

CHURCH IN REGINA

ISSUE # 42 | OCT 18, 2026 | VOLUME XIV

*Go therefore and disciple
all the nations, baptizing them
into the name of the Father and
of the Son and of the Holy Spirit.
~ Matt.28:19*

Prayer and the Lord's Word

John 15:7 says, "If you abide in Me and My words abide in you..." Colossians 3:16-17 says, "Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God. And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him." This Scripture first tells us to let the word of Christ dwell in us. Then it says that we need to have singing, thanksgiving, and praising, which are all related to the matter of prayer. **When there is the indwelling of the word, there is prayer.** Ephesians 5:18b-20 says, "Be filled in spirit, speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord, giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father." Now we will look at the relationship between prayer and the Lord's word.

The Lord's Moving

Prayer is a moving of the Lord in man. True prayers are God speaking forth His words from within man and through man. In the matter of prayer, nothing is more crucial than the understanding of this point. From the beginning we have pointed out clearly that **prayer does not mean that man has a need and thus asks God to fulfill it.** This is the human concept. **The prayer which the Bible speaks of is that God has a need, and He enters into man, causing him to be conscious of that need. Then He operates within man, moves man, and places a burden on man to pray forth that particular need. This is prayer.** We need to start from here if we wish to see the relationship between prayer and the Lord's word. Because God moves in us, we can pray. **Prayers that come out of ourselves are of no spiritual value.** What God wants are prayers that issue from His moving within us—prayers that are initiated by Him.

God's Coming

In order to move in us God must come to us. **If there is still a distance between Him and us, He will not be able to move in us.** But when He comes to us to motivate us, He does not take the position of God or of the Lord but of the Spirit. Whenever God comes to us, He is the Spirit.

God's Explanation

The Holy Spirit coming to man and entering into man is not just for the infilling and the outpouring. It is also for Him to become the indwelling words of God. If God's coming to man were merely His coming, with no words, there would be no way for man to understand His intention. There is no way that His intention can be explained without words. Suppose someone comes into my home, but he does not say a word. That would be quite difficult for me. John 14:17 says that when the Spirit comes, He enters into us; 15:4 says that we abide in the Lord, and the Lord also abides in us. Then verse 7 says, "If you abide in Me and My words abide in you..." Here the Lord becomes the words and explanation in us.

Likewise, Colossians says that our giving thanks and our praises are due to the word of the Lord. Ephesians says that we thank and praise due to the Spirit. If there is only the filling of the Spirit but there is no word, how can you have psalms and hymns? You cannot, for there is only the stirring but not the explanation...Hence, **the Spirit who comes to us must become the explanation in us. Once it becomes the explanation, it is the word.** The Gospel of John says clearly that the words which the Lord speaks to us are spirit. When the Spirit in us causes us to understand, then it is the word. Sometimes we may have inspiration inside, but we cannot understand because the Spirit has not yet become words, and there is a lack of explanation. Then one day He explains it to us; that is, the Spirit becomes the word. Then, and only then, can we understand His intention.

Real prayers, therefore, are the outcome of God's moving within us. This moving is carried out through the Spirit, and the Spirit needs to become the word, the explanation. Thus, we are able to express our prayers.

God's Expression

Explanation is an inward understanding, whereas expression is an outward declaration. **Every true prayer is just like a weighty message, all the words of prayer being the expression of the Spirit.** It can almost be said that the words of prayer are the very Spirit. No wonder the Lord Jesus said that His words are spirit, for whatever He speaks, it is the expression of the Spirit. In principle, our prayers should be the same. (Excerpts from Lessons on Prayer, CWWL, 1959, vol. 4)

Church Announcements:

1. Prayer Mtg by Area – Oct 20
2. Winter Video Training Registration due on Oct 25 (\$190 CAD). Please register with Bro. Hendrick and pay to Sis. Kim/Sis. Margarette.
3. Brothers' Meeting – Oct 25

Conferences & Trainings

1. Chinese-Speaking Conference – Feb. 13-15
Anaheim CA USA
2. Spring ITERO – Mar. 20-22
Anaheim CA USA
3. Memorial Day Conference – May 22-25, Dallas TX USA
4. Summer Training – Jun. 29-Jul.4
Anaheim CA USA
5. Fall ITERO – Sept. 24-26
Amsterdam Netherlands
6. Thanksgiving Conference – Nov. 26-29
Denver CO USA
7. Winter Training – Dec. 21-26
Anaheim CA USA

Contact Us:

Arcola Community Centre
Multipurpose Room
3860 Buckingham Regina SK
306.737.3315
306.216.0685
306.529.5386

churchofthesaintsinregina@gmail.com

[Church Website](#)

PRAYER BURDENS:

1. Lord, uplift our standard of prayer that we would learn to utter real prayers – prayers where we contact You and You to us, gain You and be gained by You, inhale You to obtain You, express You and matches You.
2. Be the One praying in us to the Christ on the throne. Cause us to build up ourselves in the most holy faith, earnestly praying in the Holy Spirit. Make us persons who pray not in ourselves but in and with the Spirit within us.
3. Lord, use our prayers to gain Your authority and benefit. We pray not for ourselves but for Your sake. Purify our motive, intention and expectation that there would be no expression of ourselves but Yours.
4. Make us man of prayer – one who lives in You, are being dealt with by You, are willing to yield to Your demands, and are open to Your stripping. Increase our faith that we would be those who care only for You and Your will.
5. Cause us to continue steadfastly in prayer and grant us according to the riches of Your glory, to be strengthened with power through Your Spirit into the inner man, that You may make home in our hearts through faith.
6. Occupy our entire being and build us up with others in the Body, to apprehend with all the saints Your breadth and length and height and depth. Constitute in us a “cubical” church life and fill us unto the fullness of God.

North America/Europe/Other Burdens

1. Please pray for the first Lord’s table in Turin, Italy on November 8. Pray that the Lord will gain a strong and bright testimony through the raising up of golden lampstands in this city.
2. The Autumn International Blending Conference for all of Europe will take place in Baarlo, Netherlands, on October 23-25. Please pray that the Lord will uplift His testimony in Europe through His speaking in this conference.

Local Burdens

1. Pray for the finalization of the purchase of the meeting hall - [1550 Park St.](#) Please pray:
 - That all legal, financial, and practical matters be completed in peace, without hindrance, and in a timely manner leading up to the possession date of December 1, 2026.
 - For all the saints to be blessed abundantly and be faithful to give their offerings and pledges of \$100,000 by October 31, 2026.
 - For the strong financial support of \$250,000 (remaining need of approx. \$66,000) and persistent prayers from all the saints in the local churches of Canada.
2. Pray for the new semester and our campus work at the University of Regina. May the Lord gain new ones who are simple, pure, open and hungry for the Lord’s word. May they see Christ and the church.
3. Pray for positive approval of the immigration papers of Liu/Qu, Aguador, Alforte and Gonzales families.

WEEKLY SCHEDULE OF MEETINGS:

- ✓ Lord’s Table & Prophesying—Lord’s Day 10:00-12:00PM
- ✓ Prayer Meeting—Tuesdays 7:00-8:00PM
- ✓ Chinese-Speaking Bible Reading—Mondays 7:15-8:15PM
- ✓ College Meetings—Fridays 6:30-8:30PM
- ✓ YP Meetings—Sundays 4:00-5:30 PM
- ✓ Children’s Meeting—Saturdays 10:00-11:00AM
- ✓ Small Group Meetings—Fridays/Saturdays 7:00-8:30PM