

## 对于神的认识（陆）

### The Knowledge of God (VI)

#### 陆 神的心—爱

##### VI. The Heart of God—Love.

（一）‘神爱世人。’约翰三章十六节。

##### 1. “God so loved the world” (John 3:16).

神的心就是爱，所以祂爱世人。

God's heart is love, so He loves the world.

（二）‘祂愿意万人得救。’提前二章四节，马太二十三章三十七节，八章三节，参看以西结十章二十三节，三十三章十一节，以赛亚四十九章十五节，耶利米三章一节。

##### 2. “Who desires all men to be saved” (1 Tim. 2:4; see also Matt. 23:37; 8:3; Ezek. 18:23; 33:11; Isa. 49:15; Jer. 3:1).

因为神爱人，所以祂愿意万人得救。因为祂的心是爱，所以祂‘愿意’救人，祂‘肯’救人，而不愿意人灭亡。祂的爱胜过母亲对婴孩的爱，也胜过丈夫对妻子的爱。

God desires all men to be saved because He loves man. Because His heart is love, He desires to save men, He is willing to save men, and He does not want men to perish. His love is greater than a mother's love for her children and greater than a husband's love for his wife.

#### 柒 神的作为—公义

##### VII. The Actions of God—Righteous

（一）‘审判全地的主，岂不行公义么？’创世记十八章二十五节，申命记三十二章四节。

##### 1. “Shall the Judge of all the earth not do justly?” (Gen. 18:25; see also Deut. 32:4).

神的作为是公义的。祂是审判全地的主，不能不行公义。凡祂所行所为，无不绝对公义。

God's actions are righteous. He is the Judge of all the earth, so He cannot act unrighteously. Everything He does is absolutely righteous.

（二）‘你责备人的时候，显为公义。’罗马三章四节。

##### 2. “You may be declared righteous in Your words” (Rom. 3:4).

神无论审判人，或是责备人，都是显明祂的公义，也都是显出祂是公义的。

God's righteousness is manifested and declared even in His judgment and rebuke of men.

（三）‘为要在令时显明祂的义，使祂自己为义，也称信耶稣的人为义。’罗马三章二十六节原文，约壹一章九节。

##### 3. “With a view to the demonstrating of His righteousness in the present time, so that He might be righteous and the One who justifies him who is of the faith of Jesus” (Rom. 3:26; see also 1 John 1:9).

神所以称我们信主耶稣的人为义，也是因着祂是公义的，也是为要显明祂的义，使祂自己显为义。我们原是有罪不义的，不能得祂称义。但祂叫主耶稣那义的代替我们这不义的（彼前三18）受了祂公义的刑罚；祂为我们的缘故，按公义审判了主耶稣，使祂公义的要求得到了满足。现在我们相信接受主耶稣，与主耶稣联合为一，祂就必须按祂的公义称我们为义，不能再定罪我们。祂已经在主耶稣身上刑罚了我们，主耶稣已经照祂的公义为我们的罪流了血，我们现在信主耶稣，祂就必要赦免我们的罪，因为祂是公义的，不能不义，不能不赦免。

God justifies those who are of the faith of Jesus because He is righteous. His justification demonstrates His righteousness; that is, it shows that He is righteous. We were sinful and unrighteous and could not be justified according to God's standard of righteousness. Therefore, God caused Jesus, who was without sin, to receive His righteous punishment on our behalf (1 Pet. 3:18). For our sake, He judged the Lord Jesus according to His

standard of righteousness to satisfy His righteous requirement. When we believe in the Lord Jesus, receive Him, and are joined to Him, God must justify us according to His righteousness. He can no longer righteously condemn us. **The Lord Jesus, who shed His blood for our sins according to God's righteousness, bore our punishment. Now when one believes in the Lord Jesus, God forgives his sins because He is righteous.** He cannot be unrighteous and refuse to forgive those who believe in the Lord Jesus.

