

## Life-Study of Exodus Summaries – Messages 77-81

### MESSAGE 77 – The Enactment of the Covenant (2)

By our **own efforts** to keep the law it is **impossible** for us to **satisfy** God, to have **peace** with God, or to **enjoy** Christ with God. God's intention is for the people to be **replaced** by Christ and to become a **reflection** of God. This is God's economy. Day by day we satisfy God and enjoy peace with Him as we feast on Christ with God and enjoy Him with God. If we **walk** according to spirit and **set our mind** on the spirit, **automatically** the righteous requirements of the law will be fulfilled in us and we will become a **testimony** of God. Praise the Lord that we have the cross to terminate us and Christ to replace us! While we are undergoing the process of being replaced by Christ, we often fail the Lord. But we have the **blood** to cleanse us. Praise the Lord! (Life-Study of Exodus, 77).

### MESSAGE 78-79 – The Blood of the Covenant

Moses could **remain** in God's presence because God had the **redeeming blood** in view. The blood was the **ground** which enabled God to permit Moses to come into His presence and stay there. Although Moses was a **fallen, sinful, and corrupted** person, **through** the blood he was ushered into the **presence** of God. Staying in God's presence for forty days, Moses was infused with God he became the reflection of God. The blood indicates that **one party is sinful**, and that **God is willing to forgive**. Without the shedding of blood, no forgiveness can be had. The blood for forgiveness ushered the sinful party of the covenant into **better things** where God pledged to give His people a **new heart, a new spirit, His Spirit**, and the **inward law of life**. This results in us having the ability of life to **know God**. In the New Testament, the blood of Christ is the blood of the new covenant. This **blood** redeemed us, brought us to the tree of life, leads us to the waters of life, ushers us into the Holy of Holies, and enables us to serve the living God. Oh, the redeeming and cleansing blood brings us into God! This gives us the ground and the standing to **receive** God, to **enjoy** God, and to **eat and drink** of God. Eventually, by partaking of God in this way, we shall become pillars, His living testimony. (Life-Study of Exodus, 78-79).

### MESSAGE 80 – The Vision of God in a Transparent and Clear Heaven and the Stay with God Under His Glory

In chapter twenty-four the thick cloud passes away, and the sky becomes **clear** and **beautiful**. Moses could only liken what they saw under God's feet to a transparent sapphire stone, which was like the body of heaven in clearness. God's redeemed, terminated, and replaced people were given a wonderful view of Him, even of His feet. **To see such a vision of God is to worship Him**. This worship consists of beholding God and of eating and drinking. This is true worship, the worship God desires. May we be those who see such a clear vision and call from God and stay with God under His glory. (Life-Study of Exodus, 80).

### MESSAGE 81 – The Vision of God in a Transparent and Clear Heaven and the Stay with God Under His Glory

If we do not **experience** Christ, there is **no way** for Him to be enlarged, to have the Body, or to have the tabernacle as the enlargement of the ark. The process by which the enlargement comes into being requires the **genuine experience** of Christ. In order to see the vision of the tabernacle, we need to pass through certain **initial experiences** and an advance in our spiritual experience. We need to enter into **intimate fellowship** with God at Mount Sinai. During our fellowship, we receive the **revelation** of what God is on the mountaintop of God, staying with God. In Exodus 25, all the materials represent basic elements we should use in building the church. All the materials refer to the **virtues** of Christ's Person and work. The church is not built with any **natural** materials, and it is not even built with Christ directly. Rather, it is built with the Christ who has become our **experience**. We need a rich experience of Christ's resurrection and ascension. Hence, we should be in resurrection and in the heavenlies (Life-Study of Exodus, 81).