 2019. The deadline for registration is on October 6, 2019.
4. The Canada Brothers Meeting on November 8-10, 2019 is in church in Toronto. The deadline for registration is on October 19, 2019.

incarnation, human living, crucifixion, resurrection, and ascension. The **anointing** is the **movement** of this compound Spirit with all His elements; only **this anointing can teach us the Triune God**.

6. This **kind of teaching** is not objective; rather, it is very **subjective** and very **experiential**. The Triune God, who is now organically one with us, is teaching us about Himself. Day by day, as we are in the **organic union** with the Triune God, **we enjoy Him, experience Him, and we can live in Him, with Him, and by Him**. This living is the constant teaching of the things concerning the Triune God. When the Triune God becomes our **enjoyment and experience**, His moving is the anointing within us; **the anointing is the moving of the Triune God becoming our inward enjoyment and experience**.

7. In the Lord's recovery, we are wholly for the **experience of the growth in life**. We are not fighting for doctrines, we are **fighting** for the genuine experience of Christ so that Christians may enjoy Christ in order to grow in life. This **growth in life** depends on our enjoyment of the Lord Jesus in a subjective way. It is **crucial** that **Christians experience Christ as their subjective life**.

8. 1 John 2:27 tells us that the anointing of the all-inclusive, compound, life-giving Spirit **teaches us concerning all things**. This is not an outward teaching by words, but an **inward teaching** by the anointing through our inner spiritual consciousness. The teaching of the anointing concerning these things keeps us that we may abide in Him, the Divine Trinity. We should **practice this abiding** according to the teaching of the all-inclusive anointing so that our **fellowship with God** may be **maintained**.

#### September 18, 2019, Wednesday: **The Teaching of the Divine Anointing 1 John 2:28 -- 5:21 (Messages 25 - 40)**

1. Since we are **regenerated**, we have been given a divine birth! Through this divine birth, the divine seed has been put in us, that we may abide in Him and gain all that He has!

2. 1 John 3:14 says that "*we know that we have passed out of death into life because we love the brothers*". As believers, **we must pass out of the source, essence, element, and sphere of death into the source, essence, element, and sphere of life!** Since we have such a divine birth, we can no longer sin habitually, and having such a divine life within us **the zoe, allows us to love others and even die for them** if necessary. By **loving** the brothers with such a divine love, we can know that we are of the divine reality.

3. Because we have such a divine birth, we can not only know God objectively as the One who is great and almighty, but also subjectively as the One who is **small enough to be in our heart**. By knowing Him in such a way, **we are able to keep His commandments simply by living our life according to the divine reality**. In this way, **we shall abide in Him, and He in us!**

4. The divine birth is the **basis of our Christian life**, as it is through this divine birth that the divine seed is sown into us. It is through this divine life that we have received that we may know God as love, and we can love with the love of God He loved us!

5. The **virtues of the divine birth** is seen in 1 John 2:28 - 5:21. First we have the **practice** of the divine righteousness, then we have the **practice** of the divine love. In order to **practice** this divine righteousness, we need to have the **divine birth** as the **basis**, and the **divine life** as the **means**.

6. The virtues of the divine birth are also for us to **overcome** the world, death, sin, the Devil, and the idols. Our **overcoming** of all these negative things is **not** through our natural ability, **but** rather through the eternal life in the Son.

7. To overcome these things, we must **remain in the eternal life in the Son** that we may have the practical experience of overcoming these five things. Through this divine life, our spirit has been regenerated, and it is through this **regenerated spirit that we can overcome the world**. This **eternal life allows us also to overcome death and swallow it up**. Since we have been begotten of God, **we are regenerated, and we can keep ourselves from sinning**. By this, we are not touched by the evil one, and **we can guard ourselves from idols by having having a relation with the True One!**

#### **LIFE-STUDY OF 2 JOHN**

*"One Life-Study a Day Makes One Holy"*

#### September 19, 2019, Thursday: (Message 01) **The Walk in Truth and Love**

**Love** refers to the **expression** of the believers in loving one another through **receiving** and **knowing the truth**. As we enjoy God as love, out of this love issues a love with which we love others. When we love others with the love that issues from our enjoyment of God as love, **our love will be in sincerity**. Also, **truth** refers to the **divine reality** of the gospel, especially concerning the **Person of Christ**, who expressed God and accomplished His purpose. If truth and love do not exist among the believers, there is no way for them to enjoy grace, mercy, and peace from God the Father and from Jesus Christ. **Grace, mercy, and peace** can be unto us only when the basic factors of truth and love are present. Therefore, this Epistle **emphasizes truth and love**. All of us need to live a life of truth and love. The **Father commands** us to **walk in the truth**, in the reality and the **Son commands** us to **love one another** to express Him. He commands us to walk in the realization of the divine fact that Jesus Christ is the Son of God. If we walk in this reality, we shall honour the Son according to the Father's desire.

#### September 20, 2019, Friday: (Message 02) **Not Participating in Heresy**

2 John 8 speaks of **not losing** the things of the truth concerning **Christ**, which the apostles **ministered** and **imparted** to the believers. The **full reward** is **the Father and the Son as the full enjoyment** to the faithful believers. If we are not led away by the heresies, but abide faithfully in the truth concerning the wonderful and all-inclusive person of Christ, **we shall enjoy in Him the Triune God to the fullest extent as our full reward**, even today on earth. We should **not receive** anyone who does not bring with him the teaching of Christ. We should **have nothing to do** with such persons and with their contagious heresies. John's second Epistle is based upon the truth revealed in his first Epistle. After speaking concerning truth in verses 1 through 3, John goes on to tell us in verses 4 through 6 that we need to walk in truth and love. **Truth** is the **reality** of the Trinity, and **love** is the **expression** of this reality. When **we walk in truth, we walk in the divine reality we enjoy daily**. **Love** is the **expression** of this **reality**. As we walk in the divine reality, **spontaneously** we love others. This love is the expression of the divine reality we enjoy day by day. Because of this reality and love, grace, mercy, and peace are with us (v. 3). Praise the Lord that we may walk in the divine reality and in the divine expression!