

CHURCH IN REGINA

John 6:57 "...He who eats Me, he also shall live because of Me".

HWMR Week 5—The Produce of the Land of Canaan and the Intrinsic Significance of the Allotment of the Good Land

The Completion of the Divine Revelation

By the Lord's mercy, we may live a very upright life. But although we may be kept from sin, we may still be very much short of Christ. In many respects, our daily living may be excellent. But still we must ask a crucial question: **How much do we experience Christ and enjoy Him? It is not our goal only to have a proper daily life. Our goal must be Christ.** We are here to gain Christ and to experience Him. I appreciate the fact that the standard of our daily walk is quite high...But **we cannot be satisfied** simply to have an upright daily life. This is not God's goal. **For the sake of God's purpose, we need to experience Christ and enjoy Him.** How much enjoyment of Christ do you have in your daily life? If you do not have much enjoyment of Christ, then in your experience the word of God has not been completed in full. You stand in need of the ministry of Paul, in particular of the book of Colossians.

According to 1:26, the word of God completed through the ministry of Paul was "the mystery which has been hidden from the ages and from the generations, but now has been manifested to His saints." This mystery is Christ in us, the hope of glory (v. 27). Although we may have **considerable knowledge** of the Bible, we do not have the **completion** of the divine revelation unless we **adequately experience Christ daily, weekly, monthly, and yearly. Our need is for the subjective Christ to become our enjoyment to complete the divine revelation within us.** If we are short in the experience and enjoyment of Christ, we are also short concerning God's revelation. His revelation needs the experiential Christ as its completion.

Full Grown in Christ

In verse 28 Paul said that he announced Christ, "warning every man and teaching every man in all wisdom" in order to "present every man full grown in Christ." The way to be full grown in Christ is to experience Christ and enjoy Him daily, weekly, monthly, and yearly. Those who experience Christ and enjoy Him in this way will become full grown. They will be full, complete, and perfect; they will not lack anything.

The Continual Enjoyment of Christ

In our daily living it is easy for us to be more concerned about our behavior than about the enjoyment of Christ. As those who love the Lord and seek Him, we have a natural desire to uplift our behavior. We earnestly desire to have an upright daily life. Whenever we fail the Lord in our daily walk, we are full of regret and we confess to the Lord and ask Him to forgive us and cleanse us. Although we may be very exercised in matters like this, **we may not care adequately** for the enjoyment of Christ. **Oh, we need to enjoy Christ in our daily living!**

We have seen that we need to enjoy Christ in the daily matters of eating and drinking. The fact that we eat and drink a number of times during the day indicates that **we should not be content to enjoy Christ just once a day.** Eating and drinking are shadows. If we eat and drink more than once a day, then we should also enjoy Christ more than once a day. **We should experience Christ not only daily, but many times throughout every day.**

Church Meetings:

Lord's Table Meeting

Lord's Day
10:00 AM - 12:00 PM

Prayer Meeting

Tuesdays
7:00 - 8:00 PM

College Meeting

Fridays
7:00 - 8:30 PM

Small Group Meeting

Fridays
7:00 - 8:30 PM

Young Peoples' Meeting

Saturdays
7:00 - 8:30 PM

Conferences & Trainings:

International Thanksgiving Weekend Conference

November 25-28, 2021

Winter Training

December 20-25, 2021

Contact Information:

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NEW LANGUAGE

Christ is the Lord.

In 1 Thessalonians 5:17 Paul says, “Pray without ceasing.” **To pray in a genuine way is to enjoy Christ.** I regret to say that **much of our prayer is not genuine**, for we often do not enjoy Christ as we pray. Whenever we pray properly in the spirit, we enjoy Christ. To pray unceasingly actually means to enjoy Christ without ceasing. We need to enjoy Christ continually. However, not many of us have been helped to live a spiritual life in the way of constantly enjoying Christ. For this we need to pray that the Lord would grant us the grace to enjoy Him daily and throughout every day.

Rooted in Christ to Absorb His Riches

We are rooted in Christ, who is the rich, fertile soil. Having been rooted in Him, we should go on to absorb His riches. As a tree absorbs nourishing elements from the soil through its roots, we also should absorb the riches of Christ into us. The elements absorbed into a tree from the soil enable the tree to grow. Thus, a tree’s growth depends upon the nourishment it absorbs through its roots. **Since we have been rooted into Christ, we should remain in Him in a practical way day by day.** In our experience, we need to **stay rooted** in Christ. However, if we forget Christ in matters such as eating and drinking, we are not rooted in Him in our experience. When we eat our food, we may not remember Christ. After our meal, we may spend some time in prayer. But even at the beginning of our prayer, we may not actually and experientially be rooted in Christ, for we may pray many unnecessary things. But in His mercy and patience, the Lord waits until we begin to pray in a genuine way. Then in our experience we absorb Christ’s riches. However, when our time of prayer is finished, it may happen that we do not go on to assimilate what we have absorbed of Him. According to the Lord’s words in John 15, it could be that we do not abide in Him.

