

与基督的联合（贰）

Union with Christ (II)

壹 基督与我们的联合（续）

I. Christ's union with us (continued)

三 在我们得救以后

C. In Our Salvation

（一）‘耶稣基督在你们里面。’林后十三章五节原文，罗马十章十节原文。

1. "Jesus Christ is in you"(2 Cor. 13:5 ; see also Rom. 8:10).

基督在我们相信的时候，进到我们里面，到我们得救以后，就留在我们里面。祂从我们相信的时候，进到我们里面，就不再离去，一直留在我们里面，与我们联合。这就是说，祂一因我们相信，进到我们里面，与我们联合，就不再与我们分离。

Christ entered into us when we believed. Through our initial salvation He is in us. After He enters into us, He abides in us through His union with us. [When He enters into us through our believing, He is joined to us and can never be separated from us.](#)

（二）‘基督…在你们里面，是有大能的。’林后十三章三节。

2. "Christ...is powerful in you"(2 Cor. 13:3).

在我们得救以后，基督留在我们里面，不是仅仅在我们里面与我们联合，乃是要在我们里面显出祂的大能，在祂的大能里与我们联合，叫我们经历祂的大能，享受祂的大能。

After we are saved, Christ not only [remains in us](#) and [is joined to us](#), but [He also wants to manifest His power](#) so that we might experience and enjoy His power.

（三）‘基督在我里面活着。’加拉太二章二十节。

3. "Christ...lives in me"(Gal. 2:20).

基督留在我们里面，与我们联合，显出祂的大能，是藉著作我们的生命。祂是留在我们里面，作我们的生命，使我们经历、享受祂的大能，所以祂是在我们里面活着与我们联合。这就是说，祂与我们联合到一个地步，在我们里面作了我们的生命，替我们活着，也使我们活着。

Christ is in union with us and manifests His power in us [by being our life](#). He remains in us as our life so that we might experience and enjoy His power. Thus, He lives in us and is in union with us to the extent that [He is our life, living for us and causing us to live.](#)

（四）‘基督成形在你们里面。’加拉太四章十九节原文。

4. "Until Christ is formed in you"(Gal. 4:19).

基督与我们联合，不仅活在我们里面，作我们的生命，并且还要成形在我们里面，使祂的一切都成为我们里面生命的成分，叫我们完全变成祂的形状。

Christ is in union with us not only to live in us as our life but also to [be formed in us](#) so that He can become our inward element of life, completely changing us into His likeness.

（五）‘基督因你们的信，住在你们心里’以弗所三章十七节。

5. "That Christ may make His home in your hearts through faith"(Eph. 3:17).

新约原文，在别处都是说，基督在我们里面，或住在我们里面，惟独在这里是说，基督住在我们心里。这是说，基督住在我们里面，与我们联合，会联合到一个地步，叫我们的心能觉得祂是住在我们的里面，而感到祂的爱情，使祂在我们的心情，或说情爱、情感里，与我们有了深切的联合。

There are many verses in the New Testament that speak of Christ being in us and even living in us, but this verse is the only portion that speaks of [Christ making His home in our hearts](#). Christ desires to live in us and be

in union with us to such an extent that our hearts would be full of His living and His love. This speaks of a deep union with Him in our love and emotion.

（六）‘我（主）也住在你们里面’—‘我也住在他里面’。约翰十五章四节，五节原文。

6. “I in you...I in him”(John 15:4-5).

基督在我们里面与我们联合，要联合到祂完全住在我们里面，作我们里面生命的内容，也作我们外面生活的表显，使祂完全成为我们的一切，像葡萄树与枝子联合，是作枝子的一切一样。

Christ is in us, and in this union **He abides in us as our inward content of life and as our outward expression of life** so that He might become our everything. This can be compared to the vine being everything to its branches in its union with the branches.

（七）‘我们（主与父）要到他（爱主而遵行主道者）那里去，与他同住。’约翰十四章二十三节。

7. “We will come to him and make an abode with him”(John 14:23).

这里是给我们看见，基督住在我们里面，与我们联合，作我们的一切，就是祂与神在我们里面，与我们同住，与我们联合，作我们的一切。因为祂是神的化身，与神原为一，（约十30，）祂在神里面，神在祂里面。（约十四10。）所以祂与我们联合，作我们的一切，也就是神与我们联合，作我们的一切。

This verse shows that **Christ's** abiding with us to be our everything is equal to **the Father and the Son** making an abode with us and being in union with us to be our everything. Since **Christ is the embodiment of God and is one with God** (10:30), **He is in God, and God is in Him** (14:10). Therefore, His being in union with us to be our everything is God being in union with us to be our everything.

四 在永世里

D. In Eternity

（一）‘羔羊为城的殿。’启示录二十一章二十三节。

1. “Its lamp is the Lamb”(Rev. 21:23).

基督从我们相信的时候，就进到我們里面，与我们联合，要一直与我们联合到永世里。永世就是千年国度以后的永远，也就是将来新天新地的时候。在那将来的永远里，也就是在将来新天新地的时候，基督与我们的联合，要达到一个荣耀的极点。启示录二十一章这里说，到那时，羔羊，就是基督，要作新耶路撒冷城里的灯。那时的新耶路撒冷城，乃是一个奇妙的东西，一面是一座实际的城，一面又是我们历世历代蒙恩得救的人。所以基督作那城的灯，就是与我们蒙恩得救的人，在永世里有联合。在将来的永世里，神是其中的光，基督是其中的灯，我们蒙恩得救的人，可以说就是那灯外面的罩子。那时，神是在基督里发出祂的光，基督又是在我们里面照出祂的光。所以到那时，神是在基督里，与我們有了一个完全达到极点的荣耀联合，而那个联合又是永永远远，永无止境的。

When we believed, Christ entered into us and entered into union with us. **He will be in union with us for eternity in the new heaven and new earth after the millennial kingdom.** In eternity future, in the eternity of the new heaven and new earth, Christ will be in union with us, and this union will attain to **a most glorious peak.** Revelation 21 says that the Lamb, Christ, will be the lamp of the city, the New Jerusalem. **The New Jerusalem will be a marvelous entity, composed of God and all the saved ones throughout the ages.** As the lamp, Christ will be in union with His redeemed ones for eternity. **God will be the light, and Christ will be the lamp, shining out the light of God through the believers in our union with Him.** God will shine His light out through Christ, and Christ will shine His light out from us. This will be the highest peak of His glorious union with us. This union will be an eternal union that never ends.

参读：圣经要道，四十四题：与基督的联合

Reference: Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 44 Union with Christ