

# CHURCH IN REGINA

*“Rev. 22:14 Blessed are those who wash their robes that they may have the right to the tree of life and may enter by the gates into the city.”*

## HWMR Week —Job and the Two Trees

### Man Neutral Between the Two Trees

In the beginning there were three parties—God, man, and Satan. Man in innocence, created by God, was neutral to life and death. Since it was possible for man to have either life or death, he was standing on neutral ground. But God was standing on the ground of life, and Satan, on the ground of death. Man was created neutral to God and Satan. It was God’s intention for this neutral, innocent man to take God into himself, that God and man, man and God, would be mingled together as one. Man would then contain God as his life and express God as everything. Created man, as the center of the universe, would then fulfill the purpose of fully expressing God. Another possibility, however, was that man would be induced to take the second tree, the source of death. As a consequence, man would then be mingled with the second tree. Oh, that our eyes might be opened to see that in the whole universe it is not a matter of ethics and of doing good but a matter of either receiving God as life or Satan as death. We must be delivered from the ethical and moral understanding. It is not a matter of doing good or evil but of receiving God as life or Satan as death. It is important that we clearly see these three parties. God, standing on one side, is the source of life, as represented by the tree of life; Satan, standing on the other side, is the source of death, as represented by the tree of knowledge; and Adam, standing in the middle, is neutral with two receiving hands. He can either take God at his right hand or Satan at his left.

### Man Released from the Tree of Death

After God became a man and put that man with Satan within him upon Himself, He brought that man to the cross. Satan thought that he had succeeded, but he only gave the Lord an easy way to put him to death. For example, if a mouse is loose in a house, it is rather difficult for the owner to catch it. But if the owner sets a trap with a little bait, the mouse will then be tempted to catch the bait. The mouse at first will think that it has succeeded in getting the bait but will not realize that it has been trapped until it is too late. Then, since it is trapped, it is so easy for the owner of the house to come and put it to death. Similarly, Adam became a trap to catch Satan. Satan was the “naughty mouse” running loose in the universe. When Satan came to possess man, he thought that he was so successful but did not realize that he fell into a trap. Satan thought that man was his home but did not know that man was a trap. He thought that man was his food, but man was only the bait. By taking man, he was caught and imprisoned in man. Subsequently, the Lord came and put man upon Himself to bring him to the cross, that **“through death He might destroy him who has the might of death”** (Heb. 2:14). Man was the trap, and the devil was trapped within him. **Through incarnation God put the corrupted man upon Himself and brought this man to death on the cross.** At the same time, Satan within this fallen man was put to death also. Thus, **it is by this death on the cross that Christ destroyed the devil.** This is why Satan is afraid of the cross, and this is why the Lord told us to take up the cross. **The cross is the only weapon for us to overcome Satan.**

### Church Meetings:

#### Lord’s Table Meeting

Lord’s Day  
10:00 AM - 12:00 PM

#### Prayer Meeting

Tuesdays  
7:00 - 8:00 PM

#### College Meeting

Fridays  
7:00 - 8:30 PM

#### Small Group Meeting

Fridays  
7:00 - 8:30 PM

#### Young Peoples’ Meeting

Saturdays  
7:00 - 8:30 PM

### Conferences & Trainings:

#### April International Training for Elders & Responsible Ones

April 16-18, 2021

#### International Memorial Day Conference

May 28-31, 2021

#### July Semiannual Training

July 5-10, 2021

### Contact Information:

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## NEW LANGUAGE

When we look at  
the redeeming **blood**  
on the  
**propitiatory cover**,  
our **conscience** is at  
peace.

Where is Satan? Satan is in us—in our flesh. But where is our flesh now? Look at Galatians 5:24: “They who are of Christ Jesus have crucified the flesh with its passions and its lusts.” Our flesh, with Satan in it, is on the cross; thus, Satan is put to death on the cross. Praise the Lord. But is this the end? No, burial follows death. But even the grave is not the end. After the burial, there was the resurrection. Israel went into the Red Sea with Pharaoh and his army, but they were resurrected from the death water without Pharaoh and his army. Pharaoh and his army were buried in the death water. Christ brought man with Satan into death and the grave and brought man without Satan out of death and the grave. He left Satan buried in the grave. Now this resurrected man is one with Christ.

### **Man Resurrected by the Tree of Life**

Let me ask you, When were you regenerated?...You were regenerated through the resurrection of Christ (1 Pet. 1:3). **When Christ was resurrected, we too, those who believe in Him, were also resurrected.** This can be proven by Ephesians 2:5 and 6: God “**made us alive together with Christ...and raised us up together with Him.**” At the time of Christ’s resurrection, we also were resurrected with Him. We must be impressed. Man was ruined by Satan when Satan came into him.

