

Ordinances of the law

Ordinance	Verses	Implication/indication/significance
Slaves and their freedom in a sabbatical year	Exo. 21:1-6	Signifies that fallen man under bondage may be freed by God's rest, which is Christ.
One who kills by mistake	Exo. 21:12-14	Indicates that one who slays a person by error has the right to flee for refuge into a place appointed by God, but willful sinners must perish.
Murder and lying within man	Exo. 21:12-15	Signifies that the Devil, the source of murder and the father of lies, is working in fallen man. Indicates that if we have murdering and lying within us, the Devil is working within us.
Stealing	Exo. 22:1-5	Signifies that fallen man, like Satan, is not satisfied with God's sovereign assignment, but tries to make base gain by transgressing God's regulation.
Coveting	Exo. 22:7-15	Signifies that Satan's lusting nature has become the indwelling sin within fallen man to deaden his body.
Adultery	Exo. 22:16-17, 19	Signifies that Satan's sinful nature works in man to corrupt him in breaking God's regulations concerning the relationships man should have with God, people, and other things.
Strangers, widows, orphans, and the poor	Exo. 22:21-27 23:9	Signify that fallen man has become a stranger to God's blessing, a widow without Christ as the husband, an orphan without God as the Father, and the poor deprived of the riches of God.
Submission to God	Exo. 22:28	Signifies the subduing of the rebellious nature of Satan within man.
Bringing the lost cattle to the enemy and helping one who hates us with his burdened animal	Exo. 23:4-5	Signify Christ bringing the lost things of life to fallen man and helping him in releasing his burden. Signify that by the life of Christ, we should be reconciled with our enemies and those who hate us.
Not delaying to offer the fullness and the tears	Exo. 22:29	The mention of fullness implies that we are living in the good land, the all-inclusive Christ. Signifies the rich experience of Christ and the overflow from the suffering of the cross. The vine and olive tree typifies Christ.
The firstborn of the sons and of the cattle to be given unto God	Exo. 22:29-30	Signifies that the people redeemed through Christ as their substitute should be separated, made holy, unto God.
To be holy men unto God	Exo. 22:31	Means that we are saturated with Christ as holiness.
Not eating any flesh that is torn of beasts, but casting it	Exo. 22:31	Signifies that we should take only Christ as our life supply, nothing of death.
Keeping the Sabbath day that cattle may rest, and the sons of the handmaid and stranger may be refreshed	Exo. 23:12	Typifies taking Christ as our rest that others may be benefited.
Keeping the Sabbatical year that the poor and the beasts may eat	Exo. 23:10-11	Typifies Christ as our rest to a fuller extent for others to have food.

<p>Keeping feasts unto God three times a year</p>	<p>Exo. 23:14-16</p>	<p>Typifies the full enjoyment of the Triune God in Christ. The feast of unleavened bread typifies enjoying Christ as the sinless life supply. The feast of harvest typifies the enjoyment of the firstfruit of the Spirit of the resurrected Christ. The feast of ingathering typifies the enjoyment of the fullness of the Father in Christ.</p>
<p>The blood of God's sacrifice not being offered with leavened bread</p>	<p>Exo. 23:18-19</p>	<p>Signifies the redemption of Christ, and the leavened bread signifies our sinful life. They must never be put together.</p>
<p>The fat of God's feast not remaining until the morning</p>	<p>Exo. 23:18</p>	<p>Signifies that the riches of Christ should be for our enjoyment with God today, not tomorrow.</p>
<p>The first of the firstfruits brought into the house of God</p>	<p>Exo. 23:19</p>	<p>Indicates that in our experience and enjoyment of Christ, we should have not only the top experience but even the topmost of the top experiences of Christ. Typifies Christ as the firstfruits being brought to God's dwelling place for His satisfaction.</p>
<p>Not seething a kid in his mother's milk</p>	<p>Exo. 23:19</p>	<p>Typifies that the milk of the word of God should not be used to kill new believers in Christ.</p>