In the morning many saints spend time with the Lord. However, even though they spend a certain amount of time with Him, they may not absorb much of His riches. The reason is that **they are in too much of a hurry.** **If we would absorb the riches of Christ into us as our nourishment, we should not be rushed.** We cannot absorb anything if we are in a hurry.

We should not only absorb the Lord in the morning, but we should be like trees **continually absorbing** the riches of the soil. This means that we must **learn to practice the continual enjoyment of Christ.** We should let every physical thing be a reminder of Christ, for all these things are shadows of which Christ is the substance. The clothing we put on each day should remind us of Christ. We should put Him on in our spirit and by our spirit. Drinking a glass of water should remind us to drink Christ by the exercise of our spirit. To follow this practice is to be rooted in Christ and to absorb His riches.

Tender Roots

If we would absorb the riches of Christ as the soil, we need to have tender, new roots. **Do not let yourself get old, but be fresh and renewed day by day.** Pray to the Lord, “Lord, I want my consecration to be fresh, and I want to open to You anew. I want my roots to be tender that I may absorb Your riches. Lord, don’t let my roots get old.” **If our roots are tender and new to absorb the riches of Christ, we shall grow automatically with the riches we assimilate.** This is to enjoy Christ and to experience Him subjectively daily and hourly. This will keep us from being defrauded of our prize. But if we do not remain rooted in Him to absorb His riches, in a subtle way the enemy will defraud us of the practical and continual enjoyment of Christ (Excerpts from LS of Colossians, msg 55).

Announcements:

1. Thanksgiving Conference on November 25 to 28. Subject: Living in and with the Divine Trinity
 Message 5 - November 28 at 2pm Message 6 - November 28 at 7pm
2. Canada Sisters' Conference on December 4. Schedule is as follows:
 Session 1 - 11am
 Session 2 - 1pm
 For further details (zoom link and outlines) please visit <http://lordsmoveincanada.org/announcement/>.
3. Love feast on December 5.
4. The December Semiannual Training will be held online. Subject: CS of 1&2 Samuel. Local registration deadline is on December 5, 2021. The cost is \$125USD per trainee (\$165CAD).

Prayer Burdens:

1. Thank You, Lord for supplying us with manna while we were still in the wilderness. But as we continue to possess the good land, we want to learn how to labour on the land. Constitute us with Yourself to become Your inheritance.
2. Lord, You are our real Passover. Praise You for redeeming us out of Egypt. You are also our manna, reconstituting us to be Your heavenly people. Bring us to Your goal to be built up as Your dwelling place here on earth.
3. Lord, we want to progress in our eating. We want to eat the produce of the good land that will allow us to overcome the spiritual enemies, build up Your dwelling place, and establish Your kingdom.
4. Grant us more experiences of You as our allotted portion of the land. Have mercy on us that we would not despise our portion but realize that we can enjoy You in many ways and measure.
5. Lord, remind us everyday that we are rooted in You as the living, moving soil. May Your walking be our walking and Your living our living so You can grow in us and we in You.
6. Thank You, Lord for sealing us with the Holy Spirit – giving us a foretaste of our full inheritance, which is You Yourself with all that You have, all that You've done, and all that You will do for us. Keep us under Your divine dispensing.

Other Burdens:

1. Pray for the word of God to reach all parts of Canada, especially the remote areas. Pray that many genuine seekers of the Lord will receive a copy of the New Testament Recovery Version.
2. GTCA: Abbotsford, BC; Airdrie, AB; Guelph, ON. Pray for the burden of gaining more Caucasian believers and gospel contacts to be brought into the church life. May the localities gain a stable meeting place and a shepherding atmosphere where everyone will be ushered into the church life.

Church in Regina:

1. Pray for the purchase of a lot property and **meeting hall**.
2. Pray for the **small group meeting** and that the brothers and sisters in the church to be vitalized. Release this burden, the prayers and the one accord.
3. Pray for a **regular bible distribution** and the continual **preaching of the gospel**. May our living be a testimony for the gospel.
4. Pray for all the saints to pick up the burden to spread the truth embodied in the **New Testament Recovery Version** so that it would become part of their daily living.
5. Lord, we pray for our individual **pursuit of the Life-study messages**. Prepare our entire being for the upcoming semiannual training.