"WORD OF LIFE"

November 08, 2026

59. CHRIST – HIS PERSON (39)

U. IN THE CHURCH

13. The Holy One and the True One

Suggested Hymns: # 1178 & # 496 / # 233 / # 22

"… the words … are spirit and are life.," (John 6:63)

John 17:3 - And this is **eternal life**, that they **may** know You, the only **true God**,
and Him whom You have sent, **Jesus Christ**.

1John 5:20 - And **we know** that the **Son of God** has come and has given us an understanding
that **we might know** Him who is **true**;
and we are in Him who is **true**, in His **Son Jesus Christ**.
This is the true **God** and eternal life.

Rev. 3:7 - … These things says the Holy One, the true One, …:

John 1:12 - But as many as **received** Him, to them He gave the authority to become children of **God**,
to those who **believe** into His name,

"… the excellency of the knowledge of Christ Jesus my Lord…," (Phil. 3:8)

❖ The Lord Jesus Himself is the holy One, the true One (Rev. 3:7).

- He is the **One** by whom and with whom the church can be holy, separated from the world, and true, faithful, to God.
  - We are in Him who is true, the true God
  - In the whole universe everything is false; there is only One who is true.
  - Besides Him, everything else is empty and false.
  - "We are in Him."
- Christ is the holiness and reality of the church.
  - Without Him, we have worldliness, not holiness, and vanity, not reality.
  - We need to experience Christ as the holy One and as the true One.
  - If we experience Him in this way, then the church will have genuine content.

."For you can all prophesy one by one that all may learn and all may be encouraged." (1Cor. 14:31)

In Revelation 3:7, the Lord refers to Himself: *"… the Holy One, the true One…"* Holiness is His life; He Himself is holiness. He is the truth before God; He is God's reality, and God's reality is Christ. He must be holy and He must be true to dispense life to us. In Him we are holy we are true; we can also dispense life to others.

*{(Reference: The Conclusion of the New Testament **Ch. 59** letter **T-13**)*
[Preparing this "word of life" (SUPPLYING THE WORD IN MEETINGS OF MUTUALITY) was motivated by:
The Elder's Training Book 8, Ch. 4, and The Administration of the Church and the Ministry of the Word, Ch. 11]}

Suggested hymns:

Hymn 1178
Experience of Christ– As our Person

1. We have seen **Christ** is reality:
But it's not sufficient just to see:
He in our experience must be
Everything to us.
We in prayer behold Him face to face,
In the **Word** and meetings know His grace;
But in daily life, in every place,
What is He to us?
Hallelujah! By His light we see
Oh, how real, how full our **Lord** will be
If we'll only turn to Him at every time,
in every day,
Every thing, in every way and—
Be specific for reality!
And be done with generality!
If we'll just apply Him, we will see
He's everything to us.

2. Life is full of opportunities
Ordered by our **Father's** hand: we see
Everything's the best that it could be,
So let's gain **Christ**!
Christ our content and reality
To shine out from us unceasingly:
He must have a way in you and me,
He must have a way.
Hallelujah! In the body we
Bear the death of **Christ** continually:
Thus His life comes forth for all to see as
The outer man is broken down,
The inner man is shining so that—
In these earthen vessels men can see
There's the **treasure** of reality!
Thus the gospel's glorious light will be
Shining out from us.

1John 5:11 –
And this is the testimony, that **God** gave to us eternal life and this life is in His **Son**.

1John 5:13 –
I have written these things to you that **you may know** that you have eternal life, to you who believe into the name of the Son of God.

Rev. 2:10 –
… Be faithful unto death, and I will give you the crown of life.

