"WORD OF LIFE"

November 01, 2026

59. CHRIST – HIS PERSON (39)

U. IN THE CHURCH

12. The Living One

Suggested Hymns: # 124 / Live Through Me Lord / # 220 / # 16

"… the words … are spirit and are life.," (John 6:63)

John 14:19 - Yet a little while and the world beholds Me no longer, but you behold Me;
because **I live**, you also shall live.

Luk 24:1-6 - Now on the first day of the week, at early dawn, they came to the tomb, …;
But when they entered, they did not find the body of the **Lord Jesus**. …,
behold, two men stood by them in dazzling clothing… and *the men* said to them,
Why are you seeking the **living One** among the dead?
He is not here but has been raised. …,

Rev. 1:17-18 - … I am the First and the Last
And the **living One**; and I **became dead**, and behold, **I am living forever and ever**;…

"… the excellency of the knowledge of Christ Jesus my Lord…," (Phil. 3:8)

❖ **Christ** is the **living One** (Rev. 1:18)

- ➢ In the church we have a living Christ who has overcome death.
  - Our Christ, who is the resurrected Christ, is living in us and among us.
  - He is the living One, He became dead, and He is now living forever and ever.
- ➢ Christ is the living One full of life.
  - He walks in the midst of the churches,
  - He is the **Head** of the churches and to whom the churches belong
    - He is in us to live for us a **life** that can be justified by God and is always acceptable to God.
    - We should be as living as Christ, full of life and overcoming death.

."For you can all prophesy one by one that all may learn and all may be encouraged." (1Cor. 14:31)

In His resurrection Christ is transcendent over corruption and death. Since we are one with Him in this resurrection, we also are transcendent over corruption and death.

Christ who walks in the midst of the churches, who is the Head of the churches and to whom the churches belong, is the **living One**. Hence, the churches also, as the expression of His Body, should be living, fresh, and strong.

*{(Reference: The Conclusion of the New Testament **Ch. 59** letter **T-12**)*
[Preparing this "word of life" (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder's Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}

Suggested hymns:

Hymn 124
Praise the Lord– His Victory

1 Praise Him! praise Him! **Christ** is **Victor**!
He has won the victory!
Sin is judged, old Adam finished,
Full redemption now we see!
Vanquished all the evil powers
Thru the Cross triumphantly!

2 Praise Him! **Christ** is resurrected!
God hath raised Him from the dead!
All the pow'r of death is swallowed,
Man from death to life is led!
Broken through are hell and darkness
And His pow'r exhibited!

3 Praise Him! **Christ** hath now ascended!
God hath raised Him to the throne!
Far above all rule and power,
He the highest Name doth own!
All authority receiving
Till His foe is overthrown!

4 Hallelujah, **Christ** the **Victor**
Triumphed on Mt. Calvary!
Hallelujah, resurrected,
He displays His victory!
Hallelujah, now ascended,
He shall **reign** eternally!

Rev. 11:15 –
…, The kingdom of the world has become the kingdom of our **Lord** and of His **Christ**, and He will reign forever and ever.

2Tim. 2:11 –
Faithful is the word: For if we died with Him, we will also live with Him;

2Tim. 2:12 –
If we endure, we will also **reign** with Him; if we deny Him, He also will deny us;

Today Christ is the living One within us as life.

We have the flow, the joy, the light, the law, and the peace. We have the **living One** within us flowing, shining, and regulating. This means that we are in Christ, taking **Christ** as life, living by Him, and consequently, having the image of **Christ** expressed in our daily walk. When we have Christ within as our life, surely, we will have the expression of Christ without.

Christ is the **living One**.
Christ is all and in all.
Christ is our salvation.
Christ is our today.
Christ is our present.
Christ is our future.
Christ is our eternity.

*[**Live Through Me Lord** – Expressing Him]*

Hymn 220
Praise of the Lord – Remembrance of Him

1 When on Thy table, **Lord**, we gaze,
We marvel at the signs:
A loaf of bread, a cup of wine,
Displayed as **God** designs.

2 The loaf portrays the **bread of life**
As heav'nly food to us,
Imparted by Thy mystic death
That we may share Thee thus.

3 The portion is the cup divine,
Composed of **Jesus' blood**;
This cup of blessing we receive
And gain what is of **God**.

4 We eat of Thee, the **Bread of life**,
By sharing here this bread;
Thus we remember Thee in love
And with Thyself are fed.

5 We all enjoy the blessings gained
By drinking of this cup;
Thus we remember Thee with joy,
Till we are taken up.

6 By feasting on this bread and cup
Thy death we now **declare**,
And testify Thou art our **life**
And all we daily share.

7 We're waiting for that glorious hour,
When in the fullest way
We'll feed on Thee and feast with Thee
And worship Thee for aye.

Mat 13:45-46 –
Again, the kingdom of the heavens is like a merchant seeking fine pearls; And finding one **pearl** of great value, he went and sold all that he had and **bought** it.

Acts 20:28 –
Take heed to yourselves … to shepherd the **church of God**, which He **obtained** through His own **blood**.

The sixth parable in Matthew 13 concerns a pearl of great value, which signifies the **church**, composed of regenerated believers mainly from the Gentile world (**the sea**). Pearls are produced when an irritating object, such as a small stone, wounds an oyster and lodges inside the oyster. The wounded oyster secretes a life fluid around the irritating object. As layer after layer of this fluid is deposited over the object, a pearl is formed. In this allegory **Christ** is the **living One** (**the oyster**) who came to live in the death waters, the Satan-corrupted world (**the sea**), where He was wounded (**crucified**) by us (**the small stones**). As a result of our wounding Him, He secretes His life into us, causing us to be gradually transformed in nature to become a precious **pearl**.

Hymn 16
Worship of the Father – His Newness

1 Our **Father**, as the evergreen,
Thou art forever new;
Thou art the **ever living Lord**,
Thy freshness as the dew.

Chorus:
O **Father**, Thou art unchanging,
Thou never hast grown old;
Thru countless ages, ever fresh,
Thy newness doth unfold.

2 O Thou art **God**, and Thou art "new";
Without Thee all is worn,
But all with Thee is ever fresh,
Though many years have gone.

3 Each blessing Thou hast given us
Thy newness doth contain;
Thy **covenant**, Thy ways are new,
And ever thus remain.

4 Now we Thy **new creation** are—
New spirit and new heart;
We're daily from the old renewed,
New life Thou dost impart.

5 The earth and heavens will be new
And Thy new city share;
New fruits each month will be supplied,
For all is newness there.

6 O **Father**, Thou art ever new,
And all is new in Thee;
We sing the new eternal song,
New praise we give to Thee.

Jer 10:10 –
But **Jehovah** is the true **God**;
He is the **living God** and the eternal **King**…

1Tim. 1:17 –
Now to the **King** of the ages, incorruptible, invisible, the only **God**, be honor and glory forever and ever. **Amen**.

Psa. 145:1 –
I will extol You, O my **God** and **King**;
And I will bless Your name forever and ever.

Psa. 145:2 –
Every day I will bless You,
And I will praise Your name forever and ever.

Psa. 145:3 –
Great is **Jehovah**, and much to be praised;
And His greatness is unsearchable.

Psa. 10:16 –
Jehovah is **King** forever and ever;