我们要认识神的救恩到这样公义的地步。我们要这样按着神的公义—不光按着祂的爱—认识神的救恩。盖恩夫人说，神不能不义，所以祂不能不救我！这真是一句认识神救恩的话，也真是一句认识神的话。神因祂的公义，不能不救相信主的人。神救我们，如果光是因着祂的爱，还有转变的可能，因为祂可以不爱我们；祂不爱我们，并没有不对，并没有不义。但现在祂救我们，不光是因着祂的爱，更是因着祂的义，所以没有转变的可能，因为祂不可以不义。祂必须保守祂的公义，所以祂必须救我们。这不是祂心爱的愿否问题，乃是祂在法律上的责任问题。

**We must know the salvation of God not only according to His love but also according to His righteousness.** Madame Guyon once said that even if God wanted to change His mind regarding her salvation, He could not do it, because He had already judged her on the cross. This truly is a word of one who knew God's salvation, and it truly is a word of one who knew God. Because of His righteousness, God has to save those who believe in the Lord. If God's salvation was based only on His love, our salvation would not be firm, because He could cease to love us, and if our salvation was based only on love, God would not be wrong or unrighteous if He ceased to love us. **Thankfully, our salvation is based on both His love and His righteousness. Because He is righteous, our salvation is firm.** His righteousness requires Him to save us when we believe in the Lord Jesus. In this regard, our salvation does not rest upon His love but rather upon the fulfillment of His legal responsibility according to His righteousness.

## 捌 神的话语—信实

### VII. The Word of God—Faithful

（一）‘必不叫我的信实废弃。我心不背弃我的约，也不改变我口中所出的。’诗篇八十九篇三十三至三十四节，希伯来六章十八节，十章二十三节，诗篇一百十九篇八十九节，以赛亚四十四章八节，马太二十四章三十五节。

**1. "Nor will I be false to My own faithfulness. / I will not profane My covenant, / Nor will I change what has gone forth from My lips" (Psa. 89:33-34; see also Heb. 6:18; 10:23; Psa. 119:89; Isa. 40:8; Matt. 24:35).**

神的作为是公义的，神的话语是信实的。就神对我们的救恩说，神的话语比神的作为更进了一步。神的作为虽然为我们成功了救恩，但祂若不用话语告诉我们，似乎还可以转变。但祂既用话语向我们说出来，就毫无办法转变，因为祂的信实叫祂的话语一出口就不能废掉。不要说祂神的话，就是我们人的话，如果是一个信实的人说的，一出口也不能废掉。

**God's actions are righteous, and His word is faithful.** In God's salvation His word strengthens His actions. **God's actions accomplish His salvation, and His word, which is according to His faithfulness, confirms and establishes His actions as being beyond change.** Because of His faithfulness, He cannot nullify the words that have gone forth from His lips. This is true not only of God but of any faithful person; once a word leaves the mouth of a faithful person, it cannot be nullified.

神不能说谎，所以祂对我们所说的话，都是信实可靠的，不能改变，不能废掉；祂的话安定在天。草必枯，花必谢，祂的话却永远立定。就是到天地都废去了，祂的话也不能废去。

**God cannot lie, so the word that He speaks to us is completely faithful and reliable. It cannot be changed or nullified.** His word is established in the heavens. The grass will wither, the flowers will fade, but His word is eternally established. Even if the heavens and earth pass away, His word cannot pass away.

并且神在圣经中对我们所说的话，不只是平常的话，也不只是应许，更是和我们立的约。圣经乃是一本约书，所以叫作新旧约。圣经的话，是神按着祂的信实和我们所立的约。我们只要抓住祂这些话，祂就没法改变，祂就得守约，受约束—受祂约的约束，受祂话的约束。

Furthermore, the words that God speaks to us in the Bible are not ordinary words or promises; they are a covenant that He has established with us. **The words of the Bible are a covenant that God established with us according to His faithfulness.** The words in the Bible are a testament; consequently, the Bible is composed of

the Old and New Testaments. God's word will not change, and He will keep His covenant. He is bound by His word and by His covenant.

参读：圣经要道，三十四题：对于神的认识

*Reference: Crucial Truths in the Holy Scriptures, Vol. 4, Ch. 34 The Knowledge of God*