The Eternal Life

Eternal life is the life of **God** (1 John 1:1-2)
Eternal life is in the **Lord Jesus** (1 John 5:11-12)
Eternal life is given **freely** by **God** (Rom. 5:23)
Eternal life is obtained at the time of believing (John 3:16, 36; 5:24)
Eternal life is known in the present age (1 John 5:13)
Eternal life is obtained in the coming age (Rev. 2:10)
Eternal life is enjoyed in eternity (John 4:14; Rev. 21:27; 22:14)

[Hymn 496 – As the Reality]

Hymn 233
Praise of the Lord – Remembrance of Him

1. O what a miracle, my **Lord**,
That I'm in Thee and Thou in me,
That Thou and I are really one;
O what a wondrous mystery!

2. For me Thy body Thou didst give,
That I may ever share in Thee;
For me Thy precious blood was shed,
That from my sins I might be free.

3. By resurrection Thou didst change
Thy form and as the **Spirit** come;
Thou wouldst that I be filled with Thee
That all Thy riches mine become.

4. Now as the symbols we behold,
Thy loving self we see anew;
We thank Thee for Thy heart's desire
As all Thy travail we review.

5. We eat the bread and drink the wine,
And to Thy sweetness we are led;
In spirit each **receiving** Thee,
Our spirits with Thyself are fed.

6. We long to eat and drink e'en more,
To take Thyself in spirit thus,
Till Thou shalt all our being fill
And true remembrance have from us.

John 6:47 –
Truly, truly, I say to you, He who **believes** has eternal life.

John 6:54 –
He who eats My flesh and drinks My blood has eternal life…

The Lord clearly indicated His death, that is, His being slain.
He gave His body and shed His blood for us that we may have eternal life.

To eat His flesh is to receive by faith all that He did in giving His body for us; and to drink His blood is to receive by faith all that He accomplished in shedding His blood for us.

To eat His flesh and drink His blood is to receive Him, in His redemption, as life and the life supply by believing in what He did for us on the cross.

By comparing v. 54 with v. 47, we see that to eat the **Lord's** flesh and drink His blood is to believe in Him, because **to believe** or to believe into is **to receive** (1:12).

1Tim. 6:19 –
Laying away for themselves a good foundation as a **treasure** for the future, that they may lay hold on that which is really life.

Hymn 22
Blessing of the Trinity – His Worship

1 Holy **Father**, we adore Thee,
Rev'rent song to Thee we raise;
Thou art holy, Thou art lofty,
"Holy is Thy Name," we praise.

2. Loving is Thy heart, dear **Father**,
Righteous ever are Thy ways;
But how holy is Thy nature,
Yet, to us **Christ** it conveys.

3. Thou hast ever sanctified us
With the blood of **Christ** our **Lord**;
Thou hast separated sinners
Thru the truth which is Thy **Word**.

4. Thou hast, by Thy **Holy Spirit**,
Made us holy unto Thee;
And our spirit, soul, and body
Wholly **sanctified** will be.

5. Oh! the holy life of **Jesus**
Thru Thy grace we now possess;
Thou wilt make us e'en partakers
Of Thy very holiness.

6. When within that holy city,
Thy full holiness we'll share,
To the uttermost forever,
"Thou art holy," we'll declare.

Rev. 4:8 –
… Holy, holy, holy, **Lord God** the Almighty, who was and who is and who is coming.

1Pet. 1:15 –
But according to the Holy One who called you, you yourselves also be holy in all your manner of life;

1Pet. 1:16 –
… "*You shall be holy because I am holy*."

1Pet. 1:17 –
And if you call as **Father** the One who without respect of persons judges according to each one's work, pass the time of your sojourning in fear,

The Holy One, who as the **Father** has called us, has regenerated us to produce a holy family—a holy **Father** with holy children. As holy children, we should walk in a holy manner of life. …

He begot us with life inwardly
that we might have His holy nature;
He disciplines us with judgment outwardly
that we may partake of His holiness.
His judgment is according to our work, our conduct, without respect of persons.
Hence, we should pass the time of our sojourning in fear. If we call Him our **Father**, we also should fear Him as our Judge and live a holy life in **fear**.