But God, by incarnation, put this man with Satan within him upon Himself, brought this man to the cross, put this man including Satan to death, and buried this man in the grave. He then brought man into resurrection, and **through this resurrection man with God became one. By incarnation God came into man, and by resurrection man with God became one. Now God is in man’s spirit.**

We have to be joyful—but not overly joyful. Why? It is because **we must always bear the cross daily. Whenever our flesh is away from the cross, we will find that Satan is alive again.** We have to say Hallelujah, because the Lord Jesus is in our spirit, but we must also be on the alert, for we are still in this flesh. When the flesh gets off the cross, the devil will be alive again. This is why we must **live in the spirit all the time and apply the cross to the flesh.** Though Satan by the fall got into man, he was dealt with by the Lord, and now by the resurrection the Lord is within us. **From now on our responsibility and business are not to try to do anything good. Good will only deceive and blind us.** We must simply follow the Lord in the spirit and apply the cross to the flesh. This will spontaneously put Satan to death. Learn to practice this one thing with these two aspects. Follow the Lord in the spirit, and put the flesh, including Satan, to death on the cross.

Then what will be the ultimate issue? Simply this—on the one hand, there will be the New Jerusalem, and on the other, the lake of fire. The New Jerusalem is the Triune God mingled together with the resurrected man, and the lake of fire is Satan’s ultimate destruction. The lake of fire is the place for Satan. All that is not related to the Triune God and the resurrected man will be put into the lake of fire with Satan. **There will be only one tree in the New Jerusalem—the tree of life.** The other tree will be in the lake of fire. This is the ultimate conclusion of the whole Scripture. The Scriptures began with three parties, but the ultimate consummation will be the New Jerusalem with only the first tree at the center of the city and the resurrected man as the expression of the Triune God. The second tree will be cast into the lake of fire. All things and all people related to the second tree will have the same destiny as Satan—in that lake of fire (The Economy of God, ch.12).

### **Announcements:**

1. Brothers’ Meeting on April 25 at 6pm.
2. Morning revival payments will be through Interac eTransfe to *morningrevivalpayments@gmail.com*.
3. Please put the date on the offering envelopes so we can record our weekly offerings accurately.

**Prayer Burdens:**

1. Lord, open our eyes to see the two trees being two sources that leads to two destinations. Have mercy on us that we would choose the tree of life as our food for nourishing us and for dispensing life into us.
2. Lord, we take the way of life. Turn us from living under the principle of good and evil to the principle of life. Control, rule, and regulate us according to this principle that we may fully gain You.
3. Thank You Lord for regenerating us and for planting Yourself into us as the tree of life. It is no longer us who live but it is You living in us. Our concern is not to be better persons but to seek and gain only You. Mingle Yourself more into us day by day.
4. Lord, You are the source of life, the tree of life. Cause us to wash our robes day by day that we may have right to the tree of life. Dispense more of Yourself into us as food. Bring us back to Your original intention.
5. Lord make us sensitive to the sense of life in us. Cause the inner life in us to operate in everything we do. We function not according to right and wrong, good or evil, but according to Your life within us.
6. Lord, we set our mind on the spirit. We choose to turn to You who indwells our spirit and remain one with You. Remind us every moment that in our tripartite being, only our spirit can give us life and peace.

**Europe/Other Burdens:**

1. French-Speaking Conference in Paris on April 23 to 25.
2. COVID-19 pandemic around the globe: Please Pray:
  - That the saints will persevere in prayer for the Lord's final move to end this age;
  - That the Lord will protect all His interests on earth, including the churches and the saints;
  - That the speaking of the ministry will continue in the seven feasts and in all the conferences and trainings;
  - That the saints will continue to meet in a blended way and minister Christ to build up the Body;
  - That the gospel of the kingdom will be proclaimed and the hearts of men will be open to receive it.

**Church in Regina:**

1. Goal of 50 meeting ones by end of 2021. Synchronized prayer for our contacts every day.
2. Strengthen and preserve our families to love the Lord, His appearing, and continue to meet virtually. May we all redeem the time by getting into the Word and the Life-study messages.
3. Pray for Aitong Liu's immigration application. Select them in Your time that they may also come here, be saved, see the church and be Your testimony.
4. Pray for Brother Dindo, Sister Diana and Zion. Strengthen them in their tripartite man. Shepherd them during this time. Pray for their full recovery.
5. Thanksgiving and praises to the Lord for Sister Mika Miranda's acceptance to the University of Regina Bilingual Nursing Program. May Your will be done in our sister and may she be a shining testimony in the University. Use her for Your purpose.