

“WORD OF LIFE”

April 25, 2021

IN HIS DEATH

8 - As the **Lamb** of God **Taking Away the Sin** of the World

✚ **GOD BREATHED (2 Tim 3:16):**

John 1:29 - “..., Behold, the **Lamb of God**, who **takes away** the sin of the world!”

John 3:14 - “..., so must the **Son of Man** be **lifted up**,”

John 3:15 - “That everyone who believes into Him may **have eternal life**.”

2Pet. 1:4 - “Through which He has granted to us precious and exceedingly great promises that through these you might become **partakers of the divine nature**, ...”

✚ **THE EXCELLENCY OF THE KNOWLEDGE OF CHRIST (Phil. 3:8):**

- Christ **as the Lamb of God** takes away the sin of the world. The phrase “**of the world**”, actually **means** from **mankind**.
 - **Through** Satan
 - sin **entered** into man, his poisonous nature, into the human race
 - **But** the **Lamb of God**
 - has come to **take away** this sin from the world, from mankind
 - is the **representation** and **fulfillment** of all the **offerings** to accomplish God’s full redemption
 - is the **totality** of all the offerings (Heb. 10:5-9)
*[the **sin** offering, the **trespass** offering, the **burnt** offering, the **meal** offering, the **peace** offering, the **wave** offering, the **heave** offering, the **free will** offering, and the **drink** offering]*
- During the **last three hours** the Lord Jesus was on the cross,
 - He **bore the load** of the sin of mankind.
 - He **took away** the sin of mankind as a whole.
- A great deal of work was required to remove the sin of the world. The Lord **did not simply command** the sin to go away. On the contrary, while on the cross He **worked**
 - to **pay** our debt
 - to **appease** God
 - to **remove** sin
- As He was working to take away the sin of the world,
 - He was **forsaken** by God **economically**.

SPEAK TO THE PEOPLE ALL THE WORDS OF THIS LIFE (Act 5:20):

- ❖ **With** Christ **as** all the **offerings**,
 - ✓ we have God’s full **salvation** and full **redemption**
- ❖ **Through** Christ **as** the **Lamb of God** representing all the offerings,
 - ✓ we may **enter** into God and
 - ✓ **participate** in the divine life and nature
- ❖ **Because** of Christ **as** the **Lamb of God**,
 - ✓ we are well able, even enabled, to enter into God to **enjoy** all He is